THE WHOLE

BOOK

OF

PSALMS:

Collected into Engliſh Metre,

BY

Thomas Sternhold, *John Hopkins*,
and Others.

Set forth and allowed to be Sung in all Churches, of all the People together, before and after Morning and Evening Prayer; and alſo before and after Sermons; and moreover in private Houſes, for their godly Solace and Comfort; laying apart all ungodly Songs and Ballads, which tend only to the nouriſhing of Vice, and corrupting of Youth.

If any be afflicted, let him pray; and if any be merry, let him ſing Pſalms. Jam. 5. 13.

Let the Word of God dwell plenteouſly in you, in all wiſdom, teaching and exhorting one another in Pſalms, Hymns, and ſpiritual Songs, ſinging unto the Lord with grace in your hearts. Coloſ. 3. 16.

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A TABLE *for the whole number of* PSALMS.

Psalm		Psalm		Psalm	
30	ALl laud & praise	88	Lord God of	96	Sing ye with
49	All people	130	Lord, to thee	125	Such as in
78	Attend my people	140	Lord, save me	149	Sing ye unto
82	Amid the press	143	Lord, hear my	1	THe man is
100	All people that	23	MY shepherd	14	There is
81	BE light and	45	My heart doth	19	The heavens
119	Blessed are they	62	My soul to	23	The Lord is
128	Bessed art thou	71	My lord my	24	The earth is
134	Behold and have	103	My soul give	27	The Lord is
144	Blest be the	104	My soul praise	28	Thou art,
83	DO not, O God	146	My soul praise	32	The man is blest
127	EXcept the	115	NOt unto us	36	The wicked
29	GIve to the	124	Now Israel	41	The man is blest
37	Grudge not	3	O Lord, how are	46	The Lord is our
48	Great is the	4	O God, that	50	The mighty God
54	God save me	7	O Lord my God	50	The God of gods
105	Give praises	8	O God our Lord	53	The foolish man
107	Give thanks	17	O Lord, give ear	57	Take pity for
148	Give laud	18	O God, my	65	Thy praise alone
12	HElp, Lord	21	O Lord, how joyful	73	Truly the Lord,
13	How long	22	O God my God	75	To thee, O
51	Have mercy	31	O Lord, I put	76	To all that
56	Have mercy, Lord	44	Our ears have	80	Thou herd that
67	Have mercy on us	51	O Lord, consider	85	Thou hast been
84	How pleasant is	55	O God, give ear	87	That city shall
91	He that within	60	O Lord, thou	89	To sing the
5	INcline thine	63	O God my God	90	Thou, Lord
11	I trust in God	64	O Lord, unto my	93	The Lord is
20	In trouble	70	O God, to me	97	The Lord doth
25	I lift my heart	79	O God, the Gentiles	99	The Lord doth
34	I will give	94	O Lord, thou	110	The Lord did
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40	I waited long	98	O sing ye now	125	Those that do
43	Judge and defend	102	O hear my	138	Thee will I
77	I with my	108	O God my heart	145	Thee will I
92	It is a thing	117	O all ye nations	142	UNto the
100	In God the	118	O give ye (ven	2	WHy did the
101	I mercy will	123	O Lord, that hea-	9	With heart
109	In speechless	129	Oft they now	10	What is the
116	I love the	131	O Lord, I am	15	Within thy
120	In trouble	133	O how happy	52	Why dost thou
121	I lift mine eyes	135	O praise the	74	Why art thou,
122	I did in heart	136	O laud the Lord	111	With heart I
6	LOrd, in thy	139	O Lord, thou	114	When Israel
16	Lord, keep	141	O Lord, upon	126	When that
26	Lord, be my	38	PUt me not to	137	When as we
35	Lord, plead	106	Praise ye the	33	YE righteous
42	Like as the	136	Praise ye the	47	Ye people
68	Let God arise	147	Praise ye the	58	Ye rulers that
72	Lord, give thy	61	REgard, O	66	Ye men on earth
86	Lord bow thine	132	Remember	113	Ye children
		59	SEnd aid, and	150	Yield unto God
		69	Save me, O		

The Psalms of *DAVID* in Metre.

PSAL. I. T. S.

THe man is blest that hath not lent to wicked men his ear,
Nor led his life as sinners do, nor sat in scorners chair.
2 But in the law of God the Lord doth set his whole delight:
And in that law doth exercise himself both day and night.

3 He shall be like the tree that grows near to the rivers side:
Which bringeth forth most pleasant fruit in her due time and tide
Whose leaves shall never fade nor fall, but flourish still and stand:
Even so all things shall prosper well that this man takes in hand.

4 So shall not the ungodly men, they shall be nothing so
But as the chaff which by the wind is driven to and fro.
5 Therefore shall not the wicked men in judgment stand upright
Nor yet the sinners with the just, shall come in place or sight.

6 For why? the way of godly men unto the Lord is known:
Whereas the way of wicked men shall quite be overthrown.

PSAL. II. T. S.

WHy did the Gentiles tumults raise? what rage was in their brain?
Why do the people still contrive a thing that is but vain?
2 The kings and rulers of the earth conspire, and are all bent
Against the Lord, and Christ his Son, which he among us sent.

3 Shall we be bound to them? say they; let all their bonds be broke;
And of their doctrine and their law let us reject the yoke.
4 But he that in the heaven dwells, their doings will deride:
And make them all as mocking-stocks, throughout the world so wide.

5 For in his wrath he shall reprove their pride and scornful way:
And in his fury trouble them, and unto them shall say,
6 I have anointed him my king upon my holy hill:
I will therefore, Lord, preach thy law, according to thy will.

7 The law where of the Lord himself hath thus said unto me,
Thou art my only Son, this day have I begotten thee.
8 All people I will give to thee, as heirs at thy request;
The ends and coasts of all the earth by thee shall be possest.

9 Thou shalt them bruise even like to those that underfoot are trod:
And as a potters vessel break them with an iron rod.
10 Now ye, O kings and rulers all, be wise therefore, and learn'd;
By whom the matters of the world be judged and discern'd.

11 See that ye serve the Lord above; in trembling and in fear:
See that with reverence ye rejoyce when ye to him draw near,
12 See that ye kiss and do embrace his son without delay:
Lest in his wrath ye suddenly perish from the right way.
13 If once his wrath never so small shall kindle in his breast:
Then only they that trust in Christ shall happy be, and blest.

PSAL. III. T. S.

O Lord, how are my foes increast, which vex me more and more!
2 They break my heart when as they say God can him not restore.
3 But thou (O Lord) art my defence, when I am hard bestead:
My worship and mine honour both, and thou holdst up my head.

4 Then with my voice upon the Lord I did both call and cry;
And he out of his holy hill did hear me instantly.
5 I laid me down, and quietly I slept, and rose again:
For why? I know assuredly, the Lord did me sustain.

6 If thousands up against me rise, I will not be afraid:
For thou art still my Lord and God, my Saviour and mine aid.
7 Rise up therefore, save me, my God to thee now I do call:
For thou hast broke the cheeks and teeth of these wicked men all.
8 Salvation only doth belong to thee, O Lord above:
Who on thy people dost bestow thy blessing and thy love.

PSAL. IV. T. S.

O God that art my righteousness, Lord hear me when I call:
Thou hast set me at liberty, when I was bound in thrall.
2 Have mercy, Lord, therefore on me, and grant me my request;
For unto thee incessantly, to cry I will not rest.

3 O mortal men how long will ye, my glory thus despise:
Why wander ye in vanity, and follow after lies?

4 Know ye that good and godly men
And when to him I make complaint,
5 Sin not, but stand in awe therefore,
And in your chamber quietly,
6 Offer to God the sacrifice
And look that in the living Lord

the Lord doth take and chuse:
he doth me not refuse.
examine well your heart,
see you your selves convert.
of righteousness and praise:
you put your trust always.

7 The greater sort crave worldly goods,
But, Lord, grant us thy countenance,
8 For thou thereby shalt make my heart,
Than they that of their corn and wine
9 In peace therefore lie down will I,
For thou only dost me, O Lord,

and riches do embrace:
thy favour and thy grace
more joyful and more glad
full great increase have had.
taking my rest and sleep;
preserve and safely keep.

PSAL. V. T. S.

INcline thine ears, O Lord, and let
2 To thee, who art my God and King,
3 Hear me betime, Lord, tarry not,
My supplication in the morn

my words have free access:
from whom I seek redress.
for I will have respect,
to thee for to direct.

4 And I will trust through patience
Thou art not pleas'd with wickedness
5 Such as be foolish shall not stand
Vain workers of iniquity

in thee my God alone:
and ill with thee dwells none
in sight of thee, O Lord:
thou hast always abhorr'd.

6 The liars and base flatterers
Blood-thirsty and deceitful men
7 Therefore will I come to thine house,
And reverently will worship thee,

shall be destroy'd by thee,
likewise shall hated be.
trusting upon thy grace:
towards thine holy place.

8 Lord, lead me in thy righteousness,
Also the way that I shall walk,
9 For in their mouths there is no truth,
Their throat an open sepulchre,

for to confound my foes:
before my face disclose.
their inward filth is great:
and tongues full of deceit.

10 Destroy their false conspiracies,
Subvert them in their heaps of sin,
11 But those that put their trust in thee,
And render thanks for thy defence,
12 For thou with favour wilt increase
And with thy grace, as with a shield

that they may come to nought:
which have rebellion wrought.
let them be glad always,
and give thy Name the praise.
the just and righteous still:
defend him from all ill.

PSAL. VI. T. S.

LOrd, in thy wrath reprove me not
Nor yet correct me in thy rage,
2 For I am weak, therefore, O Lord,
And heal me, Lord, for why? thou know'st

though I deserve thine, be:
O Lord, I thee desire.
of mercy me forbear:
my bones do quake for fear,

3 My soul is troubled very sore,
But, Lord, how long wilt thou delay
4 Lord, turn thee to thy wonted grace.
O save me, not for my deserts,

and vexed vehemently:
to cure my misery?
my fainting soul up take;
but for thy mercies sake.

5 For why? no man among the dead
Or who shall worship thee, O Lord,
6 So grievous is my plaint and moan,
All the night long I wash my bed

remembreth thee one whit:
in the infernal pit?
that I was mighty faint:
with tears of my complaint.

7 My sight is dim, and waxeth old
For fear of them that be my foes,
8 But now depart from me all ye
Because the Lord hath heard the voice

with anguish of my heart,
and would my soul subvert.
that work iniquity.
of my complaint and cry.

9 He heard not only the request
But it received at my hands,
10 And now my foes that vexed me
And suddenly confound them all,

and prayer of my heart:
and took it in good part.
the Lord will soon defame:
with great rebuke and shame

PSAL. VII. T. S.

O Lord my God, I put my trust
Save me from them that me pursue
2 Lest like a lion he me tear
While there is none to succour me,

and confidence in thee,
and still deliver me.
and rend in pieces small,
and rid me out of thrall.

3 O Lord my God, if I have done
Or else if I be found in fault,
4 Or to my friend rewarded ill,
Which me pursu'd most cruelly,
5 Then let my foe pursue my soul,
unto the earth, and also lay

the thing that is not right
or guilty in thy sight.
or left him in distress,
and hated me causeless.
let him my life down thrust
mine honour in the dust.

6 Stand up, O Lord, now in thy wrath, and put my foes to pain:
Perform the kingdom promised to me which wrong sustain.
7 Then shall great nations come to thee, and know thee by this thing;
If thou declare for love of them, thy self as Lord and King.
8 And as thou art of all men judge, O Lord, now judge thou me
According to my righteousness, and mine integrity.

The Second Part.

9 Lord cease the hate of wicked men, and be the just mans guide;
10 By whom the secrets of all hearts are searched and descry'd.
11 I take my help to come of God, in all my pain and smart,
That doth preserve all those that be of pure and perfect heart.

12 The just man and the wicked both God judgeth by his power:
So that he feels his mighty hand even every day and hour.
13 Except he change his mind, I die; for even as he should smite,
He whets his sword, his bow he bends, aiming where he may hit:

14 And doth prepare his mortal darts, his arrows keen and sharp,
For them that do me persecute, whilst he doth mischief warp.
15 But lo, though he in travail be of his dev'lish forecast,
And of his mischief once conceiv'd yet brings forth nought at last.

16 He digs a ditch and makes it deep, In hope to hurt his brother;
But he shall fall into the pit that he dig'd up for other.
17 Thus wrong returneth to the hurt of him in whom it bred,
And all the mischief that he wrought shall fall on his own head.
18 I will give thanks to God therefore that judgeth righteously,
And with my song will praise the Name of him that is most high.

PSAL. VIII. T. S.

O God our Lord, how wonderful are thy works every where,
Thy fame surmounts in dignity above the heavens clear!
2 Even by the mouth of sucking babes thou wilt confound thy foes:
For in those babes thy might is seen thy graces they disclose.

3 And when I see the heavens high, the works of thine own hand,
The Sun, the Moon, and all the Stars, in order as they stand.
4 Lord, what is man that thou of him tak'st such abundant care?
Or what the son of man whom thou to visit dost not spare?

5 For thou hast made him little less than angels in degree:
And thou hast also crown'd him with glory and dignity.
6 Thou hast preferr'd him to be Lord of all thy works of wonder:
And at his feet hast set all things, that he should keep them under

7 As sheep, and neat, and all beasts else, that in the fields do feed
8 Fowls of the air, fish in the sea, and all that therein breed.
9 Therefore must I say once again, O God, that art our Lord,
How famous and how wonderful are thy works through the world.

PSAL. IX. T. S.

With heart and mouth unto the Lord, will I sing laud and praise:
And speak of all thy wondrous works and them declare always.
2 I will be glad and much rejoyce in thee, O God most high:
And make my songs extol thy Name. above the starry skie.

3 Because my foes are driven back and turned unto flight:
They fall down flat and are destroy'd by thy great power and might;
4 Thou hast revenged all my wrong, my grief and all my grudge:
Thou dost with justice hear my cause, most like a righteous judge.

5 Thou dost rebuke the heathen folk, and wicked so confound,
That afterward the memory of them cannot be found.
6 Destructions to an end are come, and cities overthrown:
With them likewise is perished their fame and great renown.

7 Know thou that he which is above for evermore shall reign,
And in the seat of equity true judgment will maintain;
8 With justice he will keep and guide, the world and every wight:
And so will yield with equity to every man his right.

9 He is protectour of the poor, what time they be oppress;
He is in all adversity their refuge and their rest.
10 And they that know thy holy Name therefore shall trust in thee;
For thou forsakest not their suit in their necessity.

The Second Part.

11 Sing psalms therefore unto the Lord, who dwells on Sion hill:
Among the people all declare his noble acts and will.
12 For he is mindful of the blood of those that be oppress:
Forgetting not the humble man that seeks to him for rest.

13 Have mercy Lord, on me poor wretch — my foes do yet remain:
For from the gates of death thou dost — still raise me up again.
14 In Sion that I may set forth — thy praise with heart and voice,
And that in thy salvation, — my soul may still rejoyce.

15 The heathen stick fast in the pit — that they themselves prepar'd,
And in the net that they did hide — their own feet are enshar'd.
16 By judgments great the Lord is known, — whilst wicked men are caught,
And fast entangled in the work — which their own hands have (wrought

17 The wicked and deceitful men — go down to hell below
And all the people of the world, — that God refuse to know.
18 But sure the Lord will not forget — the poor mans grief and pain:
The patient people never took — for help of him in vain.

19 O Lord, arise, lest men prevail — that be of worldly might:
And let the heathen folk receive — their judgment in thy sight.
20 Lord, strike such terrour, fear and dread — into their hearts, and then
They will be forced to confess — themselves to be but men.

PSAL. X. T. S.

WHat is the cause that thou, O Lord, — art now so far from thine?
And keepest close thy countenance — from us this troublous time?
2 The poor do perish by the proud, — and wicked mens desire:
Let them be taken in the craft — that they themselves conspire.

3 For in the lust of his own heart — th' ungodly doth delight:
So doth the wicked praise himself, — and doth the Lord despite.
4 He is so proud that right and wrong — he setteth all apart:
Nay, nay, there is no God, saith he — for thus he thinks in heart.

5 Because his ways do prosper still, — he doth thy laws neglect,
And with a blast doth puff against — such as would him correct.
6 Tush, tush, saith he, I have no dread, — lest mine estate should change:
And why? for all adversity, — to him is very strange.

7 His mouth is full of cursedness, — of fraud, deceit and guile:
Under his tongue there nothing is — but what's most base and vile
8 He lieth hid in ways and holes — to slay the innocent:
Against the poor that pass by him — his cruel eyes are bent.

9 And like a lion privily — lies lurking in his den,
That he may snare them in his net, — and spoil poor simple men.
10 With cunning craft and subtility — he croucheth down alway:
11 So are great heaps of poor men made — by his strong power his prey.

The Second Part.

12 Tush, God forgetteth this, saith he, — therefore I may be bold:
His countenance is cast aside, — he doth it not behold.
13 Arise, O Lord our God, in whom — the poor mans hope doth rest:
Lift up thy hand, do not forget — the poor that be oppress.

14 What blasphemy is this to thee, — Lord, dost thou not abhor it,
To bear the wicked in their heart — say, Tush, thou car'st not for it?
15 But thou seest all their wickedness, — and well dost understand
16 That friendless and poor fatherless — are left into thy hand.

17 Of wicked and malicious men — then break the power for ever!
That they with their iniquity — may perish altogether.
18 The Lord shall reign for evermore — as King and God alone,
And he will chase the heathen folk — out of the land each one.

19 Thou hearest Lord, the poors complaint — their prayer and their request;
Their hearts thou wilt confirm, until — thine ears to hear be prest:
20 To judge the poor and fatherless, — and help them to their right,
That they may be no more oppress — by men of worldly might.

PSAL. XI. T. S.

IN God the Lord I put my trust, — why say ye to my soul,
Unto the mountain swiftly flie, — as doth the winged fowl.
2 Behold the wicked bend their bows, — and make their arrows prest,
To shoot in secret and to hurt — the sound and harmless breast.

3 Of worldly hope all stays are shrunk, — and clearly brought to nought,
Alas, the just and righteous man, — what evil hath he wrought?
4 But he that in his temple is — most holy and most high,
And in the heavens hath his seat — of royal majesty.

The poor and simple mans estate, — considereth in his mind,
And searcheth out full narrowly — the manners of mankind:
5 And with a chearful countenance — the righteous man will use:
But in his heart he doth abhor — all such as mischief muse:

6 And on the sinners casteth snares
Brimstone and fire, and whirlwinds thick,
7 Ye see then how a righteous God
And unto just and upright men

as thick as any rain,
appointed for their pain,
doth righteousnes embrace,
shews forth his pleasant face.

PSAL. XII. T. S.

HElp, Lord, for good and godly men
And faith and truth from worldly men,
2 Whoso doth with his neighbour talk,
For every man bethinketh how

do perish and decay:
is parted clean away.
'tis all but vanity:
to speak deceitfully.

3 But flattering and deceitful lips,
To speak proud words, & make great brags,
4 For they say still, We will prevail,
Our tongues are ours, we ought to speak,

and tongues that be so stout,
the Lord soon cuts them out.
our lips shall us extol:
what Lord, shall us controul?

5 But for the great complaint and cry,
I will arise now, saith the Lord,
6 Gods word is like to silver pure,
And hath no less than seven times

of poor and men oppress,
and them restore to rest.
that from the dross is tri'd,
in fire been purified.

7 Now since thy promise is to help,
And save us now and evermore
8 For now the wicked world is full
When vanity with worldly men

Lord, keep thy promise then:
from this ill kind of men.
of mischiefs manifold,
so highly is extoll'd.

PSAL. XIII. T. S.

HOw long wilt thou forget me, Lord,
How long dost thou intend to hide
2 In heart and mind how long shall I
And how long shall my deadly foe

shall it for ever be?
thy face away from me?
with care tormented be?
thus triumph over me?

3 Behold me now, my Lord, my God
Lighten mine eyes lest that I sleep
4 Lest that mine enemy do say,
Lest they also that hate my soul,

and hear me sore oppress,
as one by death possest:
behold, I do prevail:
rejoyce to see me fall.

5 But from thy mercy and goodnes
In thy relief and saving health.
6 I will give thanks unto the Lord,
Because he hath heard my request,

my hope shall not depart:
right glad shall be my heart:
and praises to him sing;
and granted my wishing.

PSAL. XIV. T. S.

THere is no God, doth foolish men
Their drifts are all corrupt and vain
2 The Lord beheld from heav'n most high
3 And saw not one that sought indeed

affirm in their mad mood:
not one of them doth good.
the whole race of mankind;
the living God to find.

3 They went all wide and were corrupt,
That in the world did any good,
Is all their judgment so far lost,
Eating my people even as bread,

and truly there was none
no not so much as one.
that all work mischief still,
not one to seek Gods will?

5 When they thus rage, then suddenly
For God doth love the righteous men,
6 Ye mock the doings of the poor,
Because they put their trust in God,

great fear on them shall fall:
and will preserve them all.
to their reproach and shame:
and call upon his Nmae.

7 But who shall give thy people health
Thy promise made to Israel
8 Even when thou shalt restore again
Then Jacob shall therein rejoyce,

and when wilt thou fulfil
from out of Sion hill?
such as were captive led,
and Israel be glad.

PSAL. XV. T. S.

WIthin thy tabernacle, Lord;
Or whom wilt thou receive to dwell
2 The man whose life is uncorrupt,
Whose heart doth think the very truth,

who shall inhabit still?
in thy most holy hill?
whose words are just & straight:
whose tongue speaks no deceit.

3 That to his neighbour doth none ill;
Nor willingly doth move false tales,
4 That in his heart regardeth not
But those that love and fear the Lord

In body, goods, or name,
which might impair the same.
malicious wicked men,
he maketh much of them.

5 His oath and all his promises
Although he make his cov'nant so
6 That putteth not to usury
Nor for to hurt the innocent

that keepeth faithfully,
that he doth lose thereby.
his money and his coin,
doth bribe, or else purloyn.

7 Whoso doth all things as you see
Shall never perish in this world,

that here is to be done,
nor in the world to come.

PSAL. XVI. T. S.

LOrd keep me; for I trust in thee,
1 Thou art my God, and of my goods
2 Therefore I give them to the saints
Namely unto the faithful flock

3 Their sorrows shall be multipli'd
To offer to their idol-gods
4 As for their bloody-sacrifice
I will not touch,, nor yet thereof

5 For why the Lord the portion is
And thou art he that dost preserve
6 The place wherein my lot is fall'n
Mine heritage assign'd to me

7 I thank the Lord that caused me
For by his means my secret thoughts
8 I set the Lord still in my sight,
For he doth stand on my right hand,

9 Wherefore my heart and tongue also
My flesh likewise doth rest in hope,
10 Thou wilt not leave my soul in grave,
Nor yet wilt give thine holy One

11 But wilt me teach the way to life
And where at thy right hand there are

and do confess indeed,
thou hast not any need.
that in the world do dwell,
in vertue that excel.

who run so hastily,
that are but vanity.
and offerings of that sort;
my lips shall make report.

of mine inheritance.
my lot from all mischance.
in beauty doth excel:
doth please me wondrous well.

to understand the right,
do teach me every night.
and trust him ever all:
therefore I shall not fall:

rejoyce exceedingly:
to rise again; for why?
for, Lord, thou lovest me;
corruption for to see.

where there is joy in store;
pleasures for evermore.

PSAL. XVII. T. S.

O Lord give ear to my just cause,
And hear the prayer that I put forth,
2 And let the judgment of my cause
And let thine eyes behold and clear

3 Thou hast well tri'd me in the night,
That I have spoken with my tongue
4 As for the works of wicked men,
For love of thy most holy Name,

5 Then in thy paths that be most pure
That from the way wherein I walk
6 For I do call to thee, O Lord,
Then hear my prayer, and weigh right well

7 O thou the Saviour of all them
Declare thy strength on them that spurn
8 O keep me as thou wouldest keep
And under covert of thy wings,

attend when I complain:
with lips that do not fain.
proceed always from thee:
this my simplicity.

and yet couldst nothing find;
that was not in my mind.
and paths perverse and ill,
I have refrained still.

stay me, Lord, and preserve
my steps may never swerve;
surely thou wilt me aid:
the words that I have said.

that put their trust in thee
against thy Majesty.
the apple of thine eye;
defend me secretly.

The Second Part.

9 From wicked men that trouble me,
And from my foes that go about
10 Which wallow in their worldly wealth
That in their pride they do not spare

11 They lie in wait where I should pass,
And musing mischief in their minds,
12 Much like a lion greedily,
Or lurking like a lions whelp

13 Up, Lord, in haste, prevent my foe,
Save thou my soul from the ill man,
14 Deliver me, Lord, by thy power,
Which now so long time reigned have,

15 I mean from worldly men to whom
That have no hope nor part of joy,
16 Thou of thy store their bellies fill'st
Their children have enough, and leave

17 But I shall with pure conscience
So when I wake I shall be full

and daily me annoy,
my soul for to destroy
and are so full and fat,
to speak they care not what.

with craft me to confound
to cast me to the ground.
that would his prey embrace
within some secret place.

and cast him at my feet:
and with thy sword him smite;
out of these tyrants hands:
and kept us in their bands.

all worldly goods are rife,
but in this present life.
with pleasure to their mind:
the rest to theirs behind.

behold thy gracious face:
of thine image and grace

PSAL. XVIII. T. S.

O God, my strength and fortitude,
Thou art my castle and defence
2 My God, my rock in whom I trust,
My refuge, buckler, and my shield,

3 When I sing laud unto the Lord,
Then from my foes I am right sure
4 The pangs of death did compass me,
The flowing waves of wickedness

of force I must love thee:
in my necessity.
the worker of my wealth:
the horn of all my health.

most worthy to be serv'd
that I shall be preserv'd
and bound me every where:
did put me in great fear.

5 The

5 The ſlie and ſubtill ſnares of hell were round about me ſet:
And for my life there was prepar'd a deadly trapping net.
6 I thus beſet with pain and grief, did pray to God for grace:
And he forthwith heard my complaint out of his holy place.

7 Such is his power that in his wrath he made the earth to quake,
Yea, the foundation of the mount of Baſan for to ſhake.
8 And from his noſtrils went a ſmoak, when kindled was his ire:
And from his mouth went burning coals of hot conſuming fire.

9 The Lord deſcended from above, and bow'd the heavens high:
And underneath his feet he caſt the darkneſs of the ſkie,
10 On cherubs and on cherubims full royally he rode:
And on the wings of mighty winds came flying all abroad.

The Second Part.

11 And like a den moſt dark he made his bid and ſecret place:
With waters black and airy clouds encompaſſed he was.
12 But when the preſence of his face in brightneſs ſhall appear:
Then clouds conſume, and in their ſtead come hail and coals of fire.

13 The fiery darts and thunderbolts diſperſe them here and there:
And with his often lightenings, he puts them in great fear.
14 When thou, O Lord, with great rebuke thine anger doſt declare,
The ſprings and the foundations of the world diſcover'd are.

15 And from above the Lord ſent down to fetch me from below,
And pluckt me out of waters great, that would me overflow.
16 And me deliver'd from my foes that ſought me to inthrall:
Yea, from ſuch foes as were too ſtrong for me to deal withal.

17 They did prevent me evermore in time of my great grief:
But yet the Lord was my defence, my ſaccour and relief.
18 He brought me forth in open place, that ſo I might be free,
And kept me ſafe, becauſe he had a favour unto me.

19 According to mine innocence, ſo did he me regard,
And to the cleanneſs of my hands he gave me my reward:
20 For that I walked in his ways, and in his paths have trod,
And not departed wickedly, from him that is my God.

The Third Part.

21 But evermore I have reſpect to his law and decree:
His ſtatutes and commandments I caſt not away from me.
22 But pure and clean and uncorrupt appear'd before his face,
And did reſrain from wickedneſs and ſin in any caſe.

23 The Lord therefore will me reward as I have done aright:
And to the cleanneſs of my hands, appearing in his ſight.
24 For, Lord, with him that holy is, wilt thou be holy too,
And with the good and vertuous men right vertuouſly wilt do.

25 And for the loving and elect thy favour wilt reſerve:
And thou wilt uſe the wicked men. as wicked men deſerve.
26 For thou doſt ſave the ſimple ſolk in trouble when they lie,
And doſt bring down the countenance of them that look full high.

27 The Lord will light my candle ſo, that it ſhall ſhine full bright:
The Lord my God will make alſo my darkneſs to be light.
28 For by thy help an hoſt of men diſcomfit, Lord, I ſhall:
By thee I ſcale and overleap the ſtrength of any wall.

29 Unſpotted are the ways of God, his word is purely try'd:
He is a ſure defence to ſuch as in his faith abide.
30 For who is God except the Lord? for other there is none:
Or elſe who is omnipotent, ſaving our God alone?

The Fourth Part.

31 The God that girdeth me with ſtrength is he that I do mean,
That all the ways wherein I walk did evermore keep clean.
32 That made my feet like to the harts in ſwiftneſs of my pace,
And for my ſafety brought me forth into an open place.

33 He did in order put my hands to battel and to fight.
To break in ſunder bars of braſs, he gave my arms the might.
34 Thou teacheſt me thy ſaving health, thy right hand is my towre:
Thy love and gentleneſs alſo doth ſtill increaſe my power.

35 And under me thou makeſt plain the way where I ſhould go,
So that my feet ſhall never ſlip, nor wander to and fro.

35 And fiercely I purſue and take
my foes that me annoy'd:
And from the field do not return
till they be all deſtroy'd.

37 So I ſuppreſs and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength
to war in ſuch a wiſe:
That they be ſcatter'd all abroad
that up againſt me riſe.

39 Lord, thou haſt given me the necks
of all mine enemies,
That ſo I might deſtroy all thoſe
that up againſt me riſe.
40 They call'd for help, but none gave ear
nor came to their relief:
Yea, to the Lord they call'd for aid,
yet heard he not their grief.

The Fifth Part.

41 And ſtill like duſt before the wind
I drive them under feet,
And ſweep them out like filthy clay
that lieth in the ſtreet.
42 Thou keep'ſt me from ſeditious folk,
that ſtill in ſtrife are led:
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me unknown,
and yet they ſhall me ſerve:
And at the firſt obey my word,
whereas mine own will ſwerve.
44 I ſhall be irkſom to mine own,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe,
That is my rock and ſaving health,
praiſed be he always.
46 For God it is that gave me power,
revenged for to be,
And with his holy Word ſubdu'd
the people unto me.

41 And from my foe deliver'd me,
and ſet me over thoſe
That cruel and ungodly were,
and up againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall,
And ſing out praiſes to thy Name
among the Gentiles all.

49 Deliv'rance great thou giv'ſt the king
and doſt reſerve in ſtore:
Mercy for thine Anointed, and
his ſeed for evermore.

PSAL. XIX. T. S.

THe heav'ns and firmament on high
do wondrouſly declare
The glory of the Omnipotent
his works, and what they are.
2 The wondrous works of God appear
by every days ſucceſs:
The nights likewiſe which their race run,
the ſelf ſame thing expreſs.

3 There is no language, tongue or ſpeech,
where their ſound is not heard,
In all the earth and coaſts thereof
their knowledge is conferr'd.
4 In them the Lord made for the ſun
a place of great renown,
Who like a bridegroom ready trim'd,
doth from his chamber come;

5 And as a valiant champion,
who for to get a prize,
With joy doth haſte, to take in hand
ſome noble enterpriſe.
6 And all the skie from end to end
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his cov'nant ſure,
Converting ſouls, and making wiſe
the ſimple and obſcure!
8 Juſt are the Lords commandements,
and glad both heart and mind;
His precepts pure, and do give light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether;
10 And more to be embraced are
than fined gold alway:
The hony and the hony-comb
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd
to have God in regard,
And in performance of the ſame
there ſhall be great reward.
12 But, Lord, what earthly man doth know
the errours of his life?
Then cleanſe me from my ſecret ſins,
which are in me moſt rife.

13 And keep me that preſumptuous ſins
prevail not over me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and heart alſo,
my words and thoughts each one
For my redeemer and my ſtrength,
O Lord, thou art alone.

PSAL. XX. T. S.

IN trouble and adverſity
the Lord God hear thee ſtill,
The majeſty of Jacobs God
defend thee from all ill:
2 And ſend thee from his holy place
his help at every need,
And ſo in Sion ſtabliſh thee
and make thee ſtrong indeed.

3 Remembring well the ſacrifice
that now to him is done:
And ſo receive moſt graciouſly
thy burnt-off'rings each one.

4 According to thy hearts desire
And all thy counsel and device
the Lord grant unto thee full well perform may he.

5 We shall rejoyce when thou us sav'st,
Unto the Lord, which thy requests
6 The Lord will his Anointed save,
And send him help by his right hand
and our banners display fulfilled hath alway.
I know well by his grace, out of his holy place.

7 In chariots some put confidence,
But we remember God our Lord,
8 They fall down flat, but we do rise,
9 O save and help us, Lord and King,
and some in horses trust: that keepeth promise just.
and stand up stedfastly, when we to thee do cry.

PSAL. XXI. T. S.

O Lord, how joyful is the king
Exceedingly he doth rejoyce
2 For thou hast given unto him
To him nothing thou hast deny'd
in thy strength and thy pow'r in thee his Saviour.
his godly hearts desire: of that he did require.

3 Thou didst prevent him with thy gifts
and thou hast set upon his head
4 And when he asked life of thee,
To have long life, yea, such a life
and blessings manifold, a crown of perfect gold.
thereof thou mad'st him sure, as ever shall endure.

5 Great is his glory by thy help,
Great worship and great honour both
6 Thou wilt give him felicity
And with thy chearful countenance
thy benefit and aid: thou hast upon him laid.
that never shall decay, wilt comfort him alway.

7 Because the King doth strongly trust
Therefore his goodness and his grace
8 Thine enemies shall feel thy force,
Find out thy foes, and let them feel
in God for to prevail: to save him will not fail.
and those that thee withstand: the power of thy right hand.

9 And like an oven burn them, O Lord,
Thine anger shall destroy them all,
10 And thou shalt root out of the earth
And from the number of thy folk
in fiery flame and fume: and fire shall them consume.
their fruit that should increase: their seed shall end and cease.

11 For why? much mischief they contriv'd
Yet did they fail, and had no power
12 But as a mark thou shalt them set
And charge thy bow-strings readily
against thy holy Name: for to perform the same.
in a most open place, against their very face.

13 Be thou exalted, Lord, therefore
So shall we sing right solemnly,
in thy strength every hour: praising thy might and power.

PSAL. XXII. T. S.

O God, my God, wherefore dost thou
And helpest not when I do make,
2 To thee, my God, even all day long
I cease not all the night, and yet
forsake me utterly, my great complaint and cry?
I do both cry and call: thou hearest not at all.

3 But thou that in thy holy place
Thou art the joy, the comfort and
4 And he in whom our fathers old,
And when they put their trust in thee,
continually dost dwell, glory of Israel.
had all their hope for ever: thou didst them still deliver.

5 They were deliver'd ever when
And for the faith they had in thee
6 But I am now become more like
An out-cast whom the people scorn
they called on thy Name: they were not put to shame.
a worm than to a man: with all the spite they can.

7 All men despise as they behold
They grin, make mouths & nod their heads
8 This man did glory in the Lord,
Let him redeem and help him now,
me walking on the way: and on this wise do say,
his favour and his love, his power if he will prove.

9 But from the prison of the womb
Thou didst preserve me still in hope,
10 I was committed from my birth
Since I was in my mothers womb,
I was by thee releast: while I did suck the breast.
with thee to have abode: thou hast been still my God.

The Second Part.

11 Then Lord, depart not thou from me
Since I have none to be my help,
12 So many bulls do compass me
Yea, bulls so fat, as though they had
in this my present grief, my succour and relief.
that be full strong of head: in Basan field been fed.

13 They gape upon me greedily,
Much like a lion roaring out,
as though they would me slay: and ramping for his prey.

14 But

14 But I drop down like water shed,
My heart doth in my body melt
15 My strength doth like a potsherd dry,
Unto my jaws, and I am brought
16 And many dogs do compass me,
Conspiring still against my life,

my joynts in sunder break,
like wax, I am so weak.
my tongue it cleaveth fast
to dust of death at last.
In council they do meet:
piercing my hands and feet.

17 I was tormented so that I
Yet still upon me they do look,
18 My garments they divided have
And for my coat they did cast lots

might all my bones have told;
and still they me behold.
In parts among them all:
to whom it might befall.

19 Therefore I pray thee be not far
But rather, since thou art my strength,
20 And from the sword, save thou my soul
And ever keep my darling dear,

from me at my great need:
to help me, Lord, make speed.
by thy might, and thy power:
from dogs that would devour,

21 And from the lions mouth, that would
And from the horns of unicorns.
22 Then shall I to my brethren all
And in thy Church shall praise the Name

me all in sunder shiver,
Lord, safely me deliver:
thy Majesty record:
of thee the living Lord.

The Third Part.

23 All ye that fear him, praise the Lord,
And all ye seed of Israel
24 For he despiseth not the poor,
His countenance when they do call,

thou, Jacob, honour him:
with reverence worship him.
he hideth not away
but hears them when they pray.

25 Among the folk that fear the Lord
Thy praise, and keep my promise made
26 The poor shall eat and be suffic'd,
To know the Lord, shall praise his Name,

I will therefore proclaim
for setting forth thy Name.
and those that do endeavour
their hearts shall live for ever.

27 The coasts of all the earth shall praise
The heathen folk shall worship him
28 The kingdoms of the heathen folk
And he shall be their Governour

the Lord, and seek his grace:
before his blessed face.
the Lord shall have therefore;
and King for evermore.

29 The rich men of his goodly gifts
And in his presence worship him,
30 And all that shall go down to dust,
A seed shall serve and worship him

shall feed and taste also:
and bow their knees full low,
of life by him shall taste:
while any world shall last.

31 They shall declare and plainly shew
Unto a people yet unborn

his truth and righteousness,
who shall his Name confess.

PSAL. XXIII. W. W.

THe Lord is only my support,
How can I then lack any thing
2 He doth me fold in cotes most safe
And after drives me to the streams

and he that doth me feed:
whereof I stand in need:
the tender grass fast by:
which run most pleasantly.

3 And when I feel my self near lost,
Conducting me in his right paths
4 And though I were even at deaths door,
For with thy rod and shepherds crook

then doth he me home take,
even for his own Names sake.
yet would I fear none ill:
I am comforted still.

5 Thou hast my table richly deckt
Thou hast my head with balm refresht,
6 And finally while breath doth last,
And in the house of God will I

in despite of my foe:
my cup doth overflow.
thy grace shall me defend,
my life for ever spend.

Another of the same, by T. S.

MY shepherd is the living Lord,
In pastures fair with waters calm,
2 He did convert and glad my soul,
To walk in paths of righteousness,

nothing therefore I need,
he setteth me to feed.
and brought my mind in frame
for his most holy Name.

3 Yea, though I walk in vale of death,
Thy rod and staff do comfort me,
4 And in the presence of my foes
Thou shalt, O Lord, fill full my cup,

yet will I fear none ill:
and thou art with me still.
my table thou shalt spread:
and wilt anoint my head.

5 Through all my life thy favour is
That in thy house for evermore

so frankly shew'd to me,
my dwelling place shall be.

PSAL. XXIV. J. H.

THe earth is all the Lords, with all
Yea, his is all the world and all

her store and furniture:
that therein doth endure.

2 For he hath fastly founded it above the seas to stand,
And plac'd below the liquid floods, to flow beneath the land.

3 Who is the man, O Lord, that shall ascend unto thy hill,
Or pass into thy holy place, there to continue still?
4 He that hath pure hands and heart, which nothing doth defile:
His soul not set on vanity, and hath not sworn to guile;

5 Him that is such a one, the Lord most highly shall regard:
And from his God and Saviour shall receive a just reward.
6 This is the stock of travellers, In seeking of his grace:
As Jacob did the Israelite, in that time of his race.

6 Ye princes ope your gates, stand ope, the everlasting gate:
For there shall enter in thereby the King of glorious state.
8 Who is the King of glorious state? the strong and mighty Lord,
The mighty Lord in battel stout, and trial of the sword.

9 Ye princes ope your gates, stand ope the everlasting gate:
For there shall enter in thereby the King of glorious state,
10 Who is the King of glorious state? the Lord of hosts it is:
The kingdom and the royalty of glorious state is his.

PSAL. XXV. T.S.

I Lift my heart to thee, my God and guide most just:
Now suffer me to take no shame, for in thee do I trust.
2 Let not my foes rejoyce, nor make a scorn of me:
And let them not be overthrown that put their trust in thee.

3 But shame shall them befall which harm them wrongfully:
Therefore thy paths and thy right ways unto me, Lord, descry.
4 Direct me in thy truth, and teach me I thee pray:
Thou art my God and Saviour, on thee I wait alway.

5 Thy mercies manifold remember, Lord, I pray:
Also thy pity plentiful, for they have been alway.
6 Remember not the faults and frailty of my youth:
Remember not how ignorant I have been of thy truth.

Nor after my deserts let me thy mercy find:
But of thine own benignity Lord, have me in thy mind.
7 His mercy is full sweet, his truth a perfect guide:
Therefore the Lord will sinners teach, and such as go aside.

8 The humble he will teach, his precepts to obey:
He will direct in all his paths the lowly man alway.
9 For all the ways of God both truth and mercy are,
To them that do his covenant and statutes keep with care.

The Second Part.

10 Now for thy holy Name, O Lord, I thee intreat,
To grant me pardon for my sin, for it is wondrous great.
11 Whoso doth fear the Lord, by him he shall be kept,
To lead his life in such a way as he doth best accept.

12 His soul shall evermore in goodness dwell and stand,
His seed and his posterity inherit shall the land.
13 All those that fear the Lord, know his secret intent:
And unto them he doth declare his will and testament.

14 Mine eyes and thankful heart to him I will advance:
That pluck my feet out of the snare of sin and ignorance.
15 With mercy me behold, to thee I make my moan:
For I am poor and desolate, and comfortless alone.

16 The troubles of my heart are multipli'd indeed:
Bring me out of this misery, necessity and need.
17 Behold my poverty, mine anguish and my pain:
Remit my sin and mine offence, and make me clean again.

18 O Lord, behold my foes, how they do still increase:
Pursuing me with deadly hate, that fain would live in peace,
19 Preserve and keep my soul, and still deliver me:
And let me not be overthrown, because I trust in thee.

20 Let mine integrity and uprightness still be,
My sure protection and defence, because I wait on thee.
21 Deliver, Lord, thy folk, and send them some relief,
Mean thy chosen Israel, from all their pain and grief.

PSAL. XXVI. T. S.

LOrd, be my judge, and thou shalt see my paths be right and plain:
I trust in God, and hope that he with strength will me sustain.
2 Prove me my God, I thee desire, my ways to search and try:
As men do prove their gold with fire, my reins and heart espy.

3 Thy loving kindness in my sight I do behold always:
I ever walked in thy truth, and will do all my days.
4 I do not love to haunt or use with men whose deeds are vain:
To come in house I do refuse with the deceitful train.

5 I much abhor the wicked sort, their deeds I do despise:
I do not once to them resort that hurtful things devise.
6 My hands I wash and do proceed in works to walk upright:
Then to thine altar I make speed, to offer there in sight.

7 That I may speak and preach the praise that doth belong to thee:
And so declare how wondrous ways thou hast been good to me.
8 O God, thy house I love most dear, to me it doth excell:
My chief delight is to be near the place where thou dost dwell.

9 O shut not up my soul with them in sin that take their fill:
Nor yet my life among those men that seek much blood to spill.
10 For in their hands much mischief is, their lives therewith abound:
And nothing else in their right hand but bribes is to be found.

11 But I in righteousness resolve my time and days to spend:
Therefore, that I may never swerve, let thy grace me defend.
12 My foot is staid for all assays, it standeth well and right:
Wherefore to God will I give praise in all the peoples sight.

PSAL. XXVII. J. H.

THe Lord is both my health and light, shall man make me dismaid?
Since God doth fortifie my right. why should I be afraid?
2 While that my foes with all their strength begin with me to brawl,
And think to eat me up, at length themselves have caught the fall.

3 Though they in camp against me lie, my heart is not afraid:
And if in battel they will try I trust in God for aid.
4 One thing of God I do require, that he would not deny:
For which I pray and will desire till he to me apply.

5 That I within his holy place my life throughout may dwell:
To see the beauty of his face, and view his temple well.
6 In time of dread he shall me hide within his place most pure,
And keep me secret by his side, as on a rock most sure.

7 At length I know the Lords good grace shall make me strong and stout,
My foes to foil and clean deface, that compass me about.
8 Therefore within his house will I give sacrifice of praise:
With psalms and songs will I apply to laud the Lord always.

The Second Part.

9 Lord, hear the voice of my request, for which to thee I cry:
Have mercy, Lord, on me oppress, and help me speedily.
10 My heart confesseth unto thee, I sue to have thy grace:
Then seek my face, saidst thou to me, Lord, I will seek thy face.

11 In wrath turn not thy face away, nor suffer me to slide:
Thou art my help unto this day, be still my God and guide.
12 My parents both their son forsook, and cast me off at large:
Yet then the Lord himself did take of me the care and charge.

13 Teach me, O Lord, the way to thee, and lead me on forth right,
For fear of such as watch for me, to trap me if they might.
14 O leave me not unto the will of them that be my foes:
For they surmise against me still false witness to depose.

15 I utterly should faint, but that this hope supporteth me,
That in the land wherein I live Gods goodness I shall see.
16 Trust still in God whose whole thou art his will abide thou must,
He will support and ease thy heart if thou in him do trust.

PSAL. XXVIII. T. S.

THou art, O Lord, my strength and stay, the succour which I crave:
Neglect me not, lest I be like to them that go to grave.
2 My voice and supplications hear, when unto thee I cry,
When I lift up my hands unto thy holy sik most high.

3 Repute me not among those men — in sin that take their fill:
That speak right fair unto their friends, — but think in heart full ill.
4 According to those wicked deeds — which they did most regard;
And after their inventions. — let them receive reward.

5 Because they never mind the words — of God, he will therefore
Instead of building of them up, — destroy them evermore.
6 To render thanks unto the Lord — how great a cause have I,
My voice, my pray'r and my complaint — that heard so willingly!

7 He is my shield and fortitude, — my buckler in distress:
My hope, my help, and hearts relief, — my song shall him confess.
8 He is our strength, and our defence; — our foes for to resist;
The health and the salvation — of his elect by Christ.

9 Thy people and thine heritage, — Lord, bless, guide, and preserve;
Increase them, Lord, and rule their hearts — that they may never swerve.

PSAL. XXIX. T. S.

GIve to the Lord, ye potentates, — give ye with one accord;
All praise & honour, might & strength — unto the living Lord.
2 Give glory to his holy Name, — and honour him alone:
Worship him in his majesty — within his holy throne.

3 His voice doth rule the waters all, — even as himself doth please;
He doth prepare the thunder claps, — and governs all the seas.
4 The voice of God is of great force, — and wonders excellent;
It is most mighty in effect, — and most magnificent.

5 The voice of God doth rend and break — the cedar-trees so long:
The cedar-trees of Lebanon, — which are most high and strong
6 And makes them leap like as a calf, — or as the unicorn:
Not only trees but mountains great — whereon the trees are born;

7 His voice divides the flames of fire, — and shakes the wilderness:
8 It makes the desart quake for fear. — that called is Cades.
9 It makes the hinds for fear to calve, — and makes the coverts plain:
And in his temple every man — his glory doth proclaime.

10 The Lord doth sit upon the floods — their fury to restrain:
And he likewise as Lord and King — for evermore shall reign.
11 The Lord will give his people strength — whereby they shall increase:
And he will bless his chosen flock — with everlasting peace.

PSAL. XXX. J. H.

ALl laud and praise with heart and voice — O Lord, I give to thee,
Which didst not make my foes rejoyce — but hast exalted me.
2 O Lord my God, to thee I cri'd — in all my pain and grief:
Thou gav'st an ear, and didst provide — to ease me with relief.

3 Of thy good will thou hast call'd back — my soul from hell to save:
Thou didst revive when strength did lack — and kept'st me from the grave
4 Sing praise, ye saints, that prove and see — the goodness of the Lord:
In memory of his Majesty — rejoyce with one accord.

5 For why? his anger but a space — doth last and slack again:
But in his favour and his grace — always doth life remain.
Though gripes of grief and pangs full sore — abide with us all night,
The Lord to joy shall us restore — before the day be light.

6 When I enjoy'd the world at will, — thus would I boast and say,
Tush, I am sure to feel none ill, — my wealth shall not decay.
7 For thou, O Lord, of thy good grace — didst send me strength and aid;
But when thou turn'dst away thy face, — my mind was sore dismaid.

8 Wherefore again then did I cry — to thee, O Lord of might:
And my complaints did multiply, — praying both day and night,
9 What gain is in my blood, said I, — if death destroy my days?
Can dust declare thy Majesty, — or give thy truth its praise?

10 Wherefore my God some pity take, — O Lord, I thee desire:
Do not this simple soul forsake, — of thee help I require.
11 Then didst thou turn my grief and wo — into a cheerful voice:
The mourning weed thou took'st me fro — and mad'st me to rejoyce.

12 Wherefore my soul incessantly — shall sing unto thy praise:
My Lord my God, to thee will I — give laud and thanks always.

PSAL. XXXI. I. H.

O Lord, I put my trust in thee, let nothing work me shame!
As thou art just, deliver me, and set me free from blame.
2 Hear me, O Lord, and that anon; to help me make good speed:
Be thou my rock, and house of stone, my fence in time of need.

3 For why? as stones thy strength is tri'd, thou art my fort and tower:
For thy Names sake be thou my guide and lead me in thy power.
4 Pluck thou my feet out of the snare which they for me have laid:
Thou art my strength and all my care is for thy might and aid.

5 Into thy hands, Lord, I commit my soul which is thy due:
Because thou hast redeemed it, O Lord my God most true.
6 I hate such folk as will not part from things to be abhorr'd:
When they on trifles set their heart, my trust is in the Lord.

7 For I will in thy mercy joy, I see it doth excell:
Thou see'st when ought would me annoy, and know'st my soul full well.
8 Thou hast not left me in their hand that would me overcharge:
But thou hast set me out of band, to walk abroad at large.

The Second Part.

9 Great grief, O Lord, doth me assail, some pity on me take:
Mine eyes wax dim, my sight doth fail, my heart with fear doth ake.
10 My life is worn with grief and pain, my years in wo are past,
My strength is gone, and through disdain my bones corrupt and waste.

11 Among my foes I am a scorn, my friends are all dismaid:
My neighbours and my kinsmen born to see me are afraid.
12 As men once dead are out of mind, so am I now forgot:
As little use of me they find, as of a broken pot.

13 I heard the brags of all the rout, their threats my mind did fray;
How they conspir'd, and went about to take my life away.
14 But, Lord, I trust in thee for aid not to be overtrod:
For I confess, and still have said, thou art the Lord my God.

15 The length of all my life and age, O Lord, is in thy hand:
Defend me from the wrath and rage of them that me withstand.
16 To me thy servant, Lord, express and shew thy joyful face:
And save me, Lord, for thy goodness, thy mercy and thy grace.

The Third Part.

17 Lord, let me not be put to shame, because on thee I call:
But let the wicked bear the blame, and into the grave fall.
18 O Lord, make dumb their lips outright which are addict to lies,
And cruelly with pride and spite against the just devise.

19 O how great good hast thou in store laid up full safe for them
That fear and trust in thee therefore before the sons of men.
20 Thy presence shall them fence and guide from all proud brags and wrong;
Within thy place thou shalt them hide, from all the strife of tongues.

21 Thanks to the Lord that hath declar'd on me his grace so far,
Me to defend with watch and ward as in a town of war.
22 Thus did I say both day and night, when I was sore oppress,
Lo, I am clean cast out of sight, yet heard'st thou my request.

23 Ye saints, love ye the Lord alway, the faithful he doth guide:
And to the proud he doth repay according to their pride.
24 Be of good courage evermore, on God your strength depend!
For those that put their trust in him he ever will defend.

PSAL. XXXII. T. S.

The man is blest whose wickedness the Lord doth clean pass by:
And he whose sin is likewise hid, and cover'd secretly.
2 And blest is he to whom the Lord imputeth not his sin:
Which in his heart hath hid no guile, nor fraud is found therein.

3 For whilst that I kept close my sin in silence and constraint,
My bones did wear and waste away with daily moan and plaint.
4 For night and day thy hand on me so grievous was and smart,
That all my blood and humours moist so driness did convert.

5 I did therefore confess my fault, and all my sins discover:
Then thou, O Lord, didst me forgive and all my sins pass over.
6 The humble man shall pray therefore, and seek thee in due time:
So that the floods of waters great shall have no power on him.

7 When trouble and adversity do compass me about,
Thou art my refuge and my joy, and thou dost rid me out.
8 Come hither, and I will thee teach how thou shalt walk aright:
I will thee guide as I my self have learn'd by proof and sight.

9 Be not so rude and ignorant as is the horse and mule,
Whose mouth without a rain or bit from harm thou canst not rule.
10 The wicked man shall manifold sorrows and grief sustain:
But unto him that trusts in God, his goodness shall remain.

11 Be merry therefore in the Lord; ye just lift up your voice:
And ye of pure and perfect heart, with cheerfulness rejoyce.

PSAL. XXXIII. J. H.

YE righteous in the Lord rejoyce; it is a seemly sight,
That upright men with thankful voice should praise the Lord of might:
2 Praise ye the Lord with harp and song, in psalms and pleasant things
With lute and instrument also that soundeth with ten strings.

3 Sing to the Lord a song most new, with courage give him praise:
4 For why? his word is ever true, his works and all his ways.
5 To judgment, equity, and right, he hath a great good will:
And with his gifts he doth delight the earth throughout to fill,

6 For by the word of God alone the heav'ns above were wrought;
Their hosts and powers every one his breath to pass hath brought,
7 The waters great gathred hath he on heaps within the shore:
And bid them in the depth to be, as in a house of store.

8 All men on earth both least and most fear God and keep his law:
Ye that inhabit in each coast, dread him and stand in aw.
9 What he commanded wrought it was at once with present speed:
What he doth will is brought to pass with full effect indeed.

10 The counsels of the nations rude the Lord doth bring to nought:
He doth defeat the multitude of their device and thought,
11 But his decrees continue still, they never slack nor swage;
The motions of his mind and will take place in every age.

The Second Part.

12 And blest are they to whom the Lord as God and guide is known;
Whom he doth choose of meer accord to take them as his own.
13 The Lord from heav'n did cast his sight on men mortal by birth:
14 Beholding from his seat of might the dwellers on the earth.

15 The Lord, I say, whose hand hath wrought mans heart, and doth it frame;
For he alone doth know the thought, and working of the same.
16 A king that trusteth in his host, shall nought prevail at length:
The man that of his might doth boast, shall fail for all his strength.

17 The troops of horsemen all shall fail, their sturdy steeds shall swerve;
The strength of horse shall not prevail the rider to preserve.
18 But lo the eyes of God intend and watch to aid the just:
With such as fear him to offend, and on his goodness trust.

19 That he of death and great distress may set their souls from dread:
And if that dearth their land oppress, in hunger them to feed.
20 Wherefore our soul doth whole depend on God our strength and stay:
He is our shield us to defend, and drive all darts away.

21 Our joyful souls always proclaim his power and his might:
For why? in his most holy Name we hope and much delight;
22 Therefore let thy goodness, O Lord, still present with us be:
As we always with one accord, do only trust in thee.

PSAL. XXXIV. T. S.

I Will give laud and honour both unto the Lord always,
Also my mouth for evermore shall speak unto his praise;
2 I do delight to laud the Lord In soul, in heart, in voice;
That humble men and mortifi'd may hear and so rejoyce.

3 Therefore see that ye magnifie with me the living Lord,
Let us exalt his holy Name always with one accord.
4 For I my self besought the Lord, he answer'd me again,
And me deliver'd instantly. from all my fear and pain.

5 Whoso they be that him behold, shall see his light most clear;
Their countenance shall not be dasht, they need it not to fear,
6 This poor distressed man for help unto the Lord did call;
Who did him hear without delay, and rid him out of thrall.

7 The angel of the Lord doth pitch his tents in every place,
To save all such as do him fear, that nothing them deface.
8 Taste and consider well therefore, that God is good and just:
O happy man that maketh him his only stay and trust.

9 Fear ye the Lord, ye holy ones, above all earthly thing:
For they that fear the living Lord, are sure to lack nothing,
10 The lions shall be hunger-bit, and pin'd with famine much;
But as for them that fear the Lord, no lack shall be to such.

The Second Part.

11 Come near to me, my children dear, and to my words give ear:
I will you teach the perfect way, how ye the Lord shall fear.
12 Who is the man that would live long, and lead a godly life?
13 See thou refrain thy tongue and lips from all deceit and strife

14 Turn back thy face from doing ill, and do the godly deed:
Enquire for peace and quietness. and follow it with speed.
15 For why? the eyes of God above upon the just are bent:
His ears likewise to hear the cry, of the poor innocent.

16 But he doth frown and bend his brows upon the wicked train:
And cuts away the memory that should of them remain.
17 But when the just do call and cry, the Lord doth hear them so,
That out of pain and misery forthwith he lets them go.

18 The Lord is ever nigh to them that broken hearted are:
And for the contrite spirit he salvation doth prepare:
19 Full many be the miseries that righteous men endure:
But of deliverance from them all the Lord doth them secure.

20 The Lord doth so preserve and keep their very bones alway,
That not so much as one of them doth perish or decay.
21 The sin shall slay the wicked man, which he himself hath wrought:
And such as hate the righteous man, shall soon be brought to nought.

22 But they that fear the living Lord, are ever safe and sound:
And as for those that trust in him, nothing shall them confound.

PSAL. XXXV. J. H.

LOrd plead my cause against my foes, confound their force and might;
And take my part against all those that seek with me to fight.
2 Lay hand upon the spear and shield, thy self in armour dress:
Stand up for me and fight the field, to help me from distress.

3 Gird on thy sword, and stop the way, mine enemies withstand;
That thou unto my soul may'st say, I am thy help at hand.
4 Confound them with rebuke and blame, that seek my soul to spill;
Let them turn back and flee with shame, that think to work me ill.

5 Let them disperse and flee abroad, as wind doth drive the dust:
That so the angel of our God their might away may thrust.
6 Let all their ways be void of light, and slipp'ry like to fall:
And send thine angel with thy might, to persecute them all.

7 For why? without my fault they have in secret set their gin:
And for no cause have digg'd a pit to take my soul therein.
8 When they think least and have no care, O Lord, destroy them all:
Let them be trapt in their own snare, and in their mischief fall.

9 And let my soul, my heart, and voice, in God have joy and wealth:
That in the Lord I may rejoyce, and in his saving health.
10 Then all my bones shall speak and say, my parts shall all agree:
O thou great God of heav'n and earth, what man is like to thee?

The Second Part.

11 Thou dost defend the weak from them that are both stout and strong.
And rid the poor from wicked men, that spoil and do them wrong
12 My cruel foes against me rise to witness things untrue:
And to accuse me they devise. of things I never knew.

13 Where I to them did shew good will, they quit me with disdain:
That they should pay my good with ill, my soul doth sore complain.
14 When they were sick, I mourn'd therefore my self in sackcloth clad:
With fasting did I faint full sore, and pray'd with heart most sad.

15 As they had been my brethren dear I did my self behave:
As one that mourneth heavily about his mothers grave.
16 But they in mine adversity did gather in a rout:
Yea, abject slaves reproachfully at me did mock and flout.

17 The belly-gods and flattering train, that all good things deride,
At me do grin with great disdain, and pluck their mouths aside,
18 Lord, when wilt thou for me appear? why dost thou stay and pause?
O rid my soul, mine only dear. out of these lions claws.

19 And then will I give thanks to thee before the church always:
And where most of the people be, there will I shew thy praise.
20 Let not my foes prevail on me, which hate me for no fault:
Nor let them wink or turn their eye, that causeless me assault.

The Third Part.

21 Of peace no word they think or say, their talk is all untrue:
They still consult and would betray all those that peace ensue,
22 With open mouth they run at me, their fury is like fire:
Well, well, say they, our eye doth see the thing that we desire.

23 But Lord, thou see'st what ways to take and what they do intend,
Be not far off, nor me forsake. as men that fall their friend.
24 Awake, arise, and stir abroad, defend me in my right:
Revenge my cause, O Lord my God, and aid me with thy might.

25 According to thy righteousness, my Lord God, set me free:
And let them not their pride express, nor triumph over me.
26 Let not their hearts rejoyce and cry, even so we would it have:
Nor give them cause to say on high, he's sunk into the grave.

27 Confound them with rebuke and shame, that joy when I do mourn:
And pay them home with spite and blame that brag at me with scorn.
28 Let them most heartily rejoyce, which love mine upright way:
Let them all times with heart and voice still praise the Lord, and say,

29 Great is the Lord and doth excel, and he doth much delight
To see his servants prosper well, it is his pleasant sight.
30 Wherefore my tongue I will apply thy righteousness to praise:
To thee the Lord my God will I give laud and thanks always.

PSAL. XXXVI. I. H.

THe wicked by his works unjust doth thus perswade my heart;
That in the Lord he hath no trust, his fear is set apart.
2 Yet doth he joy in his estate, to walk as he began,
So long till he deserve the hate of God as well as man.

3 His words are wicked, vile, and naught, his tongue no truth doth tell;
Yet at no hand will he be taught, which way he may do well,
4 When he should sleep, then doth he muse, his mischief to fulfil:
No wicked ways doth he refuse, nor any thing that's ill.

5 But, Lord, thy goodness doth ascend above the heavens high:
So doth thy truth it self extend unto the cloudy skie.
6 Much more than hills so high and steep thy justice is exprest:
Thy judgments like to seas most deep, thou sav'st both man and beast.

7 Thy mercy is above all things, O God, it doth excel:
In trust whereof, as in thy wings, the sons of men shall dwell.
8 Within thy house shall they be fed with plenty at their will:
Of all delights they shall be sped, and take thereof their fill.

9 Because the well of life most pure doth ever flow from thee,
And in thy light we are full sure the lasting light to see.
10 From such as thee desire to know, let not thy grace depart:
Thy righteousness declare and show to men of upright heart.

11 Let not the proud on me prevail O Lord, of thy good grace:
Nor let the wicked me assail. to throw me out of place
12 But they in their device shall fall that wicked works maintain;
They shall be certainly cast down, and never rise again.

PSAL. XXXVII. W. W.

GRudge not to see the wicked men in wealth to flourish still:
Nor yet envy such as to ill have bent and set their will.
2 For as green grass and the green herbs are cut and wither away:
So shall their great prosperity soon pass, fade and decay.

3 Trust thou therefore in God alone to do well give thy mind:
So shalt thou have the land as thine, and there sure food shalt find.
4 In God set all thy hearts delight and look what thou wouldst have,
Or else canst wish in all the world, thou needst it not to crave.

5 Cast both thy self and thine affairs on God with perfect trust.
And thou shalt see with patience he effect both sure and just.

6 Thy perfect life and godly Name — he will clear as the light:
So that the sun ev'n at noon-day — shall not shine half so bright.

7 Be still therefore, and stedfastly — on God see thou wait then,
Not shrinking for the prosp'rous state — of lewd and wicked men.
8 Shake off despite, envy and hate, — let not thine anger rise:
That thou may'st not be drawn into — some wicked enterprise.

9 For every wicked man will God — destroy both more and less:
But such as trust in him are sure — the land for to possess.
10 Wait but a while and thou shalt see — no more the wicked train,
No not so much as house or place — where once he did remain.

The Second Part.

11 But merciful and humble men — enjoy shall sea and land:
In rest and peace they shall rejoyce, — for nought shall them withstand.
12 The lewd men and malicious — against the just conspire:
They gnash their teeth at him, as men — which do his bane desire.

13 But while ungodly men thus think, — the Lord laughs them to scorn:
For he doth see their term approach, — when they shall sigh and mourn.
14 The wicked have their sword out drawn, their bow also is bent,
To overthrow and kill the poor, — whose life is innocent.

15 But the same sword shall pierce their heart — which was to kill the just:
So shall the bow in shivers break, — wherein they put their trust.
16 Doubtless the just mans poor estate — is to be valu'd more
Than all the lewd and wicked mans — rich pomp and heaped store.

17 For though their power be most strong, God will it overthrow:
Where contrary he doth preserve — the humble men and low.
18 He sees by his great providence — the good mans trade and way
And will give them inheritance — which never shall decay.

19 They shall not be discouraged, — when some are hard bestead,
When others shall be hunger-bit, — they shall be clad and fed.
20 For whosoever wicked is, — and enemy to God,
Shall like the fat of lambs consume, — or smoak that flies abroad.

The Third Part.

21 Behold the wicked borrows much, — and never pays again:
Whereas the just by liberal gifts — the needy doth sustain.
22 For they whom God doth bless shall have — the land for heritage:
And they whom he doth curse, likewise — shall perish in his rage.

23 The Lord the just mans steps doth guide — and all his ways doth bless:
To every thing he takes in hand — he giveth good success.
24 Though he doth fall, yet is he sure — not utterly to sink:
For God upholds him with his hand, — and from him will not shrink.

25 I have been young, but now am old, — yet did I never see
The just man left, nor yet his seed — to beg for misery.
26 He gives always most lib'rally, — and lends where there is need
By which he doth from God secure — a blessing to his seed.

27 Flee vice therefore and wickedness, — and vertue do embrace:
So God shall grant thee long to have — on earth a dwelling place.
28 For God so loveth equity, — and shews to his such grace,
That he preserveth them, but doth — cut off the wicked race.

29 Whereas the good and godly men — inherit shall the land,
Having as lords all things therein — in their own pow'r and hand.
30 The just mans mouth doth ever speak — of matters wise and high:
His tongue doth talk of judgment, and — of truth and equity.

31 For in his heart the law of God — his Lord doth still abide:
So that where ever he doth go — his foot shall never slide.
32 The wicked like a greedy wolf — the just man doth beset,
By all means seeking him to kill, — and take him in his net.

The Fourth Part.

33 But though he fall into his hands, — yet God will succour send:
Though men against him sentence give, — God will him yet defend.
34 Wait thou on God and keep his way, — he shall preserve thee then
The earth to rule, and thou shalt see — destroy'd these wicked men.

35 The wicked have I seen most strong, — and plac'd in high degree,
Spreading himself and flourishing, — as doth the laurel-tree.
36 But suddenly he past away, — and lo he was quite gone:
When I him sought, but could not find — the place where dwelt such one.

37 Mark and behold the perfect man, how God doth him increase:
For the just man shall have at length great joy with rest and peace
38 As for transgressours, wo to them, destroy'd they all shall be,
God will cut off their budding race, and rich posterity.

39 But the salvation of the just doth come from God above,
Who in their trouble sends them aid, of his meer grace and love.
40 God evermore delivers them from lewd men and unjust:
And still will save them whilst that they in him do put their trust.

PSAL. XXXVIII. J. H.

PUt me not to rebuke, O Lord, in thy provokt ire:
And in thy wrath correct me not I humbly thee desire.
2 Thine arrows do stick fast in me, thy hand doth press me sore
And in my flesh no health at all appeareth any more.

3 And all this is by reason of thy wrath that I am in;
Not any rest is in my bones by reason of my sin.
4 For lo, my wicked doings, Lord, above my head are gone:
A greater load than I can bear, they lie me sore upon.

5 My wounds do stink and are corrupt, and loathsome are to see;
Which all through mine own foolishness doth happen unto me.
6 And I in careful wise am brought into such great distress:
That I go wailing all the day, in doleful heaviness.

7 My loyns are fill'd with sore disease, my flesh hath no whole part;
8 I feeble am and broken sore, and roar for grief of heart.
9 Thou know'st Lord, my desire, my groans are open in thy sight:
10 My heart doth pant, my strength doth fail, mine eyes have lost their light.

11 My lovers and my wonted friends stand looking on my wo:
Also my kinsmen far away are me departed fro.
12 They that do seek my life, lay snares, and they that go the way
To do me hurt, speak lies, and think on mischief all the day.

The Second Part.

13 But as a deaf man I became, that cannot hear at all:
14 And as one dumb, that opens not his mouth to speak withal;
15 For all my confidence, O Lord, is wholly set on thee
Therefore, O Lord, that art my God, do thou give ear to me.

16 This do I crave, that they my foes triumph not over me:
For when my foot doth slip, then they rejoyce my fall to see.
17 And I am ready for to halt, I cannot stand upright:
Also my grievous heaviness is ever in my sight.
18 For while that I my wickedness in humble wise confess,
And while I for my sinful deeds my sorrows do express:
19 My foes do still remain alive, and mighty are also:
And they that hate me wrongfully, in number hugely grow,

20 They stand against me that my good with evil do repay:
Because that good and honest things I do ensue alway:
21 Forsake me not, O Lord my God, be thou not far away:
22 Haste me to help, my Lord, my God, my safety and my stay.

PSAL. XXXIX. J. H.

I Said, I will look to my ways, for fear I should go wrong:
I will take heed all times that I offend not with my tongue.
2 As with a bit I will keep fast my mouth with force and might;
Not once to whisper all the while the wicked are in sight.

3 I held my tongue and spake no word, but kept me close and still:
Yea, from good talk I did refrain, but sore against my will.
4 My heart wax hot within my breast, with musing, thought and doubt,
Which did increase and stir the fire: at last these words burst out;

5 Lord, number out my life and days which yet I have not past,
So that I may be certify'd how long my life shall last.
6 Lord, thou hast pointed out my life in length much like a span:
Mine age is nothing unto thee, so vain is every man.

7 Man walketh like a shade, and doth in vain himself annoy,
In getting goods and cannot tell who shall the same enjoy.
8 Therefore now, Lord, What wait I for? what help do I desire?
Of truth my help depends on thee, I nothing else require.

The Second Part.

9 From all the sins that I have done, Lord, quit me out of hand,
And make me not a scorn to fools that nothing understand.

10 I was

10 I was as dumb, and to complain no trouble might me move:
Because I know it was thy work, my patience for to prove.

11 Lord, take from me thy scourge & plague, I can them not withstand:
I faint and pine away for fear of thy most heavy hand.
12 When thou for sin dost man rebuke, he waxeth pale and wan,
As doth a cloth that moths have fret, so vain a thing is man.

13 Lord, hear my suit and give good heed, regard my tears that fall:
I sojourn like a stranger here, as did my fathers all.
14 O spare a little, give me space my strength for to restore,
Before I go away from hence, and shall be seen no more.

PSAL. XL. I. H.

I Waited long and sought the Lord, and patiently did bear:
At length to me he did accord my voice and cry to hear.
2 He pluckt me from the lake so deep out of the mire and clay:
Upon a rock he set my feet, and he did guide my way.

3 To me he taught a psalm of praise, which I must shew abroad,
And sing new songs of thanks always unto the Lord our God.
4 When all the folk these things shall see as people much afraid,
Then they unto the Lord will flee and trust upon his aid.

5 O blest is he whose hope and heart doth in the Lord remain,
That with the proud doth take no part, nor such as lies maintain.
6 For, Lord, my God, thy wondrous deeds, in greatness far do pass
Thy favour towards us exceeds all things that ever was.

7 When I intend and do devise thy works abroad to show,
To such a reck'ning they do rise, thereof no end I know.
8 Burnt-off'rings thou delight'st not in I know thy whole desire,
With sacrifice to purge his sin thou dost no man require.

9 Meat offerings and sacrifice thou would'st not have at all:
But thou, O Lord, hast open made mine ears to hear withal.
10 But then said I, Behold and look, I come with heart most free:
For in the volume of thy book thus it is said of me.

11 That I, O God, should do thy mind, which thing doth please me well,
For in my heart thy law I find fast placed there to dwell.
12 Thy righteousness and justice I in great assemblies tell
Behold, my tongue no time doth cease, O Lord, thou know'st full well.

The Second Part.

13 I have not hid within my breast thy goodness as by stealth:
But I declare and have exprest thy truth and saving health.
14 I kept not close thy loving mind, that no man should it know:
The trust that in thy truth I find, to all the Church I show.

15 Thy tender mercy, Lord, from me withdraw thou not away:
But let thy love and verity preserve me every day.
16 For I with many troubles am encompassed about:
My sins so greatly do increase, I cannot spie them out.

17 For why? in number they exceed the hairs upon my head:
My heart doth faint for very fear, that I am almost dead.
18 With speed send help, and set me free, O Lord, I thee require:
Make haste with aid to succour me, O Lord, at my desire.

19 Confound them with rebuke and shame that seek my soul to spill:
Drive back my foes and them defame that wish me any ill.
20 For their ill feats do them descry that would deface my name:
Always at me they rail and cry, Fie on him, fie for shame.

21 Let them in thee have joy and wealth that seek to thee always:
That those that love thy saving health may say, To God be praise.
22 But as for me, I am but poor, oppress and brought full low:
Yet thou, O Lord, wilt me restore to health full well I know.

23 For why? thou art my hope and trust my refuge help and stay:
Wherefore, my God, as thou art just, with me no time delay.

PSAL. XLI. T. S.

THe man is blest that doth provide for such as needy be:
For in the season perilous the Lord will set him free.
2 The Lord will keep him safe, and make him happy in the land:
And not deliver him into his enemies strong hand.

3 And from his bed of languishing the Lord will him restore:
For thou, O Lord, wilt turn to health his sickness and his sore.

4 Then in my ſickneſs thus ſaid I, have mercy, Lord, on me,
And heal my ſoul that is full woe that I offended thee.

5 My foes did wiſh me ill in heart, and thus of me did ſay.
When ſhall he die, that ſo his name may periſh quite away?
6 And when they come to viſit me, they ask if I do well:
But in their hearts they miſchief hatch, and then abroad it tell.

7 All they that hate me do conſpire againſt me craftily:
And ſtill deviſe how to procure my ruine ſecretly.
8 Some grievous ſin hath brought him to this ſickneſs, ſay they plain!
He is ſo low that without doubt he cannot riſe again.

9 The man alſo that I did truſt, with me did uſe deceit:
Who at my table eat my bread, the ſame for me laid wait.
10 Have mercy, Lord, on me therefore, and let me be preſerv'd,
That I may render unto them the things they have deſerv'd,

11 By this I know aſſuredly to be belov'd of thee,
Becauſe my foes no power have to triumph over me.
12 But in my right thou haſt me kept, and it maintained well:
And in thy preſence-place aſſign'd where I ſhall ever dwell.

The Lord the God of Iſrael be praiſed evermore:
Even ſo be it, Lord, will I ſay, praiſe ye the Lord therefore.

PSAL. XLII. I. H.

Like as the hart doth pant and bray the well-ſprings to obtain.
So doth my ſoul deſire alway.
2 My ſoul doth thirſt and would draw near, with thee, Lord, to remain
Oh when ſhall I come and appear the living God of might:
In preſence of his ſight,

3 The tears all times are my repaſt which from mine eyes do ſlide;
Whilſt wicked men cry out ſo faſt, where now is God thy guide?
4 Alas, what grief is it to think what freedom once I had!
Therefore my ſoul as at pits brink moſt heavy is and ſad.

For I did march in good aray, with joyful company
Unto the temple was our way, to praiſe the Lord moſt High.
5 My ſoul why art thou ſad always, and fret'ſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe I hold it ever beſt.

By him I have ſuccour at need againſt all pain and grief:
He is my God, which with all ſpeed doth haſte to ſend relief.
6 My ſoul within me is caſt down, therefore, O Lord, I will
Remember thee from Jordans land and Hermons little hill.

The Second Part.

7 One grief another in doth call, as clouds burſt out their ſpout:
The ſouds of evil that do fall, run over me with noiſe.
8 Yet I by day felt his goodneſs, and help at all aſſays:
Likewiſe by night I did not ceaſe the living God to praiſe.

9 I am perſwaded thus to ſay to him with reverence,
O Lord, thou art my guide and ſtay. my rock and ſure defence.
Why do I then in penſiveneſs hanging the head thus walk,
While that mine enemies oppreſs, and vex me with their talk?

10 For why? they pierce my inward parts with pains to be abhorr'd,
When they cry out with ſtubborn hearts, where is thy God the Lord?
11 So ſoon, my ſoul, why doſt thou faint, with pain and grief oppreſt?
Why do ſad thoughts without reſtraint, thus rage within my breaſt?

12 Truſt in the Lord thy God always, and thou the time ſhalt ſee
To give him thanks with land and praiſe, for health reſtor'd to thee.

PSAL. XLIII. T. S.

Judge and revenge my cauſe, O Lord, from them that evil be:
From wicked and deceitful men, O Lord, deliver me.
2 For of my ſtrength thou art the God, why am I put from thee?
Why walk I heavily, whilſt that my foe oppreſſeth me?

3 O Lord, ſend out thy light and truth, and lead me with thy grace,
Which may conduct me to thy hill, and to thy dwelling-place.
4 Then ſhall I to thine altar go with joy to worſhip there
And on my harp give thanks to thee, O God my God moſt dear.

5 Why art thou then ſo ſad, my ſoul, and frett'ſt thus in my breaſt?
Still truſt in God; for him to praiſe I hold it always beſt.
6 By him I have deliverance againſt all pain and grief
He is my God that doth alway at need ſend me relief.

PSAL.

PSAL. XLIV. T. S.

OUr ears have heard our fathers tell, and reverently record
The mighty works that thou hast done in ancient time, O Lord.
2 How thou didst drive the Gentiles out, with a most powerful hand;
Planting our fathers in their place, and gav'st to them their land.

3 They conquer'd not by their own sword the land wherein they dwell:
But by thy hand, thy arm and grace because thou lov'dst them well,
4 Thou art my King, O God, who sav'st Jacob in sundry wise.
5 Led with thy pow'r, we threw down such as did against us rise.

6 I trusted not in bow nor sword, they could not save me sound:
7 Thou kept'st us from our foes great rage thou didst them all confound,
8 And still we boast of thee our God, and praise thy holy Name:
9 Yet now thou go'st not with our host but leavest us to shame.

10 Thou mad'st us flee before our foes so were we overtrod:
They did us rob and spoil our goods, we were dispersed abroad,
11 Thou hast us given to our foes, as sheep for to be slain:
Amongst the heathen every where scatter'd we do remain.

12 Thy people thou hast sold like slaves, and as a thing of nought:
For profit none thou hadst thereby, no gain at all was sought,
13 And to our neighbours thou hast made of us a laughing-stock:
And those that round about us dwell. at us do grin and mock.

The Second Part.

14 Thus for no other use we serve, but for a common talk:
They mock, they scorn, they nod their heads where ere they go or walk.
15 With shame and great confusion I am afflicted sore:
Yea, so I blush that all my face with red is coverd o'er.

16 For why? we hear such slandrous words, such false reports and lies:
That death it is to see their wrong, their threatnings and their cries
17 For all this we forgot not thee, nor yet thy cov'nant brake:
18 We turn not back our hearts from thee, nor yet thy paths forsake.

19 Yet thou hast trod us down to dust, where dens of dragons be,
And cover'd us with shade of death, and great adversity.
20 If we Gods Name forgotten have, and help of idols sought,
21 Shall he not search and find this out for he doth know our thought,

22 But tis for thy Names sake, O Lord, we always are slain thus:
As sheep unto the shambles sent, even so they deal with us.
23 Up Lord, why sleepest thou? awake, for ever leave us not:
24 Why hidest thou thy countenance? our thrall thou hast forgot.

25 For down to dust our soul is brought, our troubles come so fast:
Our belly like as it were glu'd, unto the ground cleaves fast,
26 Rise up therefore for our defence and help us, Lord, at need;
We thee beseech for thy goodness to rescue us with speed.

PSAL. XLV. J. H.

MY heart doth take in hand some godly song to sing:
The praise that I shall shew therein pertaineth to the king.
2 My tongue shall be as quick his honour to indite.
As is the pen of any scribe that useth fast to write.

3 O fairest of all men, thy speech is pleasant pure:
For God hath blessed thee with gifts for ever to endure.
4 About thee gird thy sword, O prince of might elect:
With honour, glory and renown, thou art most richly deckt.

5 Go forth with godly speed, with meekness, truth and right:
And thy right hand shall thee instruct in works of dreadful might.
6 Thine arrows sharp and keen their hearts so sore shall sting:
That folk shall fall and kneel to thee yea, all thy foes, O king.

7 Thy royal seat, O Lord, for ever shall remain:
Because the sceptre of thy realm, doth righteousness maintain.
8 Because thou lov'st the right, and dost the ill detest,
Therefore hath God anointed thee with joy above the rest.

9 With mirth and savours sweet thy cloaths are all bespread
When thou dost from thy palace past, thereby to make thee glad.
10 Kings daughters do attend in fine and rich array:
At thy right hand the queen doth stand in gold and garments gay.

The Second Part.

11 O daughter take good heed, incline and give good ear:
Thou must forget thy kindred all, and fathers house most dear.

12 Then shall the king desire thy beauty fair and trim:
For why? he is the Lord thy God, and thou must worship him.

13 The daughters then of Tyre, with gifts full rich to see,
And all the wealthy of the land shall make their suit to thee.
14 The daughter of the king is glorious to behold:
Within her closet she doth sit all deckt in beaten gold.

15 In robes with needle wrought, and many a pleasant thing:
With virgins fair on her to wait, she cometh to the king.
16 Thus are they brought with joy and mirth on every side,
Into the palace of the king, and there they do abide.

17 In stead of parents left, (O queen, the case so stands)
Thou shalt have sons whom thou may'st set as princes in all lands.
18 Wherefore thy holy Name all ages shall record:
The people shall give thanks to thee for evermore, O Lord.

PSAL. XLVI. J. H.

THe Lord is our defence and aid, the strength whereby we stand:
When we with woe are much dismay'd he is our help at hand.
2 Though the earth move, we will not fear though mountains high & steep,
Be thrust and hurled here and there within the sea so deep

3 No though the sea do rage so sore that all the banks it spills:
And though it overflow the shore, and beat down mighty hills.
4 For one fair flood doth send abroad his pleasant streams apace,
To fresh the city of our God, and wash his holy place

5 In midst of her the Lord doth dwell, she can no whit decay:
All things against her that rebel the Lord will surely slay.
6 The heathen folk and kingdoms fear, the people make a noise:
The earth doth melt, and not appear, when God puts forth his voice,

7 The Lord of hosts doth take our part, to us he hath an eye:
Our hope of health with all our heart on Jacobs God doth lie.
8 Come here and see with mind and thought the working of our God:
What wonders he himself hath wrought in all the world abroad.

9 By him all wars are husht and gone, though countries did conspire:
Their bows and spears he brake each one, their chariots burnt with fire.
10 Be still therefore, and know that I am God, and therefore will
Among the heathen people be highly exalted still.

11 The Lord of hosts doth us defend, he is our strength and towre:
On Jacobs God we do depend, and on his might and power.

PSAL. XLVII. J. H.

YE people all with one accord clap hands and much rejoyce:
Be glad and sing unto the Lord with sweet and pleasant voice.
2 For high the Lord and dreadful is, his wonders manifold:
A mighty King he is truly in all the earth extoll'd.

3 The people shall he make to be unto our bondage thrall:
And underneath our feet shall he, the nations make to fall.
4 For us the heritage he chose which we possess alone,
The excellency of Jacob his well beloved one.

5 Our God ascended up on high with joy and pleasant noise,
The Lord goes up above the skie with trumpets royal voice.
6 Sing praises to our God, sing praise, sing praises to our King:
For God is King of all the earth, all skilful praises sing.

7 God on the heathen reigns and sits upon his holy throne
The princes of the people have them joyned every one
8 To Abrahams people: for our God, which is exalted high,
As with a buckler doth defend the earth continually.

PSAL. XLVIII. J. H.

GReat is the Lord, and with great praise to be advanced still
Within the city of our God, upon his holy hill.
2 Mount Sion is a pleasant place, it gladdeth all the land:
The city of the mighty King on her north side doth stand.

3 Within the palaces thereof God is a refuge known:
For lo, the kings are gathred, and together they are gone.
4 But when they did behold it so they wondred, and they were
Astonisht much and suddenly were driven back with fear,

5 Great terrour there on them did fall for very woe they cry,
As doth a woman when she is to travail justantly.

6 As thou with eastern wind the ships upon the sea dost break,
They were destroy'd and even as we have heard our fathers speak.

7 So in the city of the Lord we saw as it was told,
Yea, in the city which our God for ever will uphold.
8 O Lord, we wait and do depend on thy good help and grace:
For which we do all times attend within thy holy place.

9 O Lord, according to thy Name for ever is thy praise:
And thy right hand, O Lord, is full of righteousness always.
10 Let for thy judgments, Sion mount fulfilled be with joys:
Also of Judah grant, O Lord, the daughters to rejoyce.

11 Go walk about all Sion hill, yea round about her go,
And tell the towres that thereon are builded on a row.
12 And mark ye well her bulwarks all, behold her towers there:
That ye may tell thereof to them that after shall be here.

13 For this most mighty God, our God for evermore is he:
Yea, and unto the death also our guider shall he be.

PSAL. XLIX. J. H.

ALl people hearken and give ear to that which I shall tell,
2 Both high and low, both rich and poor that in the world do dwell.
3 For why? my mouth shall make discourse of many things right wise:
In understanding shall mine heart its study exercise.

4 I will incline mine ear to know the parable so dark.
And open all my doubtful speech In metre on my harp.
5 Why should I fear affliction. or any careful toyl:
Or else my foes which at my heels are prest my life to spoil?

7 For as for such as riches have, wherein their trust is most;
And they which of their treasures great themselves do brag and boast
7 There is not one of them that can his brothers life redeem,
Or give a ransom unto God sufficient for him.

8 It is too great a price to pay, none can thereto attain:
So that he might his life prolong, or not in grave remain.
9 They see wise men as well as fools, subject unto deaths bands:
And being dead, strangers possess their houses, goods, and lands.

10 Their care is to build houses fair, and so determine sure,
To make their names upon the earth for ever to endure,
11 Yet shall no man always enjoy high honour, wealth, and rest;
12 But shall at length taste of deaths cup, as well as the brute beast.

The Second Part.

13 And tho' they find this foolish thought, to be most lewd and vain:
Their children yet approve their talk, and in like sin remain.
14 As sheep into the fold are brought, they shall be laid in grave:
Death shall them eat, and in that day the just shall lordship have.

15 Their beauty and their royal port shall fade and quite decay,
When from their house unto the pit with woe they pass away.
16 But God will surely me preserve from death and endless pain:
Because he will of his good grace my soul receive again.

17 If any man grow wondrous rich, be not afraid therefore:
Although the glory of his house increaseth more and more.
18 For when he dies, of all these things nothing shall be receive.
His glory will not follow him, his pomp will take her leave.

19 Yet in this life he counts himself the happiest under sun:
And others likewise flatter him, saying, All is well done.
20 But yet if he should live as long as did his fathers old;
Yet must he needs at length give place, and be brought to deaths fold.

21 Man that in honour lives, and doth not understand, may be
Compar'd unto the very beasts that perish utterly.

PSAL. L. W. W.

THe mighty God, th' eternal hath thus spoke,
And all the world he will call and provoke.
Even from the east, and so forth to the west.
2 From towards Sion, which place he liketh best,
God will appear in beauty most excellent.
Our God will come before long time be spent.

3 Devouring fire shall go before his face,
A great tempest shall round about him trace.

4 Then shall he call the earth and heavens bright,
To judge his folk with equity and right:
5 Saying. Go to, and now my saints assemble:
My pact they keep, their gifts do not dissemble.

6 The heavens shall declare his righteousness:
For God is Judge of all things more or less.
7 Hear my people, for I will now reveal,
Listl Israel I'll from thee nought conceal.
Thy God, thy God am I, and will not blame thee
8 For giving not all manner offerings to me,

9 I have no need to take of thee at all
Goats of thy fold, or calf out of thy stall:
10 For all the beasts are mine within the woods:
On thousand hills cattel are mine own goods:
11 I know for mine all birds that are on mountains:
All beasts are mine which haunt the fields & fountains.

12 Hungry if I were I would not thee it tell:
For all is mine that in the world doth dwell,
13 Eat I the flesh of great bulls or bullocks?
Or drink the blood of goats, or of the flocks?
14 Offer to God praise and hearty thankfgiving
And pay thy vows unto God everliving.

15 Call upon me when troubled thou shalt be:
Then will I help, and thou shalt honour me.
16 To the wicked thus saith th' eternal God,
Why dost thou preach my laws and hests abroad:
17 Seeing thou hast them with thy mouth abused,
And hat'st to be by discipline reformed?

My words, I say, thou dost reject and hate:
18 If that thou see a thief, as with thy mate,
Thou runn'st with him, and so your prey seek out,
And art all one with the adult'rous rout.
19 Thou giv'st thy self to backbite and to slander:
And how thy tongue deceives, it is a wonder.

20 Thou sittest musing thy brother how to blame,
And how to put thy mothers son to shame.
21 These things thou didst, and whilst I held my tongue,
Thou didst me judge, because I staid so long,
Like to thy self: yet though I keep long silence.
Once shalt thou feel. of thy wrongs just recompence.

22 Consider this ye that forget the Lord,
And fear not when he threatneth with his word:
Lest without help I spoil you as a prey:
23 But he that thanks offereth, praiseth me ay.
Saith the Lord God: and he that walketh this trace
I will him teach Gods saving health t' embrace.

Another of the same by J. H.

THe God of gods, the Lord, hath call'd the earth by name
From whence the sun doth rise, unto the setting of the same,
2 From Sion his fair place, his glory bright and clear,
The perfect beauty of his grace, from thence it did appear.

3 Our God shall come in haste, to speak he shall not doubt
Before him shall the fire waste, and tempest round about.
4 The heavens from on high the earth below likewise
He will call forth to judge and try, the people that are his.

5 Bring forth my saints, saith he, my faithful flock so dear:
Which are in band and league with me, my law to love and fear.
6 And when these things are tri'd, then shall the heav'ns record,
That God is just, and all must bide the judgment of the Lord.

7 My people, O give heed, Israel to thee I cry:
I am thy God, thy help at need, thou can'st it not deny.
8 I do not say to thee thy sacrifice is slack:
Thou offerest daily unto me much more than I do lack.

9 Think'st thou that I do need thy cattel young or old:
Or else so much desire to feed on goats out of thy fold?
10 Nay, all the beasts are mine, in woods that eat their fills
And thousands more of neat and kine that run wild on the hills

The Second Part.

11 The birds that buil'd on high, in hills and out of sight:
And beasts that in the fields do lie, are subject to my might.
12 Then though I hungred sore, what need I ought of thine,
Since that the earth with her great store, and all therein is mine?

13 To bulls flesh have I mind to eat it dost thou think?
Or such a sweetness do I find the blood of goats to drink?
14 Give to the Lord his praise, with thanks to him apply:
And see thou pay thy vows always unto the God most high.
15 Then seek and call to me, when ought would work thee blame
And I will sure deliver thee, that thou mayst praise my Name,
16 But to the wicked train, which talk of God each day,
And yet their works are foul and vain to them the Lord will say,

17 With what face darest thou my word once speak or name?
Why doth thy talk my law allow, thy deeds deny the same?
18 Whereas for to amend thy life thou art so slack:
My word, the which thou dost pretend is cast behind thy back.

The Third Part.

19 When thou a thief dost see by theft to live in wealth,
With him thou runn'st and dost agree likewise to thrive by stealth.
20 When thou dost them behold that wives and maids defile,
Thou lik'st it well, and waxest bold to use that life most vile.

21 Thy lips thou dost apply to slander and defame:
Thy tongue doth teach to cheat and lie, and still doth use the same.
22 Thou studiest to revile thy friends to thee so near;
With slander thou wouldst needs defile thy mothers son most dear.

23 Hereat while I do wink, as though I did not see,
Thou go'st on still, and so dost think that I am like to thee.
24 But sure I will not let to strike, when I begin:
Thy faults in order I will set, and open all thy sin.

25 Mark this I you require, that have not God in mind:
Lest when I plague you in mine ire, your help be far to find.
26 He that doth give to me the sacrifice of praise,
Doth please me well, and he shall see to walk in godly ways.

PSAL. LI. W. W.

O Lord, consider my distress, and now with speed some pity take:
My sins deface, my faults redress, good Lord, for thy great mercies sake.
2 Wash me, O Lord, and make me clean from this unjust and sinful act
And purifie me once again from this foul crime and bloody fact.

3 Remorse and sorrow do constrain me to acknowledge mine excess
My sin, alas, doth still remain before my face without release.
4 Against thee only I have sinn'd, committing evil in thy sight:
And if I should no mercy find, yet were thy judgments just and right.

5 It is too manifest alas that first I was conceiv'd in sin:
Yea, of my mother so born was, and yet vile wretch remain therein.
6 Also behold, Lord, thou dost love the inward truth of a pure heart:
Therefore thy wisdom from above thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot, I shall be cleaner than the glass:
And if thou wash away my spot, I shall the snow in whiteness pass.
8 Therefore, O Lord, such joy me send, that I may praise thee with my voice
And that my strength may now amend, and broken bones also rejoyce.

9 Turn back thy face and frowning ire, for I have felt enough thy hand:
And purge my sins I thee desire, which do in number pass the sand.
10 Make new my heart within my breast, and frame it to thy holy will:
And let thy Spirit in me rest which may my soul with comfort fill.

The Second Part.

11 Cast me not, Lord, out from thy sight, but speedily my torments end:
Take not from me thy holy spirit, which may from dangers me defend
12 Restore me to those joys again which I was wont in thee to find:
Let me thy free spirit retain, that unto thee may stir my mind.

13 Thus when I shall thy mercies know I shall instruct others therein:
And men that are likewise brought low by mine example shall flee sin.
14 O God, that of my health art Lord, forgive me this my bloody vice:
My heart and tongue shall then accord to sing thy mercy and justice.

15 Touch thou my lips, my tongue untie O Lord, which art the only key:
And then my mouth shall testifie thy wondrous works and praise alway.
16 And as for outward sacrifice, I would have offerd many a one:
But thou esteem'st them of no price, and therein pleasure takest none.

17 The heavy heart, the mind oppress, O Lord, thou never dost reject:
Because in truth, it is the best. and of all sacrifice th' effect.
18 Lord, unto Sion turn thy face pour out thy mercies on thy hill
And on Jerusalem thy grace, build up the walls, and love it still.

19 Thou shalt accept our offerings of peace and righteousness always,
Yea, calves and many other things upon thine altar we will lay.

Another of the same by J. H.

HAve mercy on me, Lord, after thy great abounding grace;
After thy mercies multitude do thou my sins deface.
2 Yea, wash me clean from mine offence, and mine iniquity:
For I do own my faults, and still my sin is in mine eye.

3 Against thee, thee alone I have offended in this case:
And evil have I done before the presence of thy face.
4 That in the things which thou hast done upright thou mayst appear:
And when thou judgest all may see, that thou art very clear.

5 Behold, in wickedness, my kind and shape I did receive:
My sinful mother at the first in sin did me conceive,
6 But lo, truth in the inward parts is pleasant unto thee;
And secrets of thy wisdom thou revealed hast to me.

7 With hyssop, Lord, besprinkle me, I shall be cleansed so:
Yea, wash thou me, and so I shall be whiter than the snow.
8 Of joy and gladness make thou me to hear the pleasant voice;
That so the bones which thou, O Lord, hast broken, may rejoyce.

9 From the beholding of my sins, Lord, turn away thy face:
And all my deeds of wickedness, do utterly deface,
10 O God, create in me a heart unspotted in thy sight:
Within my bowels, Lord, renew, a firm and stable spirit.

11 Cast me not from thy sight, nor take thy holy Spirit away:
The comfort of thy saving health give me again, I pray.
12 With thy free Spirit stablish me, and I will teach therefore
Sinners thy ways, that so they may turn to thee evermore.

The Second Part.

13 O God, that art God of my health, from blood deliver me:
That praises of thy righteousness my tongue may sing to thee,
14 My lips that yet fast closed be, do thou, O Lord, unloose:
The praises of thy Majesty my mouth shall then disclose.

15 I would have offerd sacrifice, if that had pleased thee:
But pleased with burnt-offerings I know thou wilt not be.
16 A troubled spirit is sacrifice delightful in Gods eyes:
A broken and an humble heart, Lord, thou wilt not despise.

17 In thy good will deal gently, Lord, to Sion, and withal,
Grant that of thy Jerusalem upreard may be the wall.
18 Burnt-offerings, gifts, and sacrifice of justice in that day
Thou shalt accept, and calves they shall upon thine altar lay.

PSAL. LII. J. H.

WHy dost thou tyrant boast abroad thy wicked works to praise?
Dost thou not know there is a God, whose mercies last always?
2 Why doth thy mind yet still devise such wicked wiles to warp?
Thy tongue untrue in forging lies, is like a rasour sharp.

3 On mischief why sett'st thou thy mind, and wilt not walk upright?
Thou hast more lust false tales to find than bring the truth to light.
4 Thou dost delight in fraud and guile, in mischief, blood, and wrong;
Thy lips have learn'd the flattring style, O false deceitful tongue.

5 Therefore the Lord shall thee confound, and pluck thee from thy place,
Thy seed root out from off the ground, and utterly deface.
6 The just when they behold thy fall, with fear will praise the Lord,
And in reproach of thee withal. cry out with one accord,

7 Behold the man that would not take the Lord for his defence:
But of his goods his God did make, and trust his corrupt sense
8 But I as olive fresh and green, shall spring and spread abroad:
For why? my trust all times hath been upon the living God.

9 For this therefore will I give praise to thee with heart and voice:
I will advance thy Name always, wherein thy saints rejoyce.

PSAL. LIII. T. S.

THe foolish man within his heart blasphemously hath said,
There is not any God at all, why should we be afraid?
2 They are corrupt, and they also a hainous work have wrought:
Among them all there is not one, of good that worketh ought.

3 The Lord lookt down from heaven upon the sons of men below,
To see if any were that sought the living God to know.
4 They are all gone out of the way, they are corrupted all:
There is not any that doth good, there is not one at all:

5 Do not all wicked workers know, that they do feed upon
My people, as they feed on bread? the Lord they call not on.
6 Even there they were afraid, and stood with trembling all dismaid,
Whereas there was no cause at all why they should be afraid.

7 For God his bones that thee besieg'd, hath scattred all abroad:
He hath confounded them, for they rejected are of God.
8 O Lord, give thou the people health, and thou, O Lord, fulfil
Thy promise made to Israel, from out of Sion hill.

9 When God his people shall restore, that once were captive led,
Then Jacob shall therein rejoyce, and Israel be glad.

PSAL. LIV. J. H.

GOd, save me for thy holy Name, and for thy goodness sake:
Unto the strength, Lord, of the same, I do my cause betake.
2 Regard, O Lord, and give an ear to me, when I do pray:
Bow down thy self to me, and hear the words that I do say.

3 For strangers up against me rise, and tyrants vex me still:
Which have not God before their eyes, they seek my soul to spill.
4 But lo, my God doth give me aid, the Lord is straight at hand:
With them by whom my soul is staid, the Lord doth ever stand.

5 With plagues repay again all those for me that lie in wait:
And in thy truth destroy my foes with their own snare and bait.
6 An offring of free heart and will then I to thee shall make,
And praise thy Name for therein still great comfort I do take.

7 Thou, Lord, at length hast set me free from them that craft conspire:
And now mine eye with joy doth see on them my hearts desire.

PSAL. LV. J. H.

O God, give ear, and do apply to hear me when I pray:
And when to thee I call and cry, hide not thy self away.
2 Take heed to me, grant my request, and answer me again:
With grief I pray full sore oppress, sorrow doth me constrain.

3 Because my foes with threats and cries, oppress me through despight:
And so the wicked sort likewise to vex me have delight.
4 For they in counsel do conspire to charge me with some ill,
And in their hasty wrath and ire they do pursue me still.

5 My heart doth faint for want of breath, it panteth in my breast:
The terrors and the dread of death, do work me much unrest.
6 Such dreadful fear on me doth fall, that I therewith do quake:
Such horror overwhelmeth me, that I no shift can make.

7 But I did say, Who will give me the swift and pleasant wings
Of some fair dove, that I may flee, and rest me from these things?
8 Lo, then would I go far away, to flie I would not cease:
And I would hide my self, and stay in some great wilderness.

9 I would be gone in all the haste, and not abide behind
Till I were quit and overpast these blasts of boistrous wind.
10 Divide them, Lord, and from them pull their false and double tongue:
For I have spi'd their city full of rapine strife and wrong.

11 Which things both night & day through- inclose her as a wall:
In midst of her is mischief wrought, (out and sorrow great withal.
12 Her inward parts are wicked plain, her deeds are much too vile:
And in her streets there doth remain nothing but fraud and guile.

The Second Part.

13 If that my foes did seek my shame, I might it well abide:
Because from all their check and blame somewhere I could me hide.
14 But thou it was my fellow dear, which friendship didst pretend,
And didst my secret counsel hear, as my familiar friend.

15 With

15 With whom I had delight to talk — in secret and abroad,
And we together oft did walk — unto the house of God.
16 Let death in haste upon them fall, — and send them quick to hell:
For mischief doth abide in all — the places where they dwell.

17 But I unto my God will cry, — to him for help I see:
The Lord will help me instantly, — and he will succour me.
18 At morning, noon, and evening-tide — unto the Lord I pray:
When I so constantly have cri'd, — he did not say me nay.

19 To peace he shall restore me yet, — though war be now at hand:
Although the number be full great. — that would against me stand:
20 The Lord that first and last doth reign — both now and evermore,
Will hear when I to him complain, — and punish them full sore.

21 For sure there is no hope that they — to turn will once accord:
For why? they will not God obey, — nor yet do fear the Lord.
22 Upon their friends they laid their hands — which were in cov'nant knit:
Of friendship to neglect the bands — they do not care one whit.

23 While they have war within their hearts — as butter are their words:
And though they were as soft as oyl. — they cut as sharp as swords.
24 Cast thou thy care upon the Lord, — and he shall nourish thee.
But in no wise he will accord — the just in thrall to see.

25 But God shall cast them deep in pit, — that thirst for blood always:
He will no guileful man permit — to live out half his days.
26 Tho' such be quite destroy'd and gone, — on him is all my stay
I will depend his grace upon, — with all my heart alway.

PSAL. LVI. J. H.

HAve mercy, Lord, on me, I pray, — for man would me devour:
He fighteth with me day by day, — and troubleth me each hour.
2 My foes do daily enterprise — to swallow me out-right:
To fight against me many rise, — O thou most High of might.

3 When they would make me most afraid — with boasts and brags of pride,
I trust in thee alone for aid, — by thee I will abide.
4 Gods promise I do mind and praise, — O Lord, I stick to thee:
I do not care at all assays, — what flesh can do to me.

5 What things I either did or spake, — they wrest them at their will:
And all the counsel that they take — is how to work me ill.
6 They all consent themselves to hide, — close watch for me to lay
They spie my paths, and snares have ti'd — to take my life away.

7 Shall they thus scape on mischief set? — thou God, on them wilt frown
for in thy wrath thou dost not let, — to throw whole kingdoms down;
8 Thou see'st how oft they made me flee, — and on my tears dost look:
Reserve them in a glass by thee. — and write them in thy book.

9 When I do call upon thy name, — my foes away do start:
I well perceive it by the same, — that God doth take my part.
10 I glory in the word of God, — to praise it I accord:
With joy I will declare abroad — the promise of the Lord.

11 I trust in God the Lord, and say, — as I before began,
The Lord he is my help and stay, — I do not care for man.
12 I will perform with heart most free, — my vows to God always:
And I, O Lord, all times to thee — will offer thanks and praise.

13 My soul from death thou dost defend, — and keep'st my feet upright:
That I before thee may ascend — with such as live in light.

PSAL. LVII. J. H.

TAke pity for thy promise sake, — have mercy, Lord, on me:
For why? my soul doth her betake — unto the help of thee.
2 Within the shadow of thy wings, — I set my self full fast,
Till mischief, malice and like things — be gone and overpast.

3 I call upon the God most high, — to whom I stick and stand:
I mean the God that will stand by — the cause I have in hand.
4 For he from heav'n hath sent his aid, — to save me from their spite,
That to devour me have assai'd, — his mercy, truth, and might

5 I lead my life with lions fell, — all set on wrath and ire
And with such wicked men I dwell, — that fret like flames of fire.
6 Their teeth are spears and arrows long — as sharp as I have seen:
They wound & cut with their quick tongue — like swords and weapons keen.

7 Set up and shew thy self, O God, — above the heav'ns most bright:
Exalt thy praise on earth abroad, — thy Majesty and might.

8 They laid their net and did prepare
Wherein they thought my soul to snare,
a privy cave and pit:
but they are fall'n in it.

9 My heart is set to laud the Lord,
My heart doth ever well accord
10 Awake my joy, awake, I say,
And I my self, before the day.
in him to joy always:
to sing his laud and praise.
my lute, my harp and string,
will rise, rejoyce, and sing.

11 Among the people, I will tell
And shew his praise that doth excell
12 His mercy doth extend as far
His truth as high as any star
the goodness of my God,
in heathen lands abroad.
as the heav'ns all are high:
that shineth in the skie.

13 Set forth and shew thy self, O God,
Extol thy self on earth abroad,
above the heav'ns most bright:
thy Majesty and might.

PSAL. LVIII. J. H.

YE rulers that are put in trust
Be all your judgments true and just,
2 Nay, in your hearts ye mark and muse
And where ye should true Justice use,
so judge of wrong and right,
regarding no mans might?
in mischief to consent,
your hands to bribes are bent.

3 The wicked sort from their birth-day
And from their mothers womb alway
4 In them the poison and the breath
Yea, like the adder that is deaf,
have erred on this wise:
have used craft and lies.
of serpents do appear:
and fast doth stop her ear.

5 Because she will not hear the voice
No, though he were the chief of choice,
6 The teeth, O Lord, which fast are set
The lions teeth that are so great,
of one that charmeth well:
and did therein excell.
in their mouth round about:
do thou, Lord, break them out.

7 Let them consume away and waste,
The shafts that they do shoot in haste,
8 As snails do waste within the shell,
As one before his time that fell,
as water runs forth-right;
let them be broke in flight.
and unto slime do run;
and never saw the sun.

9 Before the thorns that now are young,
The storms of anger waxing strong,
10 The just shall joy, it doth them good,
And they shall wash their feet in blood
to bushes big shall grow;
shall take them ere they know.
that God doth vengeance take,
of them that him forsake.

11 Then shall the world shew forth and tell,
And that a God on earth doth dwell,
that good men have reward;
that justice doth regard.

PSAL. LIX. J. H.

SEnd aid, and save me from my foes,
Defend and keep me from all those
2 O Lord, preserve me from those men,
And set me sure and safe from them
O Lord, I pray to thee:
that rise and strive with me;
whose doings are not good:
that thirst still after blood.

3 For lo, they wait my soul to take,
Yea, for no fault that I did make,
4 They run and do themselves prepare,
Arise and save me from their snare,
they rage against me still:
I never did them ill.
when I no whit offend:
and see what they intend.

5 Arise, O God of Israel
And pity none that do rebel,
6 At night they slip and seek about,
And all the city clean throughout,
smite every heathen land:
and in their mischief stand.
like dogs they howl also:
from place to place they go.

7 They speak of me with mouth alway,
They have contriv'd my death, and say,
8 But, Lord, thou hast their ways espi'd,
The heathen folk thou dost deride,
but in their lips are swords:
what? none doth hear our words.
and thou shalt them disgrace:
and mock them to their face.

9 The strength that doth our foes withstand,
My God, he is my help at hand,
10 The Lord to me doth shew his grace
That I may see my foes in case
O Lord, doth come from thee:
a fort and fence to me.
in great abundance still:
such as my heart doth will.

The Second Part.

11 Destroy them not at once, O Lord,
But with thy strength drive them abroad,
12 For their ill words and truthless tongue
Their wicked oaths with lies and wrong
lest it from mind do fall:
and so consume them all.
confound them in their pride:
let all the world deride.

13 Consume them in thy wrath, O Lord,
That men may know throughout the world
14 At evening they return apace,
Throughout the streets in every place
that nought of them remain:
that Jacobs God doth reign.
as dogs they grin and cry:
they run about and spie.

15 They

15 They seek about for meat alway, but let them not be fed:
Nor find a house wherein they may be bold to put their head.
16 But I will shew thy strength abroad, thy goodness I will praise
For thou art my defence and God at need in all assays.

17 Thou art my strength, thou hast me staid O Lord, I sing to thee:
Thou art my fort, my fence and aid, a loving God to me.

PSAL. LX. J. H.

O Lord, thou didst us clean forsake, and scatter all abroad;
Such great displeasure thou didst take; return to us, O God.
2 Thy might did move the land so sore that it in sunder brake:
The hurt thereof, O Lord, restore, for it doth bow and quake.

3 With heavy things thou plaguest thus the people that are thine,
And thou hast given unto us a drink of deadly wine.
4 But yet to such as fear thy Name a banner thou dost shew;
That they may triumph in the same. because thy Word is true.

5 So that thy might may keep and save thy folk that favour thee:
That they thy help at hand may have, O Lord, grant this to me.
6 The Lord did speak from his own place this was his joyful tale,
I will divide Sichem by pace, and mete out Succoths vale.

7 Gilead is giv'n to my hand, Manasses mine beside:
Ephraim the strength of all my land, my law doth Judah guide.
8 In Moab I will wash my feet, o'er Edom throw my shoe:
And thou Palestine ought'st to seek for favour unto me.

9 But who will bring me at this tide unto this city strong?
Or who to Edom will me guide, so that I go not wrong?
10 Lord, wilt not thou which didst forsake thy folk, their land, and coasts,
Our wars in hand thou wouldst not take, nor walk among our hosts.

11 Give aid, O Lord, and us relieve, from them that us disdain:
The help that hosts of men can give, is all but weak and vain.
12 But thro' our God we shall have might to take great things in hand:
He will tread down and put to flight all those that us withstand.

PSAL. LXI. J. H.

REgard, O Lord, for I complain, and make my suit to thee;
Let not my words return in vain. but give an ear to me.
2 From out the coasts, and utmost parts of all the earth abroad,
In grief and anguish of my heart I cry to thee, O God.

3 Upon the rock of thy great pow'r my woful mind repose:
Thou art my hope, my fort and tow'r, my fence against my foes.
4 Within thy tent I long to dwell, for ever to endure:
Under thy wings I know right well, I shall be safe and sure.

5 The Lord doth my desire regard, and doth fulfil the same:
With riches great will he reward all those that fear his Name.
6 The king shall he in health maintain, and so prolong his days
That he from age to age shall reign, with honour great always.

7 That he may have a dwelling place before the Lord alway:
O let thy mercy, truth, and grace, defend him from decay.
8 Then shall I sing for ever still, with praise unto thy Name;
That all my vows I may fulfil. and daily pay the same.

PSAL. LXII. J. H.

MY soul to God shall give good heed, and him alone attend:
For why? my health and hope to speed doth whole on him depend.
2 For he alone is my defence. my rock, my health, and aid:
He is my stay, that no pretence shall make me much dismaid.

3 O wicked folk, how long will ye use craft? sure ye must fall:
For as a rotten hedge ye be, and like a tott'ring wall.
4 Whom God doth love, ye seek always to put him to the worse:
Ye love to lie, with mouth ye praise, and yet your heart doth curse.

5 Yet still my soul doth whole depend on God my chief desire.
From all ill feats me to defend, none but him I require.
6 He is my rock, my fort and towre my health is of his grace:
He doth support me that no pow'r can move me out of place.

7 My glory and salvation doth on him alone depend:
He is my strength, my stay, my wealth, and still doth me defend.
8 O have your trust in him alway, ye folk with one accord:
Pour out your hearts to him, and say, our trust is in the Lord.

9 The sons of men deceitful are, on balance but a sleight:
With things most vain do them compare for they can hold no weight.
10 Trust not in wrong and robbery, let vain delights be gone:
Though riches flow in suddenly. set not your hearts thereon.

11 The Lord long since one thing did tell which here to mind I call:
He spake it oft, I heard it well, that he alone doth all.
12 And that thou, Lord, art good and kind thy mercy doth exceed;
that all sorts with thee shall find according to their deed.

PSAL. LXIII. T. S.

O God my God, I watch betime to come to thee in haste:
For why? my soul and body both do thirst of thee to taste.
And in this barren wilderness where waters there are none,
My flesh is parcht for thought of thee, for thee I wish alone.

2 That I might see yet once again thy glory, strength, and might,
As I was wont it to behold within thy temple bright.
3 For why? thy mercies far surmount this life and wretched days:
4 My lips therefore shall give to thee due honour laud and praise.

And whilst I live, I will not fail to worship thee alway:
And in thy Name I will lift up my hands when I do pray.
5 My soul is fill'd as with marrow, which is both fat and sweet:
My mouth therefore shall sing such songs as are for thee most meet.

6 When in my bed I think on thee. and in the wakeful night,
7 And under covert of thy wings rejoyce with great delight,
8 My soul doth surely stick to thee, thy right hand is my pow'r:
9 And those that seek my soul to slay, death shall them soon devour

10 The sword shall them devour each one, their carcases shall feed
The hungry foxes which do run their prey to seek at need.
11 The king and all men shall rejoyce, that do profess Gods word:
For liars mouths shall then be stopt, and all their ways abhorr'd.

PSAL. LXIV. J. H.

O Lord, unto my voice give ear, when I complain and pray
And rid my life and soul from fear of foes that threat to slay.
2 Defend me from that sort of men which in deceit do lurk:
And from the frowning face of them that all ill feats do work.

3 Who whet their tongues as we have seen men whet and sharp their sword,
They shoot abroad their arrows keen, I mean most bitter words.
4 With privy sleights shoot they their shaft the upright man to hit,
The innocent to strike by craft, they care or fear no whit.

5 A wicked work they have decreed, In council thus they cry,
To use deceit let us not dread. what? who can it espy?
6 What way to hurt, they talk and muse all times within their heart:
They all consult what way to use. each doth invent his part.

7 But yet all this shall not prevail, when they think least upon,
God with his dart shall sure assail and wound them every one.
8 Their crafts and their ill tongues withal shall work themselves such blame,
That they which then behold their fall, shall wonder at the same.

9 And all that see shall know right well, that God the thing hath wrought
And praise his wondrous works, and tell what he to pass hath brought.
10 Yet shall the just in God rejoyce still trusting in his might:
So shall they joy with mind and voice, whose hearts are pure and right.

PSAL. LXV. J. H.

THy praise alone, O Lord, doth reign In Sion thine own hill:
Their vows to thee they do maintain, and evermore fulfil.
2 For that thou dost their prayers hear, and dost thereto agree:
The people all both far and near with trust shall come to thee.

3 Our wicked life so far exceeds, that we shall fall therein:
But Lord forgive our great misdeeds, and purge us from our sin.
4 The man is blest whom thou dost chuse within thy courts to dwell,
Thy house and temple he shall use, with pleasures that excel.

5 Of thy great justice hear, O God, our health of thee doth rise:
The hope of all the earth abroad, and the sea-coasts likewise.
6 With strength thou art beset about, and compast with thy pow'r:
Thou mak'st the mountains strong & stout, to stand in ev'ry show'r.

7 The ſwelling ſeas thou doſt aſſwage, making them very ſtill:
Thou doſt reſtrain the peoples rage, and rule them at thy will.
8 The folk that dwell throughout the earth ſhall dread thy ſigns to ſee:
Morning and evening in great mirth ſend praiſes up to thee.

9 When that the earth is chapt and dry, and thirſteth more and more,
Then with thy drops thou doſt ſupply, and much increaſe her ſtore.
10 The flood of God doth overflow, and ſo doth cauſe to ſpring
The ſeed and corn which men do ſow, for he doth guide the thing.

11 With wet thou doſt her furrows fill, whereby her clods do fall:
Thy drops on her thou doſt diſtill: and bleſs her fruit withal.
12 Thou deck'ſt the earth of thy good grace with fair and pleaſant crop:
Thy clouds diſtil their dew apace, great plenty they do drop.

13 Whereby the deſert ſhall begin full great increaſe to bring:
The little hills ſhall joy therein, much fruit in them ſhall ſpring;
14 In places plain the flocks ſhall feed, and cover all the earth:
The vales with corn ſhall ſo exceed, that men ſhall ſing for mirth.

PSAL. LXVI. T. S.

YE men on earth in God rejoyce, with praiſe ſet forth his Name;
Extol his might with heart and voice, give glory to the ſame.
2 How wonderful, O Lord, ſay ye, in all thy works thou art!
Thy foes for fear ſhall ſeek to thee full ſore againſt their heart.

3 All men that dwell the earth throughout ſhall praiſe the Name of God:
The laud thereof the world about is ſhew'd and ſet abroad.
4 All folk come forth, behold and ſee what things the Lord hath wrought;
Mark well the wondrous works that he for man to paſs hath brought.

5 He laid the ſea like heaps on high, therein away they had
On foot to paſs both fair and dry, whereof their hearts were glad.
6 His might doth rule the world alway, his eyes all things behold:
All ſuch as ſhall him diſobey, by him ſhall be controll'd.

7 Ye people give unto our God due laud and thanks always:
With joyful voice declare abroad, and ſing unto his praiſe.
8 Which doth endue our ſoul with life, and it preſerve withal:
He ſtays our feet, ſo that no ſtrife can make us ſlip or fall.

9 The Lord doth prove our deeds with fire if that they will abide:
As workmen do when they deſire to have their metals try'd.
10 Although thou ſuffer us ſo long in priſon to be caſt,
And there with chains and fetters ſtrong to lie in bondage faſt.

The Second Part.

11 Although I ſay, thou ſuffer men on us to ride and reign
Though we through fire and water run, with very grief and pain;
12 Yet ſure thou doſt of thy good grace diſpoſe it to the beſt,
And bring us out into a place, to live in wealth and reſt.

13 Unto thy houſe reſort will I to offer and to pray,
And there I will my ſelf apply my vows to thee to pay:
14 The vows that with my mouth I ſpake in all my grief and ſmart:
The vows, I ſay, which I did make in dolour of my heart.

15 Burnt-offrings I will give to thee of oxen fat and rams:
Yea, this my ſacrifice ſhall be of bullocks, goats, and lambs:
16 Come forth and hearken here full ſoon all ye that fear the Lord:
What he for my poor ſoul hath done to you I will record.

17 Full oft I call to mind his grace this mouth to him doth cry:
And thou my tongue make ſpeed apace to praiſe him inſtantly.
18 But if I feel my heart within in wicked works rejoyce:
Or if I have delight to ſin, God will not hear my voice;

19 But ſurely God my voice hath heard and what I do require,
My pray'r alſo he doth regard, and granteth my deſire.
20 All praiſe to him that hath not put not caſt me out of mind,
Nor yet his mercy from me ſhut, which I do ever find.

PSAL. LXVII. J. H.

HAve mercy on us, Lord, and grant to us thy grace:
To ſhew to us do thou accord the brightneſs of thy face:
2 That all the earth may know the way to godly wealth:
And all the nations here below may ſee thy ſaving health.

3 Let all the world, O God, give praiſe unto thy Name:
And let the people all abroad extol and laud the ſame.

4 Through-

4 Throughout the world so wide
For thou with truth and right dost guide
let all rejoyce with mirth:
the nations of the earth.

5 Let all the world, O God,
And let the people all abroad
give praise unto thy Name:
extol and laud the same.

6 Then shall the earth increase,
And then our God the God of peace
great store of fruit shall fall,
shall ever bless us all.

7 God shall us greatly bless,
The folk which all the earth possess,
and then both far and near,
of him shall stand in fear.

PSAL LXVIII. T. S.

LEt God arise, and then his foes
His enemies for fear shall run,
will turn themselves to flight:
and scatter out of sight.

8 And as the fire doth melt the wax,
So in the presence of the Lord,
and wind blows smoak away:
the wicked shall decay.

9 But righteous men before the Lord,
They shall be glad and merry all,
shall heartily rejoyce
and cheerful in their voice,

4 Sing praise, sing praise unto the Lord,
Extol the great Jehovah's Name,
who rideth on the skie:
and him do magnifie.

5 The same is he that is above
That Father is of fatherless,
within his holy place,
and Judge of widows case.

6 Houses he gives and issue both
He bringeth bondmen out of thrall,
unto the comfortless:
and rebels to distress.

7 When thou didst march before thy folk
And brought'st them thro' the wilderness:
th' Egyptians from among,
which was both wide and long:

8 The earth did quake, the rain pour'd down
Mount Sinai shook in such a sort
heard were great claps of thunder
as if 'twould break in sunder.

9 Thine heritage with drops of rain
And if so be it barren want.
abundantly was washt:
by thee it was refresht.

10 Thy chosen flock doth there remain
And for the poor thou dost provide
thou hast prepar'd that place:
of thine especial grace.

The Second Part.

11 God will give women causes just
When as his people triumphs make,
to magnifie his Name,
and purchase mighty fame.

12 Puissant kings for all their power,
And women which remain at home
shall flee and take the foil,
shall help to part the spoil.

13 And though ye were as black as pots,
Whose wings and feathers seem to have
your hue shall pass the dove,
silver and gold above.

14 When in this land God shall triumph
Then shall it be like Salmon hill,
o'er kings both high and low:
as white as any snow.

15 Though Basan be a fruitful hill,
Yet Sion Gods most holy hill,
and in height others pass:
doth far excel in grace:

16 Why leap ye thus ye hills most high,
The hill of Sion God doth love,
and thus with pride do swell?
and there will ever dwell.

17 Gods army is two millions
The Lord also in Sinai
of warriours great and strong:
is present them among.

18 Thou didst, (O Lord) ascend on high,
Which in times past thy chosen flock
and captive led'st them all,
in bondage did in thrall.

Thou mad'st them tribute for to pay;
Thou didst subdue that they might dwell
and such as did repine
in thy temple divine.

19 Now praised be the Lord for that
From day to day he is the God
he pours on us such grace:
of our health and solace.

The Third Part.

20 He is the God from whom alone
He is the God by whom we scape
salvation cometh plain:
all dangers, death, and pain.

21 But he will wound his enemies head,
Of those that in their wickedness
and break the hairy scalp
continue still to wask.

22 From Basan will I bring, said he
And all mine own, as I have done
my people and my sheep:
from dangers of the deep.

23 And make them dip their feet in blood
And dogs shall have their tongues embru'd
of those that hate my Name:
with licking of the same.

24 Thy goings they have seen, O God,
How thou my God and King dost go
unto their own disgrace:
within thy holy place.

25 The singers go before with joy,
And in the midst the damsels do
the minstrels make no stay:
with timbrels sweetly play,

26 Now in the congregation,
And Jacobs whole posterity.
O Israel, praise the Lord:
give thanks with one accord.

27 Their

27 Their chief was little Benjamin,
With Zebulun and Nephthalim,
but Judah made their host,
which dwelt about their coast.

28 As God hath given power to thee,
The thing that thou hast wrought in us,
so Lord make firm and sure,
for ever to endure.
29 Then in thy temple gifts will we
And in thine own Jerusalem
offer to thee, O Lord:
praise thee with one accord.

The Fourth Part.

Yea, and strange kings by us subdu'd
For unto thee they shall present
shall do like in those days:
their gifts of laud and praise.
30 He shall destroy the spear-mens ranks,
And make them tribute pay, and daunt
the calves and bulls of might:
all such as love to fight,

31 Then shall the lords of Egypt come,
The Moors so black shall stretch their hands
and presents with them bring
to God their Lord and King.
32 Therefore ye kingdoms of the earth,
Sing Psalms to God with one consent,
give praise unto the Lord:
thereto let all accord.

33 For he doth ride, and ever did
And by his fearful thunder claps
above the heavens bright:
men may well know his might.
34 Therefore the strength of Israel
Whose might and pow'r doth far extend
ascribe to God on high,
above the cloudy skie.

35 O God, thy holiness and power
The God of Israel gives us strength
Is dread for evermore:
praised be God therefore.

PSAL. LXIX. J. H.

SAve me, O God, and that with speed,
So nigh my soul do they proceed,
2 I sink full deep in mire and clay,
And in deep waters where I may
the waters flow full fast:
that I am sore agast.
where I can feel no ground:
most suddenly be drown'd.

3 With crying oft I weary am,
My sight doth fail with looking up
4 My foes that guiltless do oppress
In number sure they are no less
my throat is hoarse and dry:
for help to God on high.
my soul, with hate are led:
than hairs upon my head.

5 Though for no cause they vex me sore,
They do compel me to restore
6 What I have done for want of wit,
And all the faults that I commit
they prosper and are glad:
the things I never had.
thou, Lord, all times canst tell:
to thee are known full well.

7 O God of hosts, defend and stay
Let no man doubt nor shrink away
8 It is for thee and for thy sake
In spite to thee they would me make
all those that trust in thee:
for ought that chanceth me.
that I do bear this blame;
to hide my face for shame.

9 My mothers sons my brethren all
And as a stranger they me call,
10 Unto thy house such zeal I bear,
Their checks and taunts at thee to hear,
reject me with disgrace;
they will not know my face.
that it doth vex me much.
my very heart doth grutch.

The Second Part.

11 Though I do fast my flesh to chaste;
This in my teeth likewise is cast
12 If I for grief and pain of heart
Then they anon will it pervert,
yea, if I weep and moan:
by scorners every one.
in sackcloth use to walk,
thereof they jest and talk.

13 Both high and low, and all the throng
They have me ever in their tongue;
14 The drunkards which in wine delight,
To seek which way to work me spite;
that sit within the gate,
of me they talk and prate.
it is their chief pastime,
of me they sing and rime.

15 But unto thee, O Lord, I pray,
For thy great truth thou wilt alway
16 Pluck thou my feet out of the mire,
From such as owe me wrath and ire,
that when it pleaseth thee,
send down thine aid to me.
from drowning do me keep;
and from the waters deep.

17 Lest with the waves I should be drown'd
And that the pit should me confound,
18 O Lord of hosts, to me give ear,
And as thy mercy is most dear,
and depth my soul devour,
and shut me in her power.
as thou art good and kind:
Lord, have me in thy mind.

19 And do not from thy servant hide
I am oppress on every side,
20 O Lord, unto my soul draw nigh,
Because of their great tyranny,
not turn thy face away.
in haste give ear, I pray.
the same with aid repose:
acquit me from my foes.

The Third Part.

21 That I abide rebuke and shame,
For those that seek and work the same,
thou know'st and thou canst tell
thou seest them all full well.

22 When they with brags do break my heart — some help I fain would see:
But find no friends to ease my smart — not one to comfort me.

23 But in my meat they gave me gall — too cruel for to think:
And gave me in my thirst withal, — strong vinegar to drink.
24 Lord, turn their table to a snare — to take themselves therein:
And when they think full well to fare, — then trap them in their gin.

25 And let their eyes be dark and blind, — that they may nothing see
Bow down their backs, and do them bind, — in thraldom for to be.
26 Pour out thy wrath as hot as fire, — that it on them may fall:
Let thy displeasure in thine ire — take hold upon them all.

27 As deserts dry their house disgrace, — their seed do thou expel:
That none thereof possess their place. — nor in their tents e'er dwell.
28 If thou dost strike the man to tame, — on him they lay full sore
And if that thou do wound the same, — they seek to hurt him more.

29 Then let them heap up mischief still, — since they are all pervert.
That of thy favour and good will — they never have a part.
30 And raze them clean out of thy book — of life, of hope, and trust:
That for their names they never look — in number of the just.

The Fourth Part.

31 Though I, O Lord, with woe and grief — have been full sore oppress:
Thy help shall give me such relief, — that all shall be redress.
32 That I may give thy Name the praise, — that doth to thee belong:
I will extol the same always — with a thanksgiving song.

33 Which is more pleasant unto thee, — such mind thy grace hath bor'n
Than either ox or calf can be, — that hath both hoof and horn.
34 When simple folk do this behold, — it shall rejoyce them sure
All ye that seek the Lord, your life — for ever shall endure.

35 For why? the Lord of hosts doth hear — the poor when they complain:
His prisoners are to him full dear, — he doth them not disdain.
36 Wherefore the skie and earth below, — the sea, with flood and stream;
His praise they shall declare and show, — with all that live in them.

37 For sure our God will Sion save, — and Juda's cities build:
38 Much folk possession there shall have, — her streets shall all be fill'd.
His servants seed shall keep the same — all ages out of mind.
39 And there all they that love his Name, — a dwelling-place shall find.

PSAL. LXX. J. H.

O God, to me take heed, — of help I thee require:
O Lord of hosts, with haste and speed — help me, I thee desire.
2 With shame confound them all, — that seek my soul to spill:
Rebuke them back with blame to fall — that think and wish me ill.

3 Confound them that apply — and seek to work me shame:
And at my harm do laugh and cry, — so, so there goes the game.
4 But let them joyful be — In thee with joy and wealth,
Which only trust and seek to thee, — and to thy saving health.

That they may say always — in mirth and one accord,
5 All glory, honour, laud and praise — be giv'n to thee, O Lord.
6 But I am weak and poor, — come, Lord, thine aid I lack:
Thou art my stay and help therefore — make speed, and be not slack.

PSAL. LXXI. J. H.

MY Lord my God, in all distress — my hope is whole in thee:
Then let no shame my soul oppress, — nor once take hold on me.
2 As thou art just, defend me, Lord, — and rid me out of dread:
Give ear, and to my suit accord, — and send me help at need.

3 Be thou my rock to whom I may — for aid all times resort:
Thy promises to help alway, — thou art my fence and fort.
4 Save me, my God, from wicked men, — and from their strength & power
From folk unjust, and also them — that cruelly devour.

5 Thou art the stay whereon I rest, — thou Lord of hosts art he:
Yea, from my youth I thought it best — still to depend on thee.
6 Thou hast me kept even from my birth, — and I through thee was born;
Wherefore I will thee praise with mirth, — both evening and at morn.

7 As to a monster seldom seen, — much folk about me throng:
But thou art now, and still hast been — my fence and aid most strong.
8 Wherefore my mouth for ever shall — be filled with thy praise:
Also my tongue shall never fail — to honour thee always.

9 Refuse me not, O Lord, I pray, — when age my limbs doth take:
And when my strength doth waste away — do not my soul forsake.

10 Among themselves my foes enquire to take me through deceit:
And they against me do conspire, that for my soul lay wait.

The Second Part.

11 Lay hand and take him now, they say, for God from him is gone:
Dispatch him quite, for to his aid most sure there cometh none.
12 Do not absent thy self away, O Lord, when need shall be:
But that in time of grief I may in haste have help from thee.

13 With shame confound and overthrow all those that seek my life:
Suppress them with rebuke also that fain would work me strife.
14 But I will patiently abide thy help at all assays:
Still more and more each time and tide, I will set forth thy praise.

15 My mouth thy justice shall record that daily help doth send:
For thy great benefits, O Lord, no numbers have, nor end.
16 Yet will I go and seek forth one, with thy good help, O God,
The saving health of thee alone to shew and set abroad.

17 For of my youth thou took'st the care, and dost instruct me still:
Therefore thy wonders to declare I have great mind and will.
18 And as in youth from wanton rage thou didst me keep and stay:
Forsake me not in mine old age, and when my head is gray.

The Third Part.

19 That I thy strength and might may shew to them that now be here:
And that our seed thy pow'r may know hereafter many year.
20 O Lord, thy justice doth exceed thy doings all may see:
Thy works are wonderful indeed, Oh who is like to thee!

21 Thou mad'st me feel affliction sore, and yet thou didst me save:
Yea, thou didst help, and me restore, and took'st me from the grave.
22 And thou mine honour dost increase: my dignity maintain:
Yea, thou dost make all grief to cease, and comfort'st me again.

23 Therefore thy faithfulness to praise I will with viol sing:
My harp shall sound thy laud always, O Israels holy King.
24 My mouth will joy with pleasant voice, when I shall sing to thee:
Also my soul shall much rejoyce, for thou hast made me free.

25 My tongue thy uprightness shall sound, and speak it daily still:
For grief and shame do them confound that seek to work me ill.

PSAL. LXXII. J. H.

LOrd, give thy judgments to the king, therein instruct him well:
And with his son that princely thing, Lord, let thy justice dwell.
2 That he may govern uprightly, and rule thy folk aright:
And so defend through equity the poor that have no might.

3 And let the mountains that are high, unto thy folk give peace:
Let little hills also apply, in justice to increase.
4 That he may help the weak and poor with aid, and make them strong:
And so destroy for evermore all those that do them wrong.

5 And then from age to age shall they regard and fear thy might:
So long as sun doth shine by day, or else the moon by night.
6 Lord make the king unto the just like rain to fields new mown:
And like the drops that lay the dust, refreshing land new sown.

7 The just shall flourish in his days, and all shall be at peace,
Until the moon shall leave to waste, to change, and to increase.
8 He shall be Lord, and have command from shore to shore throughout:
And from the floods within the land. through all the earth about.

9 The people that in deserts dwell, shall kneel to him full thick:
And all his foes that do rebel, the earth and dust shall lick.
10 The Lords of all the Isles thereby great gifts to him shall bring:
Arabia and Saba's kings give many a costly thing.

The Second Part.

11 All kings shall seek with one accord in his good grace to stand:
And all the people of the world obey at his command.
12 For he the needy sort doth save, that unto him do call:
Also the simple folk that have no help of man at all.

13 He taketh pity on the poor, that are with need oppress.
He doth preserve them evermor, and bring their souls to rest.
14 He shall redeem their lives from dread from fraud from wrong, & might
Also the blood that they shall bleed, is precious in his sight.

15 But he shall live, and they shall bring to him of Saba's gold:
He shall be honour'd as a king. and daily be extoll'd.
16 The mighty mountains of his land of corn shall bear such throng,
That it like cedar-trees shall stand in Libanus full long.

17 Their cities also well shall speed, the fruits thereof surpass:
In plenty it shall far exceed, and spring as green as grass,
18 For ever they shall praise his Name, while that the sun is light;
And think them happy through the same, all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing to Israels God eachone:
For he doth ev'ry wondrous thing, yea, he himself alone.
20 And blessed be his holy Name all times eternally,
Let all the earth still praise the same, Amen, amen, say I.

PSAL. LXXIII. T. S.

TRuly the Lord is very good and kind to Israel:
And to all such as safely keep their conscience pure and well.
2 But as for me I almost slipt, my feet began to slide:
Before that I was well aware, my steps did turn aside.

3 For when I saw such foolish men, I grudg'd with great disdain,
That wicked men all things should have without turmoil or pain.
4 They never suffer pangs nor grief, as if death should them smite;
Their bodies are both stout and strong, and ever in good plight.

5 Always free from adversity and every sad event:
With other men they take no part of plague or punishment.
6 Therefore presumption doth embrace their necks as doth a chain:
They are even wrapt as in a robe, with rapine and disdain.

7 They are so fed that even with fat their eyes oft times out start:
And as for worldly goods they have more than can wish their heart.
8 Their life is most licentious, boasting much with their tongue
How they the poor and simple have oppressed with great wrong.

9 They set their mouth against the heavens and do the Lord blaspheme;
They proudly speak of worldly things, no one they do esteem.
10 Gods people oftentimes turn back to see their prosperous state:
And almost drink the self-same cup, and follow the same rate.

The Second Part.

11 How can it be that God, say they, should know or understand
These worldly things, since wicked men be lords of sea and land?
12 For we may see how wicked men in riches still increase,
Rewarded well with worldly goods and live in rest and peace.

13 Then why do I so carefully from wickedness refrain?
And wash my hands in innocence, and cleanse my heart in vain?
14 And suffer scourges every day, as subject to all blame:
And every morning from my youth sustain rebuke and shame?

15 And I had almost said as they, misliking mine estate:
But then I should thy children judge as folk unfortunate.
16 Then I bethought me how I might this matter understand:
But yet the labour was too great for me to take in hand:

17 Until the time I went into thine holy place, and then
I understood right perfectly the end of all these men.
18 Namely how that thou settest them upon a slipp'ry place:
And at thy pleasure and thy will thou dost them soon deface.

19 Then all men muse at that strange sight, to see how suddenly
They are destroyed, and consum'd to death so horribly.
20 Much like a dream when one awakes, so shall their wealth decay:
Their famous names in all mens sight shall fail and pass away.

The Third Part.

21 Yet thus my heart was grieved then, my mind was much oppress:
22 So fond was I and ignorant, and in this point a beast.
23 Nevertheless by my right hand thou hold'st me always fast:
24 And with thy counsel dost me guide to glory at the last.

25 What thing is there that I can wish for thee in heav'n above?
And in the earth there is nothing like thee that I can love.
26 My flesh and spirit both do fail, but God doth fail me never:
For of my health he is the strength, and portion even for ever.

27 But lo, all such as thee forsake thou shalt destroy each one:
And those that trust in any thing, saving in thee alone.

28 Therefore will I draw near to God, and ever with him dwell!
In God alone I put my truſt, his wonders I will tell.

PSAL. LXXIV. J. H.

WHy art thou, Lord, ſo long from us in all this danger deep?
Why doth thine anger kindle thus at thine own paſture-ſheep?
2 Lord, call the people to thy thought which have been thine ſo long,
The which thou haſt redeem'd and brought from bondage ſore and ſtrong.

3 Have mind therefore and think upon, remember it full well,
Thy pleaſant place, thy mount Sion, where thou waſt wont to dwell:
4 Lift up thy feet and come in haſte, and all thy foes deface:
Which now at pleaſure rob and waſte within thy holy place.

5 Amidſt thy congregations all thy foes do roar, O God:
They ſet as ſigns on every wall banners diſplaid abroad.
6 As men with axes hew down trees that on the hills do grow:
So ſhine the bills and ſwords of theſe within thy temple now:

7 The cieling ſaw'd, the carved boards, the goodly graven ſtones,
With axes, hammers, bills, and ſwords, they beat them down at once.
8 Thy places they conſume with flame, their rage doth ſo abound:
The houſe appointed to thy Name they raſe down to the ground.

9 And thus they ſay within their heart, Diſpatch them out of hand:
Then burn they up in every part Gods houſes through the land.
10 Yet thou no ſign of help doſt ſend, our prophets all are gone:
To tell when this our plague ſhall end among us there is none.

11 How long, Lord, ſhall thine enemies thus boldly thee defame,
Shall they for evermore blaſpheme thy great and holy Name?
12 Why doſt thou thy right hand withdraw from us ſo long away?
Out of thy boſom pluck it forth with ſpeed thy foes to ſlay.

The Second Part.

13 O God, thou art our King and Lord, and evermore haſt been:
Yea, thy good grace throughout the world for our good help is ſeen.
14 The ſeas that are ſo deep and dead, thy might did make them dry:
And thou didſt break the ſerpents head, that he therein did die.

15 Yea, thou didſt break the heads ſo great of whales that are moſt fell:
And gav'ſt them to the folk to eat that in the deſarts dwell.
16 Thou mad'ſt aſpring with ſtreams to riſe from rocks both hard and high:
Thy mighty hand hath made likewiſe deep rivers to be dry.

17 Both day and night are alſo thine, by thee they were begun:
And thou likewiſe prepared haſt the light of moon and ſun.
18 Thou didſt appoint the ends and coaſts of all the earth about:
Both ſummer-heats and winter-froſts, thy hand hath found them out.

19 Think on, O Lord, no time forget thy foes that thee defame:
And how the fooliſh folk are ſet to rail upon thy Name.
20 O let no cruel beaſt devour thy turtle that is true:
And always leave not in their pow'r the poor that much do rue.

21 Regard, O Lord, thy covenant, behold our miſery:
All the dark places of the earth are full of cruelty.
22 Let not the ſimple man therefore, be turned back with ſhame:
But let the needy evermore give praiſe unto thy Name.

23 Ariſe, O Lord, and plead thy cauſe againſt thine enemies,
Who daily do reject thy laws, and thee with ſcorn deſpiſe.
24 The voice forget not of thy foes, for the preſumption high
Is more and more increaſt of thoſe that hate thee ſpitefully.

PSAL. LXXV. J. H.

TO thee, O God, will we give thanks, we will give thanks to thee:
Since thy Name is ſo near, declare thy wondrous works will we.
2 I will uprightly judge when get convenient time I may:
The earth is weak, and all therein, but I her pillars ſtay.

3 I did to the mad people ſay, deal not ſo furiouſly:
And unto the ungodly ones, ſet not your horns on high;
4 I ſaid unto them, Set not up your raiſed horns on high;
And ſee that you do with ſtiff neck not ſpeak preſumptuouſly.

5 For neither from the eaſtern parts, nor from the weſt likewiſe,
Nor from forſaken wilderneſs, promotion doth ariſe.
6 But God who rules both heaven and earth, the righteous Judge alone:
It's he that puts down one, and ſets another in the throne.

7 For why? a cup of mighty wine is in the hand of God:
And all the mixture of the ſame himſelf doth pour abroad.

8 As for the lees and filthy dregs that do remain of it,
The wicked of the earth shall drink and suck them every whit.

9 But I will talk of God alway, and his great Name adore:
And will not cease to celebrate his praise for evermore.
10 In sunder break the horns of all ungodly men will I:
But then the horns of righteous men shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost, all glory be therefore:
As in beginning was, is now, and shall be evermore.

PSAL. LXXVI. J. H.

TO all that now in Jewry dwell, the Lord is clearly known:
His Name is great in Israel, a people of his own.
2 At Salem he hath pitcht his tent, to tarry there a space:
In Sion also he is bent to fix his dwelling-place.

3 And there he brake both shaft and bow, the sword, the spear, and shield:
His enemies did overthrow in battel in the field.
4 Thou art more worthy honour, Lord, more might in thee doth lie,
Than in the strongest of the world, that rob on mountains high.

5 But now the proud are spoil'd through thee, and they are fall'n asleep:
Through men of war no help can be, themselves they could not keep.
6 At thy rebuke, O Jacobs God, when thou didst them reprove:
As half asleep their chariots stood, no horseman once did move.

7 For thou art dreadful, Lord, indeed, what man the courage hath
To bide thy sight, and doth not dread when thou art in thy wrath?
8 When thou dost make thy judgments heard from heav'n unto the ground,
Then all the earth full sore afraid in silence shall be found.

9 And that when thou, O God, dost stand in judgment for to speak,
To save th' afflicted of the land, on earth that are full weak.
10 The fury that in man doth reign shall turn unto thy praise:
Hereafter, Lord, do thou restrain their wrath and threats always.
11 Make vows and pay them to our God, ye folk that nigh him be:
Bring gifts all ye that dwell abroad, for dreadful sure is he.
12 For he doth take both life and might from princes great of birth:
And full of terrour is his sight to all the kings on earth.

PSAL. LXXVII. J. H.

I With my voice to God did cry, who lent a gracious ear:
My voice I lifted up on high, and he my suit did hear.
2 In time of grief I sought to God, by night no rest I took:
But stretcht my hands to him abroad, my soul comfort forsook.

3 When I to think on God intend, my trouble then is more:
I spake, but could not make an end, my breath was stopt so sore.
4 Thou dost mine eyes so hold from rest, that I always awake:
With fear I am so sore oppress, my speech doth me forsake.

5 The days of old in mind I cast, and oft do think upon
The times and ages that are past full many years agone.
6 By night my songs I call to mind, once made thy praise to show:
And with my heart much talk I find, my spirits search to know.

7 Will God, said I, at once for all cast off his people thus,
So that henceforth no time he shall be friendly unto us?
8 What? is his goodness quite decay'd, and passed clean away?
Or is his promise now delay'd, and doth his truth decay?

9 And will the Lord our God forget his mercies manifold?
Or shall his wrath increase so hot, his mercies to withhold?
10 At last I said, This surely is mine own infirmity:
But his right hand can help all this, and change it speedily.

The Second Part.

11 I will regard and think upon the working of the Lord:
And all his wonders past and gone I gladly will record.
12 Yea, all his works I will declare, and what he did devise:
To tell his facts I will not spare, and all his counsel wise.

13 Thy works, O Lord, are all upright, and holy all abroad:
What one hath strength to match the might of thee, O Lord our God?
14 Thou art a God that dost forth show, thy wonders every hour:
And so dost make the people know thy vertue and thy power.

15 And thine own folk thou doſt defend with ſtrength and ſtretched arm,
Thoſe that from Jacob did deſcend, and Joſephs ſeed from harm.
16 The waters, Lord, perceived thee, the waters ſaw thee well:
And they for fear away did flee, the depths on trembling fell.

17 The clouds that were both thick & black did rain full plenteouſly:
The thunder in the air did crack, thy ſhafts abroad did flie.
18 Thy thunder in the air was heard, thy lightnings from above,
With flaſhes great made men afraid, the earth did quake and move.

19 Thy ways within the ſea do lie, thy paths in waters deep:
Yet none can there thy ſteps eſpie, not know thy paths to keep.
20 Thou ledd'ſt thy folk upon the land as ſheep on every ſide:
By Moſes and by Aarons hand thou didſt them ſafely guide.

PSAL. LXXVIII. J. H.

ATtend my people to my law, and to my words incline:
2 My mouth ſhall ſpeak ſtrange parables, and ſentences divine.
3 Which we ourſelves have heard and learn'd even of our fathers eld:
And which for our inſtruction our fathers have us told.

4 Becauſe we ſhould not keep it cloſe from them that after came:
Who ſhould Gods mighty power declare, and wondrous works proclaim;
5 To Jacob he commandment gave how Iſrael ſhould live,
Willing our fathers ſhould the ſame unto their children give.

6 That they and their poſterity that were not ſprung up then,
Should have the knowledge of the law. and teach it their children.
7 That they might have the better hope In God that is above:
And not forget to keep his laws and his precepts in love

8 Not being as their fathers, who rebelled in Gods ſight:
And would not frame their wicked hearts to know their God aright.
9 How went the ſons of Ephraim their neighbours for to ſpoil:
Shooting their darts in day of war, and yet receiv'd the foil?

10 For why? they did not keep with God the cov'nant that was made,
Nor yet would walk or lead their lives according as he ſaid:
11 But put into oblivion his counſel and his will,
And all his works magnificent which he declared ſtill.

The Second Part.

12 What wonders to our forefathers did he himſelf diſcloſe
In Egypt land within the field that call'd is Thaneos?
13 He did divide and part the ſea, through which he made a way
For them to paſs, and on a heap the waters made to ſtay.

14 He led them ſecret in a cloud by day when it was bright:
And in the night when dark it was, with fire he gave them light.
15 He brake the rocks in wilderneſs and gave the people drink:
As plentiful as when the deeps do flow up to the brink.

16 He drew forth rivers out of rocks that were both dry and hard,
Of ſuch abundance, that no flouds to them might be compar'd.
17 Yet for all this againſt the Lord their ſin they did increaſe:
And ſtir'd up him that is moſt High to wrath in wilderneſs.

18 They tempted God within their hearts, like people of miſtruſt;
Requiring ſuch a kind of meat as ſerved to their luſt:
19 They ſpake againſt him, and thus ſaid in their unfaithfulneſs,
What! can this God prepare for us a feaſt in wilderneſs?

20 Behold, he ſtrake the ſtony rock, and flouds forthwith did flow:
But can he now give to his folk both bread and fleſh alſo?
21 When God heard this, he waxed wroth with Jacob and his ſeed;
So did his indignation 'gainſt Iſrael proceed.

The Third Part.

22 Becauſe they did not faithfully believe and hope that he
Could always help and ſuccour them in their neceſſity.
23 Wherefore he did command the cloucs, forthwith they brake in ſunder
24 And rain'd down manna for to eat, a food of mighty wonder.

25 When earthly men with angels food were fed at their requeſt,
26 He bade the eaſt wind blow away, and brought in the ſouth-weſt.
27 He rain'd down fleſh as thick as duſt, and fowls as thick as ſand.
28 Which he did caſt amidſt the place where all their tents did ſtand.

29 Then did they eat exceedingly, and all men had their fills:
Yet more and more they did deſire to ſerve their luſts and wills.
30 But as the meat was in their mouths, his wrath upon them fell,
31 And ſlew the ſtrength of all their youth, and choice of Iſrael.

32 Yet

32 Yet fell they to their wonted sin, and still they did him grieve:
For all the wonders that he wrought, they would him not believe.
33 Their days therefore he shortened, and made their honour vain:
Their years did waste and pass away with terrour and with pain.

34 But ever when he plagued them, they sought him instantly.
35 Remembring that he was their strength, their help, and God most high
36 Tho' with their mouths they nothing did but flatter with the Lord:
And with their tongues, and in their hearts dissembled every word.

The Fourth Part.

37 For why? their hearts were nothing bent to him, nor what he said
Nor yet to keep or to perform the cov'nant that he made
38 Yet was he still so merciful, when they deserv'd to die,
That he forgave them their misdeeds, and would not them destroy;

Yea, many a time he turn'd his wrath, and did them not surprise:
And would not suffer all his whole displeasure to arise.
39 Considering they were but flesh, or like to wind and rain
Passing away, and never doth return and come again.

40 How oftentimes in wilderness did they the Lord provoke!
How did they move and stir the Lord to plague them with his stroke!
41 Yet did they turn again to sin, and tempted him full soon, (done.
Prescribing to the mighty God what things they would have

42 Not thinking of his mighty hand, nor of the day when he
Deliver'd them out of the hands, of the fierce enemy.
43 Nor how he wrought his miracles (as they themselves beheld)
In Egypt, and the wonders that he did in Zoan field.

44 Nor how he turned by his power their waters into blood:
That no man might receive his drink at river or at flood:
45 Nor how he sent them swarms of flies, which did them sore annoy:
And fill'd their country full of frogs, which did their land destroy.

The Fifth Part.

46 Nor how he did their fruits unto the caterpiller give:
And of the labour of their hands locusts did them deprive.
47 With hail-stones he destroy'd their vines, so that they all were lost:
And also all their sycamores, did he consume with frost.

48 And yet with hail-stones once again the Lord their cattel smote,
And all their herds and flocks likewise with thunderbolts full hot.
49 He cast upon them his fierce wrath, and indignation sore:
Amongst them evil angels sent, which troubl'd them yet more.

50 Then to his wrath he made a way, and spared not the least:
But gave unto the pestilence the man as well as beast,
51 He strake also the first-born all that up in Egypt came:
And all the chief of men and beasts within the tents of Ham.

52 But as for his own people dear, he did preserve and keep:
And carried them through wilderness even like a flock of sheep.
53 Without all fear both safe and sound he brought them out of thrall:
Whereas their foes with rage of seas were overwhelmed all.

54 And brought them out into the coasts of his own holy land,
Even to the mount which he had got by his strong arms and hand.
55 And there cast out the heathen folk, and did their land divide:
And in their tents he set their tribes of Israel to abide.

56 Yet for all this, their God most high they stirr'd and tempted still,
And would not keep his testament, nor yet obey his will.
57 But as their fathers turned back, even so they went astray,
Much like a bow that would not bend, but slip and start away.

The Sixth Part.

58 And griev'd him with their hill-altars with offrings and with fire:
And with their idols grievously, provoked him to ire.
59 For which his wrath began again to kindle in his breast:
The wickedness of Israel he did so much detest.

60 The tabernacle he forsook of Silo, where he was:
Right conversant with earthly men, even as his dwelling place.
61 Then suffer'd he his might and power in bondage for to stand,
And gave the honour of his ark into his en'mies hand.

62 And did commit them to the sword, wroth with his heritage:
63 Their young men were devour'd with fire maids had no marriage.
64 And with the sword the priests also did perish every one:
And not a widow left alive. their death for to bemone.

65 Then

65 Then did the Lord awake as one whom sleep could not confine
And like a mighty giant that refreshed is with wine.
66 With em'rods in the hinder parts his enemies he smote:
And put them unto such a shame as should not be forgot.

67 The tent and tabernacle he of Joseph did refuse:
Also the tribe of Ephraim, he would in no wise chuse:
68 But he the tribe of Judah chose, that he therein might dwell:
E'en the most noble mount Sion, which he did love so well.

69 And there he did his temple build, both sumptuously and sure:
Like as the earth which he hath made for ever to endure.
70 Then chose he David him to serve, his people for to keep;
Whom he took up and brought away e'en from the folds of sheep.

71 As he did follow th' ews with young, the Lord did him advance
To feed his people Israel and his inheritance.
72 Thus David with a faithful heart his flock and charge did feed,
And prudently with all his pow'r did govern them indeed.

PSAL. LXXIX. J. H.

O God, the Gentiles do invade thine heritage to spoil:
Jerusalem an heap is made, thy temple they defile.
2 The bodies of the saints most dear abroad to birds they cast'
The flesh of them that do thee fear, the beasts devour and waste.

3 Their blood throughout Jerusalem as water spilt they have:
So that there is not one of them to lay there dead in grave.
4 Thus are we made a laughing stock almost the world throughout:
The enemies do jeer and mock which dwell our coaste about.

5 How long, O Lord, wilt thou retain thine anger and thy rage?
And shall thy wrath and jealousie not any more assuage?
6 Upon those people pour the same which did thee never know:
All realms which call not on thy Name, consume and overthrow.

7 For they have got the upper hand, and Jacobs seed destroy'd:
His habitation and his land they have laid waste and void.
8 Bear not in mind our former faults, with speed some pity show:
And aid us, Lord, in all assaults, for we are weak and low.

The Second Part.

9 O God, that giv'st all health and grace, on us declare the same:
Weigh not our works, our sins deface, for honour of thy Name.
10 Why shall the wicked still alway, to us as people dumb,
In thy reproach rejoyce, and say, where is their God become?

Require, O Lord, as thou see'st good, before our eyes in sight,
Of all these folk thy servants blood which they spilt in despight.
11 Receive into thy sight in haste the clamours, grief, and wrong
Of such as are in prison cast, and bound in irons strong.

Thy force and strength to celebrate, Lord, set them out of band;
Which unto death are destinate, and in their en'mies hand.
12 The nations which have been so bold as to blaspheme thy Name,
Into their laps seven-fold do thou repay again the same.

13 So we thy flock and pasture sheep will praise thee evermore.
And teach all ages for to keep for thee like praise in store;

PSAL. LXXX. J. H.

THou Shepherd that dost Isr'el keep, give ear and take good heed:
Which leadest Joseph like a sheep, and dost him watch and feed.
2 And thou, O Lord, whose seat is set on cherubims most bright,
Shew forth thy self and do not let, send down thy beams of light.

3 Before Ephr'im and Benjamin, Manasses in likewise.
To shew thy pow'r do thou begin, come help us, Lord, arise.
4 Direct our hearts by thy good grace, convert us unto thee:
Shew us the brightness of thy face, and then full safe are we.

5 Lord God of hosts of Israel, how long wilt thou delay?
And 'gainst thy folk in anger swell, and wilt not hear them pray?
6 Thou dost them feed with sorrows deep their bread with tears they eat,
And drink the tears that they do weep, in measure full and great.

7 Thou hast us made a very strife to those that dwell about:
Which much doth please our enemies, they laugh and jest it out.
8 O take us, Lord, unto thy grace, convert our hearts to thee
Shew forth to us thy joyful face, and we full safe shall be.

9 From Egypt where it grew not well thou brought'st a vine full dear
The heathen folk thou didst expel, and thou didst plant it there.
10 Thou didst prepare for it a place and set its roots full fast:
That it did grow and spring apace, and fill'd the land at last.

The Second Part.

11 The hills were cover'd round about, with shade that from it came,
Also the cedars strong and stout, with branches of the same.
12 Why then didst thou her walls destroy her hedge pluckt up thou hast:
That all the folk that pass thereby the same do spoil and waste.

13 The boar out of the wood so wild doth dig and root it out:
The furious beasts out of the field devour it all about.
14 O Lord of hosts, return again, from heav'n do thou look down:
Behold, and with thy help sustain thy vineyard overthrown.

15 Thy pleasant vine, thine Israel, which thy right hand hath set;
The same which thou didst love so well. O Lord, do not forget.
16 They lop and cut it off apace, they burn it down with fire:
And through the frowning of thy face we perish in thine ire.

17 Let thy right hand be with them now whom thou hast kept so long:
And with the Son of man whom thou to thee hast made so strong.
18 And so when thou hast set us free, and saved us from shame:
Then will we never fall from thee, but call upon thy Name.

19 O Lord of hosts, through thy good grace, convert us unto thee:
Behold us with a pleasant face. and then full safe are we.

PSAL. LXXXI. J. H.

BE light and glad, in God rejoyce, which is our strength and stay:
Be joyful and lift up your voice to Jacobs God alway.
2 Prepare your instruments most meet, some joyful psalm to sing:
Strike up with harp and lute most sweet, on every pleasant string.

3 Blow as it were in the new-moon, with trumpets of the best;
As it is used to be done at any solemn feast.
4 For this is unto Israel a statute which was made
By Jacobs God, and must full well be evermore obey'd.

5 This clause with Joseph was decreed when he from Egypt came,
That as a witness all his seed should still observe the same.
6 When God himself had so prepar'd, to bring him from that land:
Whereas the speech which he had heard he did not understand.

7 I from his shoulder took (saith he) the burden clean away:
And from the furnace set him free, from burning brick of clay.
8 When thou in grief didst cry and call, I help thee instantly:
And I did answer thee withall in thunder secretly.

9 Yea, at the waters of discord I did thee tempt and prove:
Where thou the goodness of the Lord with murmuring didst move.
10 Hear, O my people Israel, and I will assure thee:
Regard and mark my words full well, if thou wilt cleave to me.

The Second Part.

11 Thou shalt no god in thee reserve, of any land abroad,
Nor in no wise bow to or serve a strange or foreign god.
12 I am thy Lord thy God, and I from Egypt set thee free:
Then ask of me abundantly, and I will give it thee.

13 But yet my people would not hear my voice when that I spake;
And Israel would not obey, but did me quite forsake.
14 Then did I leave them to their will, in hardness of their heart:
To walk in their own counsels still, themselves they did pervert.

15 O that my people would have heard the words that I did say
And Israel with due regard had walked in my way!
16 How soon would I confound their foes, and bring them down full low:
And turn my hand upon all those that would them overthrow!

17 And they that at the Lord do rage, as liars should be found:
But for his folk, their time and age should with great joy be crown'd
18 I would have fed them with the crop, and finest of the wheat:
And made the rock with honey drop, that they their fills should eat.

PSAL. LXXXII. J. H.

AMid the press with men of might the Lord himself doth stand,
To plead the cause of truth and right, with Judges of the land.
2 How long, saith he, will you proceed false judgment to award?
Why have you partially agreed the wicked to regard?

3 Whereas of due you should defend the fatherless and weak,
And when the poor man doth contend, in judgment justly speak.
4 If ye be wise, defend the cause of poor men in their right:
And rid the needy from the claws of tyrants force and might.

5 But nothing will they know or learn, in vain to them I talk:
They will not see or ought discern, but still in darkness walk.
6 For lo, even now the time is come that all things fall to nought:
And laws likewise by every one for gain are sold and bought.

I had decreed it in my sight as gods to take you all:
Children also of the most High, for love I did you call.
7 But notwithstanding ye shall die as men, and so decay:
O tyrants, I shall you destroy, and pluck you quite away.

8 Up Lord, and let thy strength be known, and judge the world with might;
For why all nations are thine own to take them as thy right.

PSAL. LXXXIII. J. H.

DO not, O God, refrain thy tongue, in silence do not stay:
Withhold not, Lord, thy self so long, and make no more delay.
2 For why? behold thy foes, and see how they do rage and cry:
And those that bear an hate to thee, hold up their heads on high.

3 Against thy folk they use deceit, and craftily enquire:
For thine elect to lie in wait in council they conspire.
4 Come on, say they, let us expel and pluck these folk away:
So that the name of Israel may utterly decay.

5 They all conspire within their heart how they may thee withstand:
Against the Lord to take a part they are in league and band.
6 The tents of all the Edomites, the Ismaelites likewise:
The Hagarenes and Moabites, their plots do still devise.

7 Gebal and Ammon do likewise with Amalek conspire:
The Philistines against thee rise, with them that dwell at Tyre.
8 Assur is also joyn'd to them in their conspiracy:
And is become a fence and aid to Lots posterity.

9 As thou didst to the Midianites, so serve them, Lord, each one.
As unto Siser, and Jabin beside the brook Kison.
10 Whom thou in Endor didst destroy and waste them through thy might
That they like dung on earth did lie, and that in open sight.

The Second Part.

11 Make them now and their lords appear like Zeb and Oreb then:
As Zeba and Zalmana, were the kings of Midian.
12 Which said, Let us throughout the land in all the coasts abroad,
Possess and take into our hand the fair houses of God.

13 Turn them, O God, with storms as fast as wheels that have no stay:
Or like the chaff which men do cast with winds to flie away.
14 Like as the fire with rage and fume the mighty forrests spills:
And as the flame doth quite consume the mountains and the hills.

15 So let the tempest of thy wrath upon their necks be laid:
And of thy stormy wind and showre, Lord, make them all afraid.
16 Lord, bring them all, I thee desire, to such rebuke and shame,
That it may cause them to enquire, and learn to seek thy Name.

17 And let them daily more and more to shame and slander fall:
And in rebuke and obloquy confound and sink them all.
18 That they may know and understand, thou art the God most high:
And that thou dost with mighty hand the world rule constantly.

PSAL. LXXXIV. J. H.

HOw pleasant is thy dwelling place, O Lord of hosts, to me!
The tabernacle of thy grace, how pleasant, Lord, they be
2 My soul doth long full sore to go into thy courts abroad:
My heart and flesh cry out also for thee the living God.

3 The sparrows find a room to rest, and save themselves from wrong;
Also the swallow hath a nest wherein to keep her young,
4 These birds full nigh thine altar may have place to sit and sing:
O Lord of hosts, thou art alway my only God and King.

5 O they be blessed that may dwell within thy house always:
For they all times thy facts do tell, and ever give thee praise.
6 Yea, happy sure likewise are they whose stay and strength thou art;
Which to thy house do mind the way and seek it in their heart:

As they go through the vale of tears, they dig up fountains ſtill;
That as a ſpring it all appears, and thou their pits doſt fill.
7 From ſtrength to ſtrength they walk full no faintneſs there ſhall be;
And ſo the God of gods at laſt (faſt, in Sion they do ſee.

8 O Lord of hoſts, to me give heed, and hearken to my cry:
And let it through thine ears proceed, O Jacobs God moſt high.
9 O God our ſhield, of thy good grace regard and ſo draw near:
Regard, O Lord, behold the face of thine anointed dear.

10 For why? within thy courts one day is better to abide,
Than other where to keep or ſtay a thouſand days beſide.
Much rather had I keep a door within the houſe of God,
Than in the tents of wickedneſs to ſettle mine abode.

11 For God the Lord, light and defence, will grace and glory give:
And no good thing will he withhold from them that purely live.
12 O Lord of hoſts, that man is bleſt, and happy ſure is he,
That is perſwaded in his breaſt to truſt all times in thee.

PSAL. LXXXV. J. H.

THou haſt been merciful indeed, O Lord, unto thy land:
For thou reſtoredſt Jacobs ſeed from thraldom and from band.
2 The wicked ways that they were in, thou didſt them clean remit:
And thou didſt hide thy peoples ſin, full cloſe thou cover'dſt it,

3 And thou thine anger didſt aſſwage, that all thy wrath was gone:
And ſo didſt turn thee from thy rage, with them to be at one.
4 O God our health, do now convert thy people unto thee:
Put all thy wrath from us apart, and angry ceaſe to be.

5 Shall thy fierce anger never end, but ſtill be pour'd on us?
And ſhall thy wrath it ſelf extend upon all ages thus?
6 Wilt thou not rather turn again and quicken us, that we
And all thy folk may evermore be glad and joy in thee?

7 O Lord, on us do thou declare thy goodneſs to our wealth:
Shew forth to us, and do not ſpare, thine aid and ſaving health.
8 I'll hearken what God ſaith to me, to his he ſpeaketh peace:
And to his ſaints, that never they return to fooliſhneſs.

9 For why? his help is ſtill at hand to ſuch as do him fear:
Whereby great glory in our land ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet, in one to take their place:
And peace ſhall juſtice with kiſs greet, and there they ſhall embrace.

11 Truth from the earth ſhall ſpring apace, and flouriſh pleaſantly:
So righteouſneſs ſhall ſhew her face, and look from heav'n moſt high.
12 Yea, God himſelf doth take in hand to give us each good thing:
And through the coaſts of all the land, the earth her fruit doth bring.

13 Before his face ſhall juſtice go, much like a guide or ſtay.
He ſhall direct his ſteps alſo, and keep them in the way.

PSAL. LXXXVI. J. H.

LOrd, bow thine ear to my requeſt, and hear me inſtantly:
For with great pain and grief oppreſt full poor and weak am I.
2 Preſerve my ſoul, becauſe my ways and doings holy be:
And ſave thy ſervant, O my God, that puts his truſt in thee.

3 Thy mercy upon me expreſs. and me defend alway:
For through the day I do not ceaſe to thee, O Lord, to pray.
4 Comfort, O Lord, thy ſervants ſoul that now with pain is pin'd
For unto thee I do exalt, and lift my ſoul and mind.

5 For thou art good and bountiful, thy gifts of grace are free:
Alſo thy mercy plentiful to all that call on thee.
6 O Lord, likewiſe when I do pray, regard and give an ear:
Mark well the words that I do ſay, all my petitions hear.

7 In time when trouble doth me move, to thee I do complain:
For why? I know and well do prove thou anſwer'ſt me again.
8 Among the gods, O Lord, is none with thee to be compar'd:
And none can do as thou haſt done, the like hath not been heard.

The Second Part.

9 The Gentiles and the people all which thou didſt make and frame
Before thy face on knees ſhall fall, and glorifie thy Name.
10 For why? thou art ſo much of might, all power is thine own:
Thou worke'ſt wonders ſtill in ſight, for thou art God alone.

11 O teach me, Lord, thy way, and I ſhall in thy truth proceed:
O joyn my heart to thee ſo nigh, that I thy Name may dread

12 To thee will I give thanks and praise, O Lord, with all my heart
And glorifie thy Name always, because my God thou art.
13 For why? thy mercy shew'd to me is great and doth excel:
Thou sett'st my soul at liberty out from the lowest hell.
14 O Lord, the proud against me rise, and heaps of men of might:
They seek my soul, and in no wise will have thee in their sight.

15 Thou Lord, art merciful and kind, full slack and slow to wrath:
Thy goodness is full great I find thy truth no measure hath.
16 O turn to me, and mercy grant, thy strength to me apply:
O help and save thine own servant, thy handmaids son am I.

17 On me some sign of favour shew, that all my foes may see,
And be asham'd, because, Lord, thou dost help and comfort me.

PSAL. LXXXVII. J. H.

THat city shall full well endure, her ground-work still doth stay,
Upon the holy hills full sure, it can no time decay.
2 God loves the gates of Sion best, his grace doth there abide:
He loves them more than all the rest of Jacobs tents beside.

3 Full glorious things reported be In Sion and abroad:
Great things, I say, are said of thee, thou city of our God.
4 On Rahab I will cast an eye, and bear in mind the same!
To Babylon also apply, and them that know my Name

5 Lo, Palestine and Tyre also, with Ethiope likewise.
A people old, full long ago were born, and there did rise,
6 Of Sion they shall say abroad, that divers men of fame
Have there sprung up, and the high God hath founded fast the same

7 In their records to them it shall by him be made appear,
Of Sion, that the chief of all had his beginning there.
8 The trumpeters with such as sing, there in great plenty be:
My fountains and my pleasant springs are compast all in thee.

PSAL. LXXXVIII. J. H.

LOrd God of health, the hope and stay thou art alone to me,
I call and cry throughout the day, and all the night to thee.
2 O let my prayer soon ascend, unto thy sight on high:
Incline thine ear, O Lord, attend, and hearken to my cry.

3 For why? with woe my heart is fill'd, and doth in trouble dwell:
My life and breath doth almost yield, and draweth nigh to hell.
4 I am esteem'd as one of them that in the pit do fall:
And made as one among those men, that have no strength at all.

5 As one among the dead, and free from things that here remain;
'Twere more ease for me to be with them the which are slain.
6 As those that lie in grave, I say, whom thou hast clean forgot;
The which thy hand hath cut away, and thou regard'st them not.

7 Yea, like to one shut up full sure within the lowest pit,
In places dark and all obscure, and in the depth of it.
8 Thine anger and thy wrath likewise, full sore on me doth lie:
And all thy storms against me rise, my soul to vex and try.

9 Thou putt'st my friends far off from me and mak'st them hate me sore
I am shut up in prison fast, and can come forth no more.
10 My sight doth fail through grief and woe I call to thee, O God:
Throughout the day my hands also to thee I stretch abroad.

The Second Part.

11 Dost thou unto the dead declare thy wondrous works of fame?
Shall dead to life again repair, and praise thee for the same?
12 Or shall thy loving kindness, Lord, be preached in the grave?
Or shall with them that are destroy'd, thy truth her honour have?

13 Shall they that lie in dark full low, see all thy wonders great?
Or there, shall they thy justice know where men all things forget?
14 But I, O Lord, to thee always do cry and call apace:
My prayer also e'er it be day, shall come before thy face.

15 Why dost thou, Lord, abhor my soul, in grief that seeketh thee?
And now, O Lord, why dost thou hide thy face away from me?
16 I am afflicted dying, still from youth many a year,
Thy terrours which do work me ill, with troubled mind I bear.

17 The furies of thy wrathful rage full sore upon me lie,
Thy terrours they do not assuage but press me heavily.
18 All day they compass me about, as waters at the tide:
And all at once with streams full great beset me on each side.

19 Thou settest far from me my friends and lovers every one:
Yea, and my old acquaintance all out of my sight are gone.

PSALM LXXXIX. J. H.

TO sing the mercies of the Lord my tongue shall never spare:
And with my mouth from age to age thy truth I will declare.
2 For I have said that mercy shall for evermore remain:
In that thou dost the heavens support, thy truth appeareth plain:

3 To mine elect, saith God, I made a cov'nant and behest:
My servant David to persuade. I swore and did protest:
4 Thy seed for ever I will stay, and stablish it full fast:
And still uphold thy throne alway, from age to age to last.

5 The heavens do shew with joy and mirth thy wondrous works, O Lord;
Thy saints within thy Church on earth thy faith and truth record.
6 Who with the Lord is equal then? in all the clouds abroad?
Among the sons of all the gods, what one is like our God?

7 God in assembly of the saints is greatly to be dread:
And over all that dwell about in terrour to be had.
8 Lord God of hosts in all the world what one is like to thee?
On every side, most mighty Lord, thy truth is seen to be.

9 The rage and fury of the sea thou rulest at thy will:
And when the waves thereof arise. thou mak'st them calm and still.
10 And Egypt, Lord, thou hast subdu'd, thou hast it quite destroy'd:
Yea, thou thy foes with mighty arm hast scatter'd all abroad.

The Second Part.

11 The heav'ns are thine, & still have been likewise the earth and land:
The world and all that is therein, thou founded'st with thy hand.
12 Both north and south, with east and west thy self didst make and frame:
Both Tabor mount, and Hermon hill, rejoyce and praise thy Name.

13 Thine arm is strong and full of power, all might therein doth lie:
The strength of thy right hand each hour thou lifted up on high.
14 In righteousness and equity thou hast thy seat and place:
Mercy and truth are still with thee, and go before thy face.

15 That folk is blest that knows aright the joyful sound, O God:
For in the favour of thy sight they walk full safe abroad.
16 For in thy Name throughout the day they greatly do rejoyce:
And through thy righteousness have they a pleasant fame and noise.

17 For why? their glory, strength, and aid in thee alone doth lie:
And thy goodness that hath us staid, shall list our horn on high.
18 Our strength that doth defend us well the Lord to us doth bring:
The holy One of Israel, he is our guide and king.

19 Sometimes thy will unto thy saints in visions thou didst show:
And thus then didst thou say to them thy mind to make them know:
20 A man of might I have erect, your king and guide to be:
And set him up whom I elect among the folk to me.

The Third Part.

21 My servant David I have found, for he doth please me well:
And have anointed him king of my people Israel.
22 For why? my hand is ready still with him for to remain:
And with mine arm also I will him strengthen and sustain.

23 The enemies shall not oppress, they shall him not devour:
Nor shall the sons of wickedness on him have any power.
24 His foes likewise I will destroy before his face in sight,
And those that hate him I will plague, and strike them with my might.

25 My truth and mercy also shall upon him ever lie:
And in my Name his horn shall be exalted very high.
26 His kingdom I will set to be upon the sea and land:
Also the running floods shall he embrace with his right hand.

27 He shall depend with all his heart on me and thus shall say,
My Father and my God thou art, my rock of health and stay,
28 As my first born I will him take of all on earth that springs:
His might and honour I will raise above all earthly kings.

29 My mercy shall be with him still, as I my self have told:
My faithful cov'nant to fulfil my mercy I will hold.
30 Also his seed I will sustain for ever strong and sure:
So that his seat shall still remain while heaven and earth endure.

The Fourth Part.

31 If that his sons forsake my law, and so begin to swerve,
And of my judgments have no awe, nor will not them observe:

32 Or if they do not use aright
But set all my commandments light,
my laws for them prepar'd,
and will them not regard:

33 Then with the rod will I begin
And so will scourge them for their sin,
their doings to amend,
whenever they offend:

34 But yet my mercy and goodness
From him, nor let my faithfulness
I will not take away
in any wise decay.

35 But sure my cov'nant I will hold,
No word the which my lips have told,
with all that I have spoke:
shall alter or be broke.

36 Once sware I by my holiness,
With David I shall keep promise,
and that perform will I:
to him I will not lie.

37 His seed for evermore shall reign,
As doth the sun, it shall remain
also his throne of might:
forever in my sight.

38 And as the moon within the skie
A faithful witness from on high,
for ever standeth fast
so shall his kingdom last.

39 But, Lord, thou dost him now reject,
Yea, thou art wroth with thine elect,
and put him in great fear:
thine own anointed dear.

40 The cov'nant with thy servant made,
And down upon the ground also
Lord, thou hast quite undone:
hast cast his royal crown.

The Fifth Part.

41 Thou pluck'st his hedges up with might
Thou beatest all his bulwarks down,
his walls thou dost confound:
casting them to the ground,

42 That he is sore destroy'd and torn
And so is made a mock and scorn
of comers by throughout:
to all that dwell about.

43 Thou their right hand hast lifted up
And all his foes that him devour,
that him so sore annoy:
so thou hast made to joy.

44 His swords-edge thou dost take away,
To him in war no victory
that should his foes withstand:
thou giv'st not upper hand.

45 His glory thou dost also waste,
By thee is overthrown and cast
his throne, his joy, his mirth
full low upon the earth.

46 Thou hast cut off and made full short
And rais'd of him an ill report,
his youth and joyful days,
with shame and great dispraise.

47 How long away from me, O Lord,
And shall thine anger still alway
for ever wilt thou turn:
as fire consume and burn?

48 O call to mind, remember then,
Why hast thou made the sons of men
my time consumeth fast:
as things in vain to waste?

49 What man is he that liveth here,
Or from the hand of hell his soul
and death shall never see?
shall he deliver free?

50 Where is, O Lord, thine own goodness?
Which by thy truth and uprightness
so oft declar'd before,
to David thou hast swore?

51 The great rebukes to mind I call
The railings of the people all
that on thy servants lie:
born in my breast have I,

52 Wherewith, O Lord, thine enemies
The steps of thine anointed one
blasphemed have thy Name
they cease not to defame.

53 All praise be given unto thee,
From this time forth for evermore,
O God the Lord most high,
Amen, amen, say I.

PSAL. XC. J.H.

THou, Lord, hast been our sure defence
In all times past, yea so long since
our place of ease and rest,
as cannot be express.

2 E'er there was made mountain or hill,
From age to age and always still
the earth and world abroad:
for ever thou art God.

3 Thou grindest man through grief and pain
Thou unto them again dost say,
to dust or clay, and then,
Return ye sons of men.

4 The lasting of a thousand years,
As yesterday it doth appear,
what is it in thy sight?
or as a watch by night.

5 So soon as thou dost scatter them,
Even as a sleep, or like the grass,
then is their life and trade
whose beauty soon doth fade.

6 Which in the morning shines full bright,
And is cut down e'er it be night,
but fadeth suddenly:
all wither'd dead, and dry.

7 For through thine anger we consume,
And of thy fervent wrath, O Lord,
our might is much decay'd:
we are full sore afraid.

8 The wicked works that we have wrought
Our privy faults, yea, all our thoughts
thou set'st before thine eye:
thy countenance doth spie.

9 For through thy wrath our days do waste
Our years consume as doth a blast,
thereof doth nought remain
and are not call'd again.

10 The time of our abode on earth
But if we come to fourscore years,
to threescore years and ten
our life is grievous then.

The Second Part.

11 For of this time the strength and chief
Is nothing else but pain and grief,
12 What man doth know what power and
Or in his heart what doth thee fear

13 Instruct us, Lord, to know and try
That so we may our hearts apply
14 Return, O Lord, how long wilt thou
Shew favour to thy servants now,

15 Refresh us with thy mercy soon,
All times so long as life doth last,
16 As thou hast plagued us before,
And for the years wherein full sore

17 Olet thy work and pow'r appear,
And shew unto thy children dear
18 Lord, let thy grace and glory stand
Confirm the works we take in hand,

we dote so much upon,
and we as blasts are gone.
what might thine anger hath!
according to thy wrath?

how long our days remain:
true wisdom to attain.
In thy great wrath proceed?
and help them at their need.

and then most chearfully,
In heart rejoyce will we.
now us so make us glad:
affliction we have had.

and on thy servants light:
thy glory and thy might.
on us thy servants thus:
and prosper them to us.

PSAL. XCI. L. H.

HE that within the secret place
In shadow of his mighty grace
2 Thou art my hope and my strong hold,
My God is he, in him will I

3 He shall defend thee from the snare
And from the deadly plague and care
4 And with his wings shall cover thee,
His faith and truth thy fence shall be,

5 So that thou never shalt have cause
For all the shafts that flie by day,
6 Nor of the plague that privily
Nor yet of that which doth destroy,

7 Yea, at thy side as thou dost stand,
Ten thousand more at thy right hand,
8 But thou shalt see it for thy part,
According unto their desert.

9 For why? O Lord, I only rest
In the most High I put my trust,
10 No evil thou shalt need to fear,
No plague shall ever once come near

11 For why? unto his angels all
That still in all thy ways they shall
12 And in their hands shall bear thee up,
So that thy foot shall never chance

13 Upon the lion thou shalt go,
And tread upon the lions young,
14 Because he sets his love on me,
And him advance because that he

15 When he for help to me doth cry,
And from his grief take him will I
16 With length of years, and days of wealth
The goodness of my saving health,

of God most high doth dwell
at rest shall keep him well.
I to the Lord will say:
my whole affiance stay.

the which the hunter laid:
whereof thou art afraid:
and keep thee safely there:
as sure as shield and spear.

to fear or be affright,
or terrours of the night:
doth walk in dark so fast:
and at noon-day doth waste.

a thousand dead shall be:
and yet shalt thou be free.
thine eyes shall well regard,
the wicked have reward.

and stay my hope on thee:
my sure defence is he.
with thee it shall go well:
the house where thou dost dwell.

with charge commanded he,
preserve and prosper thee:
still waiting thee upon:
to dash against a stone.

the adder fell and long:
with dragons stout and strong,
I'll save him by my might,
doth know my Name aright.

an answer I will give:
in glory for to live.
I will fulfil his time:
I will declare to him.

PSAL. XCII. L. H.

IT is a thing both good and meet
And to thy Name, O thou most High,
2 To shew the kindness of the Lord,
And to declare his truth abroad

3 Upon ten-stringed instrument,
With all the mirth you can invent
4 For thou hast made me to rejoyce
That I have joy in heart and voice

5 O Lord, how glorious and how great
So deeply are thy counsels set,
6 The man unwise hath not the wit
And all such fools are nothing fit,

7 When as the wicked at their will
And when they flourish in their ill,
8 But thou art mighty, Lord most high,
In every time eternally,

to praise the highest Lord:
to sing with one accord:
betime e'er day be light:
when it doth draw to night.

or lute and harp so sweet:
of instruments most meet.
in things so wrought by thee:
thy handy works to see.

are all thy works so great:
that none can find them out.
this work to pass to bring:
to understand this thing.

like grass do spring full fast,
they shall for ever waste.
and thou dost reign therefore
both now and evermore.

9 Behold

9 Behold, O Lord, thine enemies shall be destroy'd alway:
And all that work iniquity shall perish and decay.
10 But thou, like as an unicorn, shalt lift mine horn on high
With fresh and new prepared oyl anointed king am I.

11 And of my foes before mine eyes shall see the fall and shame:
Of all that up against me rise, mine ears shall hear the same.
12 The just shall flourish up on high as palm-trees bud and blow:
And as the cedars multiply in Libanus that grow.

13 For they are planted in the place and dwelling of our God:
Within his courts they spring apace, and flourish all abroad.
14 And in their age much fruit shall bring both fat and well beseen:
And pleasantly both bud and spring with boughs and branches green.

15 To shew that God is good and just, and upright in his will:
He is my rock, my hope and trust, in him there is none ill.

PSAL. XCIII. I. H

THe Lord doth reign and cloathed is with majesty most bright:
And to declare his strength likewise, hath girt himself with might,
2 The Lord likewise the earth hath made and shaped it so sure,
No might can make it move or fade, it stay it doth endure.

3 E'er that the world was made or wrought thy seat was set before:
Beyond all time that can be thought, thou hast been evermore.
4 The floods, O Lord, the floods do rise, they roar and make a noise:
The floods, I say, did enterprise, and lifted up their voice.

5 Yea though the storms arise in sight, though seas do rage and swell;
The Lord is strong and more of might, for he on high doth dwell,
6 O Lord, thy testimonies great, are very sure: therefore
Doth holiness right well become thy house for evermore.

PSAL. XCIV. I. H.

O Lord, thou dost revenge all wrong, vengeance belongs to thee
Since then it doth to thee belong, declare that all may see.
2 Set forth thy self, for thou of right tho earth dost judge and guide)
Reward the proud and men of might, according to their pride.

3 How long shall wicked men bear sway with lifting up their voice?
Shall proud and wicked men alway thus triumph and rejoyce?
4 How long shall they with brags burst out, and proudly prate their fill?
Shall they rejoyce that be so stout, whose works are ever ill?

5 Thy flock, O Lord, thine heritage they spoil and vex full sore:
Against thy people they do rage still daily more and more.
6 The widows which are comfortless, and strangers they destroy:
They slay the children fatherless, and none doth put them by.

7 And when they take these things in hand, this talk they have of thee,
Can Jacobs God this understand? tush, no, he cannot see.
8 O folk unwise, and people rude, some knowledge now discern:
Ye fools among the multitude, at length begin to learn.

9 The Lord which made the ear of man, he needs of right must hear;
He made the eye, all things must then before his sight appear.
10 The Lord doth all the world correct, and make them understand:
Shall he not then your deeds detect? how can ye scape his hand?

The Second Part.

11 The Lord doth know the thoughts of man his heart he sees full plain:
And he their very thoughts doth scan, and findeth them but vain.
12 But, Lord, that man is happy sure, whom thou dost keep in aw,
And through correction dost procure to teach him in thy law.

13 Whereby he shall in quiet rest in time of trouble sit:
When wicked men shall be suppress, and fall into the pit.
14 For sure the Lord will not refuse his people for to take:
His heritage whom he did chuse, he will no time forsake.

15 Until that judgment be decreed to justice to convert:
That all may follow her with speed that are of upright heart,
16 But who upon my part shall stand against the curst train
Or who shall rid me from their hand, that wicked works maintain?

17 Except the Lord had been my aid, mine enemies to quell;
My soul and life had now been laid almost as low as hell.
18 When I did say, My foot doth slide before that I could call:
Thy mercy, Lord, most ready was to save me from the fall.

20 When with my self I mused much, and could no comfort find:
Then, Lord, thy goodness did me touch and that did ease my mind.
21 Wilt thou accustom, Lord, thy self with wicked men to sit:
Who with pretence instead of law much mischief do commit?

22 For they consult against the life of righteous men and good:
And in their counsels they are rise to shed the guiltless blood.
23 But yet the Lord is unto me a sure and strong defence:
To him I flee, because he is my strength and confidence.

24 And he shall cause their mischiefs all, themselves for to annoy:
And in their malice they shall fall, our God shall them destroy.

PSAL. XCV. J. H.

O Come let us lift up our voice and sing unto the Lord:
In him our rock of health rejoyce let us with one accord.
2 Yea, let us come before his face to give him thanks and praise
In singing Psalms unto his grace let us be glad always.

3 For why? the Lord he is no doubt a great and mighty God,
A King above all gods throughout in all the world abroad.
4 The secrets of the earth so deep, and corners of the land,
The tops of hills that are so steep, he hath them in his hand.

5 The sea and waters all are his, for he the same hath wrought
The earth and all that therein is, his hand hath made of nought.
6 Come let us bow and praise the Lord, before him let us fall:
And kneel to him with one accord, the which hath made us all.

7 For why? he is the Lord our God, for us he doth provide:
We are his flock, he doth us feed, his sheep, and he our guide.
8 To day if ye his voice will hear, then harden not your heart:
As ye with grudging many year provok'd me in desart.

9 Whereas your fathers tempted me, my power for to prove:
My wondrous works when they did see, yet still they would me move.
10 Twice twenty years they did me grieve, and I to them did say,
They err in heart, and not believe, they have not known my way.

11 Wherefore I sware that when my wrath was kindled in my breast,
That they should never tread the path, to enter in my rest.

PSAL. XCVI. J. H.

SIng ye with praise unto the Lord, new songs with joy and mirth:
Sing unto him with one accord, all people on the earth.
2 Yea, sing unto the Lord always, praise ye his holy Name:
Declare and shew from day to day salvation by the same.

3 Among the heathen all declare his honour round about:
To shew his wonders do not spare in all the world throughout.
4 For why? the Lord is much of might, and worthy of all praise:
And he is to be dread of right, above all gods always.

5 For all the gods of heathen folk are idols that will fade:
But yet our God he is the Lord that hath the heavens made.
6 All praise and honour also dwell ever before his face:
Both pow'r and might likewise excel within his holy place.

7 Ascribe unto the Lord therefore, all men with one accord:
All might and worship evermore ascribe unto the Lord.
8 Ascribe unto the Lord also the glory of his Name:
Also into his courts do go with gifts unto the same.

The Second Part.

9 Fall down and worship ye the Lord within his temple bright:
Let all the people of the world be fearful at his sight.
10 Tell all the world, be not afraid the Lord doth reign above:
Yea, he the earth so fast hath stay'd that it can never move.

11 And that it is the Lord alone that rules with princely might
To judge the nations every one with equity and right.
12 The heav'ns shall joyfully begin, the earth likewise rejoyce:
The sea with all that is therein shall shout and make a noise.

13 The fields shall joy, and every thing that springeth on the earth:
The wood and every tree shall sing with gladness and with mirth:
14 Before the presence of the Lord, and coming of his might:
When he shall justly judge the world, and rule his folk with right.

PSAL. XCVII. J. H.

THe Lord doth reign whereat the earth
Also the isles with joyful mirth
2 Both clouds and darkness likewise swell
Yea, right and justice ever dwell

3 Yea, fire and heat at once do ran,
Which all his enemies shall burn
4 His lightnings great full bright did blaze
Whereat the earth did look and gaze,

5 The hills like wax did melt in sight
They fled before that rulers might,
6 The heav'ns likewise declare and show
That all the world may see and know

7 Confusion sure shall come to such
Also to those that glory much
8 For all the idols of the world,
Shall feel the power of the Lord,

9 With joy shall Sion hear this thing,
For at thy judgments they shall sing,
10 For thou, O Lord, art set on high
And art exalted wondrously

11 All ye that love the Lord do this,
For he doth keep the souls of his
12 And light doth spring up to the just,
Gladness and joy likewise to them

13 Ye righteous in the Lord rejoyce,
And thankfully with heart and voice,

may joy with pleasant voice:
may triumph and rejoyce.
and round about him beat:
and bide about his seat.

and go before his face:
abroad in ev'ry place.
and to the world appear:
with dread and deadly fear.

and presence of the Lord:
which guideth all the world.
his justice forth abroad,
the glory of our God.

as worship idols vain:
dumb pictures to maintain.
which they their gods do call,
and down to him shall fall.

and Judah shall rejoyce:
with a most cheerful voice.
in all the earth abroad:
above each other god,

hate all things that are ill:
from such as would them spill;
with pleasure for his part:
that are of upright heart.

his holiness proclaim:
be mindful of the same.

PSAL. XCVIII. J. H.

O Sing ye now unto the Lord (world
For he hath wrought throughout the
2 With his right hand full worthily
And gets himself the victory

3 The Lord doth make the people know
And also doth his justice show
4 His grace and truth to Israel
And all the earth hath seen right well

5 Be glad in him with joyful voice,
Give thanks to God, sing and rejoyce
6 Upon the harp unto him sing,
Rejoyce before the Lord our King,

7 Yea, let the sea with all therein
The earth likewise let it begin.
8 And let the floods rejoyce their fills,
Yea, let the mountains and the hills

9 For he shall come to judge and try
And rule the people mightily

a new and pleasant song:
his wonders great and strong.
he doth his foes devour.
with his own arm and power.

his saving health and might:
in all the heathens sight.
in mind he doth record:
the goodness of the Lord.

all people of the earth:
to him with joy and mirth.
give thanks to him always:
with trumpets sound his praise.

for joy both roar and swell:
with all that therein dwell.
and clap their hands apace:
triumph before his face.

the world and every wight:
with justice and with right.

PSAL. XCIX. J. H.

THe Lord doth reign, although at it
Yea, he on cherubims doth sit,
2 The Lord that doth in Sion dwell,
Above all folk he doth excel,

3 Let all men praise thy mighty Name,
And let them magnifie the same,
4 The princely power of our King
Thou rightly rulest every thing

5 To praise the Lord our God devise,
And at his footstool worship him,
6 Moses, Aaron and Samuel,
When they did pray he heard them well,

7 Within the cloud to them he spake,
To keep such laws as he did make,
8 O Lord our God, thou didst them hear,
But their inventions punished,

9 O praise our God and Lord therefore
For why? our God whom we adore,

the people rage full sore:
though all the world do roar.
is high and wondrous great:
and he aloft is set.

for it is fearful sure:
that holy is and pure.
doth love judgment and right:
in Jacob through thy might.

all honour to him shew:
that holy is, and true.
as priests on him did call:
and gave them answer all.

then did they labour still
according to his will.
and answer'dst them again:
which foolish were and vain.

within his holy hill:
is holy ever still.

PSAL. C. I. H. (voice)

All people that on earth do dwell,
2 Him serve with fear, his praise forthtell
3 The Lord ye know is God indeed,
We are his flock, he doth us feed;

4 O enter then his gates with praise,
Praise, laud, and bless his Name always,
5 For why? the Lord our God is good,
His truth at all times firmly stood,

sing to the Lord with cheerful
come ye before him and rejoyce.
without our aid he did us make:
and for his sheep he doth us take.

approach with joy his courts unto:
for it is seemly so to do.
his mercy is for ever sure:
and shall from age to age endure.

Another of the same by I. H.

IN God the Lord be glad and light,
2 Serve him, and come before his sight
3 Know that the Lord our God he is
Not we our selves: for we are his

4 O go into his gates always,
Within his courts set forth his praise,
5 For why? the goodness of the Lord
From age to age throughout the world

praise him thro'out the earth:
with singing and with mirth.
he did us make and keep,
own flock and pasture sheep.

give thanks within the same:
and laud his holy Name.
for evermore doth reign:
his truth doth still remain.

PSAL. CI. N.

I Mercy will and judgment sing,
2 O let me understand the ways
Within my house I'll daily walk
3 And I no kind of wicked thing

I hate their works that fall away,
4 From me shall part the froward heart,
5 Him I'll destroy that slandereth
The lofty heart I cannot bear,

6 Mine eyes shall be on them within
In perfect way who walketh, shall
7 I will no guileful person have
And in my presence he shall not

8 Betimes I will destroy even all
That I may from Gods city cut

O Lord God, unto thee:
that good and holy be.
with heart pure and upright:
will set before my sight.

they shall not cleave to me:
none evil will I see.
his neighbour privily:
nor him that looketh high:

the land that faithful be:
be servant unto me.
within my house to dwell:
remain that lies doth tell.

the wicked of the land:
the wicked workers hand.

PSAL. CII. N.

HEar thou my pray'r, O Lord, and let
2 In time of trouble do not hide
3 Incline thine ear to me, make haste
For as the smoke doth fade, so do

4 And as an hearth my bones are burnt,
And withers like the grass, that I
5 By reason of my groaning voice
6 A pelicane in wilderness,

And as an owl in desert is,
7 I watch, and as a sparrow on
8 Lo, daily in reproachful wise
And them that do against me rage,

9 Surely with ashes as with bread,
And mingled have my drink with tears
10 Because of thy displeasure, Lord,
For thou hast lifted me aloft,

11 The days wherein I pass my life
And I am wither'd like the grass
12 But thou, O Lord, for ever dost
And thy remembrance ever doth

my cry come unto thee!
thy face away from me.
to hear me when I call:
my days consume and fall.

my heart is smitten dead,
forget to eat my bread.
my bones cleave to my skins
such case now am I in.

lo, I am such an one:
the house-top am alone.
my foes they do me scorn:
against me they have sworn.

my hunger I have fill'd:
that from mine eyes distill'd.
thy wrath and thy disdain:
and cast me down again.

are like the fleeting shade:
that soon away doth fade.
remain in steady place:
abide from race to race.

The Second Part.

13 Thou wilt arise, and mercy thou
The time of mercy, now the time
14 For in the very stones thereof
And on the dust thereof they have

15 Then shall the heathen people fear
And all the kings on earth shall dread
16 Then when the Lord the mighty God
And then when he most nobly in

17 To pray'r of the poor desolate
When he shall not disdain unto

to Sion wilt extend:
foreset is come to end.
thy servants do delight:
compassion in their sight.

the Lords most holy Name:
thy glory and thy fame.
again shall Sion rear.
his glory shall appear.

when he himself shall bend:
their pray'rs for to attend.

18 This shall be written for the age that after shall succeed:
The people that are yet unborn, the Lords renown shall spread.

19 From his high sanctuary he hath looked down below:
And out of heav'n most high he hath beheld the earth also.
20 That of the mourning captive he might hear the woful cry:
And that he might deliver those that were condemn'd to die.

21 That they in Sion may declare the Lords most holy Name:
And in Jerusalem set forth the praises of the same:
22 Then when the people of the land and kingdoms with accord
Shall be assembled to perform their service to the Lord.

The Third Part.

23 My former force of strength he hath abated in the way:
And shorter he did cut my days; thus I therefore did say,
24 My God, in midst of all my days now take me not away:
Thy years endure eternally, and never do decay.

25 Thou the foundations of the earth before all time hast laid: (made
The heav'ns also that are the work which thine own hands have:
26 They all shall perish and decay, but thou remainest still;
And they shall all in time wax old even as a garment will.

27 Thou as a garment shalt them change, and changed shall they be;
But thou dost still abide the same, thy years do never flee.
28 The children of thy servants shall continually endure:
And in thy sight their happy seed for ever shall stand sure.

PSAL. CIII. T. S.

MY soul give laud unto the Lord, my spirit do the same:
And all the secrets of my heart. praise ye his holy Name.
2 Give thanks to God for all his gifts, shew not thy self unkind;
And suffer not his benefits to slip out of thy mind.

3 That gave thee pardon for thy faults, and thee restor'd again,
From all thy weak and frail disease, and heal'd thee of thy pain.
4 That did redeem thy life from death, from which thou could'st not flee;
His mercy and compassion both he did extend to thee.

5 That fill'd with goodness thy desire, and did prolong thy youth:
Like as the eagle casts her bill, whereby her age renew'th.
6 The Lord with justice doth repay all such as be oppress:
So that their suff'rings and their wrongs are turned to the best.

7 His ways and his commandments all to Moses he did show:
His counsels and his valiant acts the Israelites did know.
8 The Lord is kind and merciful when sinners do him grieve:
The slowest to conceive a wrath, and readiest to forgive.

9 He chides not us continually, though we be full of strife:
Nor keeps our faults in memory, for all our sinful life,
10 Nor yet according to our sins the Lord doth us regard:
And after our iniquities he doth us not reward.

11 But as the space is wondrous great 'twixt earth and heav'n above:
So is his goodness much more large to them that do him love.
12 God doth remove our sins from us, and our offences all,
As far as the sun-rising is full distant from his fall.

The Second Part.

13 And look what pity parents dear unto their children bear:
Like pity beareth God to such as worship him in fear.
14 The Lord that made us know our shapes our mould and fashion just,
How weak and frail our nature is, and how we are but dust.

15 And how the time of mortal men is like the with'ring hay:
Or like the flow'r right fair in field, that fades full soon away.
16 Whose gleams and beauty stormy winds do utterly disgrace:
And make that after their assaults such blossoms have no place.

17 But yet the goodness of the Lord with his shall ever stand:
Their childrens children do receive his righteousness at hand.
18 I mean which keep his covenant with all their whole desire:
And not forget to do the thing that he doth them require.

19 The heav'ns most high are made the seat and foorstool of the Lord:
And by his pow'r imperial he governs all the world.
20 Ye angels that are great in pow'r, praise ye, and bless the Lord:
Which to obey and do his will, immediately accord.

21 Ye noble hosts and ministers, cease not to laud him still:
Which ready are to execute his pleasure and his will.

22 Yea, all his works in ev'ry place,
My thankful heart, my mind and soul,
praise ye his holy Name:
praise ye also the same.

PSAL. CIV. W. K.

MY soul praise the Lord,
O Lord our great God
So passing in glory
Honour and majesty

2 With light as a robe,
Whereby all the earth
The heav'ns in such sort
That it to a curtain

3 His chamber-beams lie
Which as his chariots,
And there with much swiftness
Upon the wings riding

4 He maketh his spirits
And lightnings to serve
His will to accomplish
To save or consume things

5 He groundeth the earth
That it once to move
6 The deep a fair cov'ring
Which by his own nature

7 But at thy rebuke
And so give due place
At thy voice of thunder
That in their great raging

8 The mountains full high
If thou do but speak,
So likewise the valleys
Where thou them appointest

9 Their bounds thou hast set
So that in their rage
For God hath appointed
The earth to destroy more,

speak good of his Name:
how dost thou appear.
that great is thy fame?
in thee shine most clear.

thou hast thy self clad,
thy greatness may see:
thou also hast spread,
compared may be:

in the clouds full sure,
are made him to bear:
his course doth endure,
of winds in the air.

as heralds to go
we see also prest:
they run to and fro,
as seemeth him best.

so firmly and fast,
none shall have such pow'r,
for it made thou hast:
the hills would devour,

the waters do flee:
thy word to obey,
so fearful they be,
they haste soon away,

they then up ascend:
thy word they fulfil.
most quickly descend,
remain they do still.

how far they shall run,
not that pass they can:
they shall not return
which made was for man.

The Second Part.

10 He sendeth the springs
Which do run full swift
11 Where both the wild asses
And beasts of the mountains

12 By these pleasant springs
The fowls of the air
Who moved by nature
Among the green branches

13 The mountains to moist
The earth with his works
14 So as the brute cattel
But grass doth provide them

15 Yea, bread, wine, and oyl
His face to refresh,
16 The cedars of Liban
Which trees he doth nourish

17 In these may birds build
In fir-trees the storks
18 The high hills are fructous
Also the rock stony

19 The moon that is set
The days from the nights
And by the descensing
The cold from heat away

20 When darkness doth come
Then creep forth do all
21 The lions range roaring
But yet it is thou, Lord,

22 As soon as the sun
To couch in their dens

to strong streams or lakes,
among the huge hills:
their thirst oft times slakes,
thereof drink their fills.

of fountains full fair,
abide shall and dwell:
to hop here and there,
their songs shall excel.

the clouds he doth use:
is wholly replear,
he doth not refuse:
and herb for mans meat.

he made for mans sake,
and heart to make strong.
this great Lord did make:
that grow up so long.

and make there their nests:
remain and abide.
for wild goats to rest:
for conies to hide.

her seasons to run:
thereby to discern,
also of the sun,
thereby we do learn

by Gods will and power,
the beasts of the wood.
their prey to devour:
which giveth them food.

is up, they retire;
then go they full fain:

23 That man to his work may, as right doth require,
Till night come and call him to take rest again.

The Third Part.

24 How sundry, O Lord, are all thy works found;
With wisdom full great they are indeed wrought:
So that the whole world of thy praise doth sound:
And as for thy riches, they pass all mens thought.

25 So is the great sea, which large is and broad,
Where things that creep swarm, and beasts of each sort.
26 There mighty ships sail, and some lie at rode:
The whale huge and monstrous there also doth sport.

27 All things on thee wait, thou dost them relieve:
And thou in due time full well dost them feed.
28 Now when it doth please thee the same for to give,
They gather full gladly those things which they need,

Thou op'nest thy hand, and they find such grace,
That they with good things are filled we see.
29 But sore are they troubled if thou turn thy face:
For if thou their breath take vile dust then they be.

30 Again, when thy Spirit from thee doth proceed,
All things to appoint, and what should ensue:
Then are they created as thou hast decreed:
And dost by thy goodness the dry earth renew.

31 The praise of the Lord for ever shall last,
Who may in his works by right well rejoyce.
32 His look can the earth make to tremble full fast,
And likewise the mountains to smoak at his voice.

33 To this Lord and God sing will I always:
So long as I live my God praise will I.
34 Then am I most certain my words shall him please:
I will rejoyce in him to him will I cry.

35 The sinners, O Lord, consume in thine ire:
Also the perverse, them root out with shame:
But as for my soul now, let it still desire,
And say with the faithful, Praise ye the Lords Name.

PSAL. CV. N.

Give praises unto God the Lord, and call upon his Name:
Among the people all declare his works to spread his fame.
2 Sing joyfully unto the Lord, yea, sing unto him praise:
And talk of all his wondrous works that he hath wrought always.

3 In honour of his holy Name rejoyce with one accord:
And let the heart also be glad of them that seek the Lord.
4 Seek ye the Lord, and seek the strength of his eternal might:
Seek his face continually, and presence of his sight.

5 The wondrous works which he hath done keep still in mindful heart:
Let not the judgments of his mouth out of your mind depart.
6 Ye that of faithful Abraham his servants are the seed:
Ye his elect, the children that of Jacob do proceed.

7 For why? 'tis he alone that is the mighty Lord our God:
And his most righteous judgments are through all the earth abroad.
8 His promise and his covenant which he hath made to his,
He hath remembred evermore to thousands of degrees.

The Second Part.

9 The covenant which he hath made with Abram long ago,
And faithful oath which he hath sworn to Isaac also:
10 And did appoint it for a law, that Jacob should obey:
And for eternal covenant to Israel alway.

11 When thus he said, Lo, I to you all Canaan land will give,
The Lot of your inheritance, wherein your seed shall live.
12 Although their number at that time did very small appear:
Yea, very small, and in that land they then but strangers were.

13 While yet they walkt from land to land without a sure abode,
And while from sundry kingdoms they did wander all abroad.
14 Yet wrong at no oppressors hand he suffer'd them to take:
But even the great and mighty kings reproved for their sake.

15 And thus he said, Touch ye not those that mine anointed be:
Nor do the prophets any harm that do pertain to me.

16 He cal'd a dearth upon the land, of bread destroy'd the store:
But yet against the time of need did send a man before.

The Third Part.

17 Even Joseph which had once been sold to live a slave in woe:
Whose feet they hurt in stocks, whose soul the irons pierc'd into.
18 Until the time came when his cause was known apparently,
The mighty word of God the Lord his faultless truth did try.

19 The king sent and deliver'd him from prison where he was:
20 The ruler of the people then, did freely let him pass.
21 And over all his house he made him Lord, to bear th[illegible]ay:
And of his substance made him have the rule and all the stay.

22 That he might to his will instruct the princes of the land:
And wisdom teach his senatours rightly to understand.
23 Then into the Egyptian land came Israel also:
And Jacob in the land of Ham, did sojourn to and fro.

24 His people he exceedingly in numbers made to flow:
And over all their enemies in strength he made them grow
25 Whose heart he turned that with hate they did his people treat:
And did his servants wrongfully abuse with false deceit.

The Fourth Part.

26 His faithful servant Moses then, and Aaron whom he chose,
He did command to go to them, his message to disclose.
27 His wonderful and mighty signs among them he did show:
And wonders in the Land of Ham, then did they work also.

28 Darkness he sent and made it dark instead of brighter day:
And his commission and his word they did not disobey.
29 He turn'd their waters into blood, and did their fishes slay:
30 Their land brought frogs up in the place where their king Pharaoh lay.

31 He spake and at his voice there came great swarms of noisome flies:
And all the quarters of their land were fill'd with crawling lice.
32 He gave them cold and stony hail instead of milder rain:
And fiery flames within their land he sent unto their pain.

33 He smote their vines and all the trees whereon their figs did grow:
And all the trees within their coasts also did overthrow.
34 He spake, then caterpillers did and grashoppers abound:
35 Eating the grass in all their land, and fruit of all their ground.

The Fifth Part.

36 The first-begotten in their land, with death did likewise smite:
Yea, the beginning and first-fruit of all their strength and might.
37 With gold and silver caused them from Egypt land to pass:
And in the number of their tribes no feeble one there was.

38 Egypt was glad and joyful then when they did thence depart:
For terrour and the fear of them was fall'n upon their heart.
39 To shroud them from the parching heat a cloud he did display:
And fire he sent to give them light when night had hid the day.

40 They asked, and he caused quails to rain at their request:
And fully with the bread of heav'n their hunger he repress.
41 He opened the stony rock, and waters gushed out:
Also the dry and parched ground like rivers ran about.

42 For of his holy cov'nant he was mindful evermore:
Which to his servant Abraham he plighted long before.
43 He brought his people forth with mirth and his elect with joy,
Out of the cruel land where they had liv'd in great annoy.

44 And of the heathen men he gave to them the fruitful lande:
The labours of the people did they take into their hands.
45 That they his holy statutes might observe for evermore,
And faithfully obey his laws, Praise ye the Lord therefore.

PSAL. CVI. N.

PRaise ye the Lord, for he is good; his mercy lasts alway:
2 Who can express his noble acts, or all his praise display?
3 They blessed are that judgment keep and justice do alway:
4 With favour of thy people, Lord, remember me, I pray:

And with thy saving health, O Lord, vouchsafe to visit me:
5 That I the great felicity of thine elect may see:
And with thy peoples joy I may a joyful mind possess;
And may with thine inheritance a cheerful mind express.

6 Both we and our forefathers all have sinned every one:
We have committed wickedness, and very lewdly done.

7 The wonders great which thou, O Lord hast done in Egypt land,
Our fathers though they saw them all, yet did not understand:

Nor they thy mercies multitude did keep in thankful mind;
But at the sea, yea, the Red sea, rebelled most unkind.
8 Nevertheless he saved them for honour of his Name:
That he might make his power known, and spread abroad his fame.

9 The Red sea he did then rebuke, and forthwith it was dri'd:
And as in wilderness, so through the deep he did them guide,
10 He sav'd them from the cruel hand of their despiteful foe,
And from their enemies he did deliver them also.

The Second Part.

11 The waters did them overwhelm, not one was left alive:
12 Then they believ'd his word, and praise in song they did him give.
13 But very soon unthankfully his works they clean forgat:
And for his counsel and his will they did neglect to wait;

14 But sinned in the wilderness with fond and greedy lust:
And in the desert tempted God, the stay of all their trust.
15 Who then their wanton minds desire did suffer them to have:
But wasting leanness therewithal into their souls he gave.

16 Then when they lodged in their tents, at Moses they did grutch:
Aaron the holy of the Lord they also envy'd much.
17 Therefore the earth did open wide, and Dathan did devour;
And all Abirams company did cover in that hour.

18 In their assembly kindled was a hot consuming fire:
And wasting flame did then burn up the wicked in his ire.
19 Upon the hill of Horeb they an idol-calf did frame:
And there the molten image they did worship of the same.

20 Thus to the likeness of a calf which feedeth on the grass,
They turned all their glory, and their honour did deface.
21 And god their only Saviour unthankfully forgot,
Which many great and mighty things in Egypt land had wrought.

The Third Part.

22 And in the land of Ham for them most wondrous works had done;
And by the Red sea dreadful things performed long agone.
23 Therefore because they shew'd themselves forgetful and unkind,
To bring destruction on them all he purpos'd in his mind:

Had not his chosen Moses stood before him in the way,
To turn away his wrath, lest he should them destroy and slay.
24 They did despise the pleasant land that he to them did give:
Yea, and the words which he had spoke they did no whit believe.

25 But in their tents with grudging heart they wickedly repin'd,
Not to the voice of God the Lord did give an hearkning mind.
26 Therefore against them lifted he his strong revenging hand.
Them to destroy in wilderness e'er they should see the land:

27 And to destroy their seed among the nations with his rod,
And through the kingdoms of the world to scatter them abroad.
28 To Baal-peor they did join themselves most wickedly;
The sacrifices of the dead eating most greedily.

29 Thus they with their inventions his anger did provoke:
And in his sore enkindled wrath the plague upon them broke.
30 But Phinehas stood up with zeal the sinners vile to slay:
And judgment he did execute and then the plague did stay.

The Fourth Part.

31 It was imputed unto him for righteousness that day;
And from thenceforth so counted is from race to race alway.
32 At waters called Meribah they did him angry make:
Yea, so far forth, that Moses then was punish'd for their sake;

33 Because they vext his spirit so, that in impatient heat
His lips spake unadvisedly, his fervour was so great.
34 Nor as the Lord commanded them, did they the people slay:
35 But were among the heathen mixt, and learn'd their wicked way:

36 They did their idols serve, which was their ruine and decay:
37 To fiends their sons and daughters they did offer up and slay.
38 Yea, with unkind and murd'ring knife the guiltless blood they spilt:
Yea, their own sons and daughters blood without all cause of guilt.

Whom they to Canaan idols then offer'd with wicked hand:
And so with blood of innocents defiled was the land,

39 Th

39 Thus were they ſtained with the works of their own filthy way:
And with their own inventions a whoring went aſtray.

40 Therefore againſt his people was his anger kindled ſore:
And e'en his own inheritance he did abhor therefore.
41 Into the hands of heathen men he gave them for a prey,
And made their foes their lords, whom they were forced to obey.

The Fifth Part.

42 Yea, and their hateful enemies oppreſt them in the land:
And they were humbly made to ſtoop as ſubjects to their hand.
43 Full oftentimes from thrall had he deliver'd them before:
But with their counſels they to wrath provok'd him evermore.

Therefore they by their wickedneſs were brought full low to lie:
44 Yet when he ſaw them in diſtreſs, he hearkned to their cry.
45 He call'd to mind his covenant which he to them had ſwore:
And by his mercies multitude repented him therefore.

46 And favour he made them to find before the ſight of thoſe
That led them captive from their land, though they had been their foes.
47 Save us, O Lord, that art our God, ſave us, O Lord, we pray:
And from among the heathen folk, Lord, gather us away.

48 That we may triumph and rejoyce in thy moſt holy Name:
That we may glory in thy praiſe and ſounding of thy fame.
49 The Lord the God of Iſrael be bleſt for evermore:
Let all the people ſay, Amen. Praiſe ye the Lord therefore.

PSAL. CVII. W. R.

GIve thanks unto the Lord our God, for gracious is he;
And that his mercy hath no end all mortal men may ſee.
2 Such as the Lord redeemed hath; with thanks ſhall praiſe his Name
And ſhew how they from foes were freed, and how he wrought the ſame.

3 He gather'd them forth of the lands that lay ſo far about:
From eaſt to weſt, from north to ſouth his hand did find them out.
4 They wandred in the wilderneſs, and ſtrayed from the way:
And found no city where to dwell. that ſerved for their ſtay.

5 Whoſe thirſt and hunger was ſo great in thoſe deſerts ſo void:
That faintneſs them aſſaulted, and their ſouls greatly annoy'd.
6 Then did they cry in their diſtreſs unto the Lord for aid:
Who did remove their troublous ſtate, according as they pray'd.

7 And by that way which was moſt right he led them like a guide;
That they might to their city go, and there alſo abide.
8 Let men therefore before the Lord confeſs his goodneſs then:
And ſhew the wonders that he doth before the ſons of men.

9 For he their empty ſouls ſuſtain'd, whom thirſt had made to faint:
Their hungry ſouls with goodneſs fed, and heard their ſad complaint.
10 Such as do dwell in darkneſs deep where they on death do wait;
Faſt bound to bear ſuch troublous ſtorms as iron chains do threat.

The Second Part.

11 Becauſe againſt the words of God, they proudly did rebel:
Eſteeming light his counſels high, which do ſo far excel.
12 But when he humbled them full low, then they fell down with grief:
And none was found that could them help, or give them ſome relief.

13 Then did they cry in their diſtreſs unto the Lord for aid:
Who did remove their troublous ſtate according as they pray'd.
14 For he from darkneſs brought them out and from deaths dreadful ſhade:
Burſting with force the iron bands which them before did lade.

15 Let men therefore before the Lord confeſs his kindneſs then:
And ſhew the wonders that he doth before the ſons of men.
16 For he threw down the gates of braſs, with ſtrong and mighty hand:
The iron bars in ſunder brake, nothing could him withſtand.

17 The foolish folk great plagues do feel, by reaſon of their ſin:
And for that great tranſgreſſion which they continue in.
18 Their ſoul abhor'd all ſorts of meat, no reliſh they could have:
Whereby death had them almoſt brought unto the very grave.

19 Then did they cry in their diſtreſs unto the Lord for aid:
Who did remove their troublous ſtate, according as they pray'd.
20 For then he ſent to them his word, which health did ſoon reſtore:
And brought them from thoſe dangers deep wherein they were before.

The

The Third Part.

21 Let men therefore before the Lord confeſs his kindneſs then:
And ſhew the wonders that he doth before the ſons of men.
22 And let them offer ſacrifice to him moſt thankfully;
And ſpeak of all his wondrous works with gladneſs and with joy.

23 Such as in ſhips and brittle barks into the ſeas deſcend.
Their merchandiſe through fearful flouds to compaſs and to end:
24 Thoſe men are forced to behold the Lords works what they be:
And in the dangerous deep the ſame, moſt marvellous they ſee.

25 For at his word the ſtormy wind ariſeth in a rage,
And ſtirreth up the ſurges ſo. that nought can them aſſwage;
26 Then are they lifted up ſo high, the clouds they ſeem to gain;
And plunging down the depth until their ſouls conſume with pain.

27 And like a drunkard to and fro now here, now there they reel,
As men who had their reaſon loſt and had no ſenſe to feel.
28 Then did they cry in their diſtreſs unto the Lord for aid;
Who did remove their troublous ſtate according as they pray'd.

29 For with his word the Lord doth make the ſturdy ſtorms to ceaſe;
So that the waves from their great rage are brought to reſt and peace.
30 Then are they glad when reſt is come, which they ſo much did crave;
And to the hav'n by him are brought, which they ſo fain would have.

The Fourth Part.

31 Let men therefore before the Lord confeſs his kindneſs then,
And ſhew the wonders that he doth before the Sons of men.
32 Let them in preſence of the folk with praiſe extol his Name;
And where the elders do convent. there let them do the ſame.

33 The wilderneſs he often makes with waters to abound:
And water-ſprings he often turns to dry and parched ground.
34 A fruitful land with pleaſures deckt full barren doth he make;
When on their ſins that dwell therein he doth juſt vengeance take.

35 Again the wilderneſs full rude he maketh fruit to bear,
With pleaſant ſprings of water clear, though none before were there;
36 Wherein ſuch hungry ſouls are ſet as he doth freely chuſe;
That they a city may them build to dwell in for their uſe

37 That they may ſow their pleaſant land and vineyards alſo plant,
To yield them fruits of ſuch increaſe, that they may have no want.
38 They multiply exceedingly, the Lord doth bleſs them ſo;
Who alſo maketh the brute beaſts in numbers great to grow.

39 But when the faithful are brought low, by the oppreſſours ſtout,
Diminiſhing through many plagues that compaſs them about:
40 Then doth he princes bring to ſhame which did them ſore oppreſs,
And likewiſe cauſed them to err within the wilderneſs.

41 But yet the poor he raiſeth up out of his troubles deep;
And oft times doth his train augment much like a flock of ſheep.
42 The righteous ſhall behold this ſight, and alſo much rejoyce,
Whereas the wicked and perverſe with grief ſhall ſtop their voice.

43 But who is wiſe that now full well he may theſe things record:
For certainly ſuch ſhall perceive the kindneſs of the Lord.

PSAL. CVIII. J. H.

O God, my heart prepared is, my tongue is likewiſe ſo;
I will advance my voice in ſong, that I thy praiſe may ſhow.
2 Awake my viol and my harp fweet melody to make;
And in the morning I my ſelf right early will awake.

3 By me among the people, Lord, ſtill praiſed ſhalt thou be;
And I among the heathen folk will praiſes ſing to thee.
4 Becauſe thy mercy doth aſcend above the heav'ns high;
Alſo thy truth doth reach the clouds within the lofty ſky.

5 Above the ſtarry heavens high exalt thy ſelf, O God;
Diſplay likewiſe upon the earth thy glory all abroad.
6 That thy dearly beloved may be ſet at liberty,
Help, O my God with thy right hand and hearken unto me:

7 God in his holineſs hath ſpoke, wherefore my joys abound;
Sichem I will divide and mete the vale of Succoths ground.
8 And Gilead ſhall be mine own, Manaſſes mine ſhall be.
My head-ſtrength Ephraim, and Iew, ſhall Judah give to me.

9 Moab my wash-pot and my shoe
Upon the land of Palestine
10 Who to the city strong shall be
Also by whom to Edoms land

11 Is it not thou, O Lord, which late
And thou also, which with our hosts
12 Give us, O Lord, thy saving aid
For all the help of man is vain,

13 Through God we shall do valiant acts
He shall subdue our enemies,

on Edom will I throw:
In triumph will I go.
leader and guide to me?
conveyed shall I be?

hast us forsaken quite?
didst not go forth to fight?
when troubles do assail:
and can no whit avail.

and worthy of renown:
yea, he shall tread them down.

PSAL. CIX.

IN speechless silence do not hold,
E'en thou, O Lord, because thou art
2 The wicked and the guileful mouths,
And they with false and lying tongues

3 They did beset me round about
Without all cause of my desert
4 For my good will they were my foes
5 My good with ill, my friendliness

6 Set thou the wicked over him,
At his right hand, Lord, suffer thou
7 When he is judged, let him then
And let the pray'r that he doth make

8 Few be his days, his charge also
9 His children let be fatherless
10 Let his off-spring be vagabonds,
In places desolate and waste,

11 Let covetous extortioners
And let the stranger spoil the fruit
12 Let there be none to pity him,
That on his children fatherless

O God, thy tongue always
the God of all my praise,
on me disclosed be:
have spoken unto me.

with words of hateful spite:
against me they did fight,
then I began to pray:
with hate they did repay.

to have the upper hand:
his hateful foe to stand.
condemned be therein:
be turned into sin.

let thou another take
his wife a widow make.
and ever beg their bread;
let them seek to be fed.

get all his goods in store:
of all his toil before.
let there be none at all,
will let their mercy fall.

The Second Part.

13 Let his posterity be quite
Their name outblotted in the age
14 Let not his fathers wickedness
And never let his mothers sin

15 But in the presence of the Lord,
That from the earth their memory
16 Since mercy he forgot to shew.
The troubled man, and sought to slay

17 As he did cursing love, it shall
And as he did not blessing love,
18 As he with cursing clad himself
Enter his bowels, and like oyl

19 As garment let it be to him,
And as a girdle wherewith he
20 Let this be the reward from God,
Yea, and of those that evil speak

21 But thou, O Lord, that art my God.
Deliver me, for thy Names sake,
22 Because in depth of great distress
Also within my pained breast,

destroy'd and never breed:
that after shall succeed,
from Gods remembrance fall:
be done away at all.

let them for ever stay,
he may cut clean away.
but did pursue with spight
the woful hearted wight.

happen unto him for:
far from him it shall go.
so it like water shall
into his bones shall fall.

to cover him withall:
always be girded shall
of him that is my foe:
against my soul also.

deal graciously with me:
for great thy mercies be.
I needy am and poor:
my heart is wounded sore.

The Third Part.

23 Even so do I depart away,
And as the grashopper, so I
24 With fasting long from needful food
And all the fatness of my flesh

25 And I also a vile reproach
And they that did upon me look,
26 Therefore, O God my Saviour,
According to thy mercies great,

as doth declining shade:
am shaken off and fade.
my knees enfeebled are
is gone with grief and care.

to them am made to be:
did shake their heads at me,
mine aid and succour be:
save and deliver me.

27 And they shall know thereby that this
And that 'tis thou that hast it done,
28 Although they curse with spite, yet thou
When they rise up, and come to shame,

Is thy most mighty hand;
they well shall understand.
shalt bless with loving voice:
thy servant shall rejoyce.

29 Let them with shame be clothed all,
And with confusion as a cloak

that are mine enemies:
be covered likewise.

30 But greatly I will with my mouth give thanks unto the Lord:
And I among the multitude his praises will record.

31 For he with help at his right hand will stand the poor man by,
To save him from the man that would condemn his soul to die.

PSAL. CX. N.

THe Lord did say unto my Lord, sit thou on my right hand,
Till I have made thy foes a stool whereon thy feet shall stand.
2 The Lord shall out of Sion send the sceptre of thy might:
Amidst thy mortal foes be thou the ruler in their sight.

3 And in the day on which thy reign and power they shall see:
Then hereby free-will-off'rings shall the people offer thee.
Yea, with an holy worshipping, then shall they offer all:
Thy births-dew is the dew that doth from womb of morning fall.

4 The Lord hath sworn, and never will repent what he doth say:
By th' order of Melchisedech, thou art a priest alway.
5 The Lord thy God on thy right hand that standeth for thy stay,
Shall wound for thee the stately kings upon his wrathful day.

6 The heathen he shall judge and fill the place with bodies dead:
And over divers countries shall in sunder smite the head.
7 And he shall drink out of the brook that runneth in the way:
Wherefore he shall lift up on high his royal head that day.

PSAL. CXI. N.

WIth heart I do accord To praise and laud the Lord,
In presence of the just. To search them such are bound
For great his works are found, Also his righteousness
As do him love and trust. We still remember should,

3 His works are glorious, A portion full fair
It doth endure for ever. He will them have in mind,
His wondrous works he would, His works to shew them plain,
His mercy faileth never. Did give into their hand,

5 Such as to him love bear, Both judgment, right and truth,
He hath up for them laid: For ever to endure.
For this they shall well find, His people for to save.
And keep them as he said. But always to prevail,

6 For he did not disdain True wisdom would attain,
By lightnings and by thunders: Shall knowledge have full deep,
When he the heathens land
Where they beheld his wonders.

7 Of all his works ensu'th
Whereto his statutes tend;
8 They are decreed sure,
Which equity doth end.

Redemption he gave,
9 And hath also required,
His promise not to fail,
His holy Name be feared.

10 Whoso with heart full fain
The Lord fear and obey:
Such as his laws do keep
His praise shall last alway

PSAL. CXII. W. K.

THe man is blest that God doth fear, And that his law doth love indeed:
2 His seed on earth God will uprear And bless such as from him proceed:
His house with riches he will fill His righteousness endure shall still.

4 Unto the righteous doth arise In trouble joy, in darkness light.
Compassion is in his eyes, And mercy always in his sight.
5 Yea, pity moveth him to lend, He doth with judgment things expend,
6 And surely he shall never fail, For in remembrance had is he;
7 Nor tidings ill his mind assail, Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past, For he shall see his foes down cast.

9 He did well for the poor provide, His righteousness shall still remain:
And his estate with praise abide, Which wicked men behold with pains,
10 Yea, gnash their teeth thereat shall they And so consume and melt away.

PSAL. CXIII. W. K.

YE children which do serve the Lord, Praise ye his Name with one accord
2 Yea, blessed be always his Name,

3 Who

3 Who from the rising of the sun,
Is to be praised with great fame.
Till it return where it begun.

4 The Lord all people doth surmount;
Above the heavens high to be.
As so his glory we may count.

5 With God the Lord who may compare,
Of such great power and force is he.
Whose dwellings in the heavens (are?

6 He doth abase himself we know,
And also in heaven above.
Things to behold on earth be- (low,

7 The needy out of dust to draw,
His only mercy did him move.
Also the poor which help none (saw,

8 And so him set in high degree
That rule his people with great fame.
With Princes of great dig- (nity,

9 The barren he doth make to bear,
Therefore praise ye his holy Name.
And with great joy her fruit to (rear

PSAL. CXIV. W. W.

WHen Israel by Gods command
And Jacobs house the strangers left,
from Pharaohs land was sent:
and in the same train went:

2 In Judah God his glory shew'd
So did the Israelites declare
his holiness most bright:
his kingdom, power, and might.

3 The sea it saw, and suddenly
The roaring streams of Jordane stoud
as all amaz'd did flee:
gave back immediately.

4 As rams afraid, the mountains skipt,
And as the silly trembling lambs,
their strength did them forsake:
their tops did beat and shake.

5 What ailed thee, O sea, that thou,
The rolling waves of Jordans stoud,
so suddenly didst flee?
why turn'd ye so swiftly?

6 Ye mountains, even as rams afraid,
Why did your tops, as trembling lambs,
why did your strength so shake?
for fear quiver and quake?

7 O earth, confess thy Sovereign Lord,
Before the face of Jacobs God
and dread his mighty hand:
fear ye both sea and land.

8 I mean the God, which from hard rocks
And from the stony flint doth send
doth cause flouds to appear:
fountains of waters clear.

PSAL. CXV. N.

NOt unto us, Lord, not to us,
Both for thy mercy and thy truth
but to thy Name give praise,
that are in thee always.

2 Why shall the heathen scorners say,
3 Our God he is in heaven, and what
where is their God become?
he will'd, that hath he done.

4 Their idols silver are and gold,
5 They have a mouth, and do not speak;
works of mens hands they be
and eyes but do not see.

6 And they have ears joyn'd to their heads
Noses also they formed have,
but do not hear at all:
but not to smell withall.

7 And hands they have, but handle not,
A throat they have, yet through the same
and feet, but cannot go:
they make no sound to blow.

8 They and their makers are alike,
9 O Israel trust in the Lord,
and those whose trust they be,
thy help and shield is he.

10 O Aarons house trust in the Lord,
11 Ye that do fear him, trust in him,
that still defendeth thee:
your sure defence is he.

12 The Lord hath mindful been of us,
On Israel and on Aarons house
and will us bless also:
his blessings he will shew.

13 Them that be fearers of the Lord,
Yea, he will bless them every one,
the Lord will bless them all:
the great and also small,

14 To you alway the living Lord
And also to the children that
will multiply his grace:
shall follow of your race.

15 Ye are the blessed of the Lord,
Which both the heav'n and earth did make,
even of the Lord most high
and fix immovably.

16 The heav'ns, yea, the highest heav'ns
The earth unto the sons of men
belong unto the Lord:
he gave of free accord,

17 They that be dead do not with praise
Nor any that into the place
set forth the Lords renown:
of silence do go down.

18 But we will praise the Lord our God,
He only worthy is of praise,
henceforth for evermore:
praise ye the Lord therefore.

PSAL. CXVI. N.

I Love the Lord, because my voice
2 I'll ever call on him, because
and prayer heard hath he:
he bow'd his ear to me.

3 Even when the snares of cruel death
When pains of hell me caught, and when
about beset me round:
I woe and sorrow found:

4 Upon the Name of God my Lord,
Deliver thou my soul, O Lord,
Then did I call, and say,
I do thee humbly pray,

5 The

5 The Lord is very merciful, and juſt he is alſo:
And in our God compaſſion doth plentifully flow.

6 The Lord in ſafety doth preſerve all thoſe that ſimple be
I was in woful miſery. and he deliver'd me.
7 And now my ſoul, ſince thou art ſafe, return unto thy reſt:
For largely, lo, the Lord to thee his bounty hath expreſt.

8 Becauſe thou haſt delivered my ſoul from deadly thrall:
My moiſtned eyes from mournful tears, my ſliding feet from fall:
9 Before the Lord I in the land of life will walk therefore;
10 I did believe, therefore I ſpake, for I was troubled ſore.

The Second Part.

11 I ſaid in my diſtreſs and fear, that all men liars be:
12 What ſhall I pay the Lord for all his benefits to me?
13 The wholſome cup of ſaving health I thankfully will take
And on the Lords Name I will call, when I my prayers make.

14 I to the Lord will pay my vows with joy and great delight:
Even at this very preſent time in all his peoples ſight,
15 Right dear and precious in his ſight he always doth eſteem
The death of all his holy Ones, whatever men do deem.

16 Thy ſervant, Lord, thy ſervant, lo, I do my ſelf confeſs,
Son of thy handmaid, thou haſt broke the bonds of my diſtreſs.
17 Therefore I'll offer up to thee a ſacrifice of praiſe:
And I will call upon the Name of God the Lord always.

18 I to the Lord will pay my vows within his temple bright,
Even at this very preſent time in all his peoples ſight.
19 Yea, in the courts of Gods own houſe, and in the midſt of thee,
O thou, Jeruſalem: Therefore the Lord our God praiſe ye.

PSAL. CXVII. N.

O All ye nations of the world, praiſe ye the Lord always:
And all ye people every where ſet forth his noble praiſe.
2 For great his kindneſs is to us, his truth doth not decay:
Wherefore praiſe ye the Lord our God, praiſe ye the Lord always.

PSAL. CXVIII. N.

O Give ye thanks unto the Lord, for gracious is he:
Becauſe his mercy doth endure for ever towards thee.
2 Let Iſrael confeſs that his mercy doth ever dure:
3 Let Aarons houſe likewiſe confeſs his mercy's ever ſure.

4 Let all that fear the Lord our God, e'en now confeſs and ſay,
The mercy of the Lord our God endureth ſtill a way.
5 In trouble and in heavineſs unto the Lord I cri'd:
Which lovingly heard me at large, my ſuit was not deni'd.

6 The lord himſelf is on my ſide. I will not ſtand in doubt,
Nor fear what man can do to me, when God ſtands me about.
7 The Lord doth take my part with them that help to ſuccour me:
Therefore I ſhall ſee my deſire upon mine enemy.

8 Better it is to truſt in God, than in mans mortal ſeed:
9 Or to put confidence in kings or princes in our need.
10 All nations have incloſed me, and compaſſed me round:
But in the Name of God ſhall I mine enemies confound.

11 They kept me in on ev'ry ſide and did me quite ſurround:
But in the Lords moſt mighty Name I'll caſt them to the ground,
12 They came about me all like bees, but in the Lords great Name
I quench'd their thorns that were on fire, and will deſtroy the ſame.

The Second Part.

13 They did with force thruſt ſore at me that I indeed might fall:
But through the Lord I found ſuch help that they were vanquiſht all.
14 The Lord is my defence and ſtrength, my joy, my mirth, and ſong,
He is become for me indeed a Saviour moſt ſtrong.

15 The right hand of the Lord our God doth bring to paſs great things.
He cauſeth voice of joy and health in righteous mens dwellings.
16 The right hand of the Lord doth bring moſt mighty things to paſs:
His hand hath the preeminence, his force is as it was.

17 I ſhall not die, but ever live to utter and declare,
The mighty power of the Lord, his works and what they are,
18 The Lord himſelf hath chaſtened, and hath corrected me:
But not me given over yet to death, as ye may ſee.

19 Set open unto me the gates of truth and righteouſneſs:
That I may enter into them, the Lords praiſe to expreſs.

20 This is the gate even of the Lord, which open shall be set:
For good and righteous men alway shall enter into it.

The Third Part.

21 I will give thanks to thee, O Lord, and ever will praise thee,
Who hast me heard, and art become a Saviour unto me.
22 The stone which o'er this time among the builders was refus'd,
Is now become the corner-stone, and chiefly to be us'd.

23 This was the mighty work of God, this was the Lord's own fact:
And it is wondrous to behold with eyes that noble act.
24 This is the joyful day indeed, which God himself hath wrought:
Let us be glad and joy therein. in heart, in mind, and thought.

25 Now help us, Lord, and prosper us we wish with one accord:
26 Blessed is he that comes to us in the Name of the Lord.
27 God is the Lord that shews us light, bind ye therefore with cord
Your sacrifice to the altar, and give thanks to the Lord.

28 Thou art my God, I will confess, and render thanks to thee:
Thou art my God and I will praise, thy mercy towards me,
29 O give ye thanks unto the Lord, for gracious is he;
Because his mercy doth endure for ever towards me.

ALEPH. PSAL. CXIX. W. W.

BLessed are they that perfect are, and pure in mind and heart;
Whose lives and conversations from Gods laws never start.
2 Blessed are they that give themselves his statutes to observe:
Seeking the Lord with all their heart. and never from him swerve.

3 Doubtless such men go not astray, not do no wicked thing,
But stedfastly walk in his way without any wandring.
4 'Tis thy commandment and thy will, that with attentive heed,
Thy noble and divine precepts we learn and keep indeed.

5 O would to God it might thee please my ways so to direct,
That I might always keep thy laws, and never them reject.
6 So should no shame my life attaint, whilst I thus set mine eyes,
And bend my mind always to muse on thy sacred decrees.

7 Then will I praise with upright heart, and magnifie thy Name,
When I shall learn thy judgments just, and likewise prove the same.
8 And wholly will I give my self to keep thy laws most right:
Forsake me not for ever, Lord, but shew thy grace and might.

BETH. *The Second Part.*

9 By what means may a young man best, his life learn to amend?
If that he mark and keep thy word, and therein his time spend.
10 Unfeignedly I have thee sought, and thus seeking abide:
O never suffer me, O Lord, from thy precepts to slide.

11 Within my heart and secret thoughts thy words I have hid still:
That I might not at any time offend thy godly will.
12 We magnifie thy Name, O Lord, and praise thee evermore:
Thy statutes of most worthy fame, O Lord, teach me therefore.

13 My lips have never ceast to preach and publish day and night,
The judgments all which did proceed from thy mouth full of might.
14 Thy testimonies and thy ways, much more my heart rejoyce,
Than all the treasures of the earth, which worldlings make their choice.

15 On thy precepts I will still muse, and have eye to frame my talk:
As at a mark, so will I aim how I thy ways may walk.
16 My only joy shall be so first, and on thy laws so set;
That nothing shall me so far blind, that I thy words forget.

GIMEL. *The Third Part.*

17 Grant to thy servant now such grace, as may my life prolong:
Thy holy word then will I keep, both in my heart and tongue.
18 Mine eyes which were dim and shut up, so open and make bright:
That of thy law and wondrous works I may have the clear sight.

19 I am a stranger in this earth, wandring now here now there:
Thy word therefore to me disclose my footsteps for to clear.
20 My soul is ravisht with desire, and never is at rest:
But seeks to know thy judgments high, and what may please thee best.

21 The proud men and malicious thou hast destroy'd each one:
And cursed are such as do not thy laws attend upon.
22 Lord, turn from me rebuke and shame which wicked men conspire:
For I have kept thy covenants with zeal as hot as fire.

23 The princes great in council sat, and did against me speak:
But then thy servants thought how he thy statutes might not break.

24 For why? thy cov'nants are the joy, and solace of my heart:
They are my faithful counsellers, from them I'll not depart.

DALETH. *The Fourth Part.*

25 I am, alas, as brought to grave, and almost turn'd to dust:
Restore therefore my life again, as thy promise is just.
26 My ways when I acknowledged, with mercy thou didst hear:
Hear now also, and me instruct thy laws to love and fear.

27 Make me, O Lord, to understand thy precepts evermore:
Then on thy works I'll meditate, and lay them up in store.
28 My soul I feel so sore oppress't, that it doth melt for grief:
According to thy word therefore haste, Lord, to send relief.

29 From lying and deceitful lips let thy grace me defend:
And that I may learn thee to love thy holy law me send.
30 The way of truth both straight and sure I chosen have and found:
Before me I thy judgments set. which keep me safe and sound.

31 Since then, O Lord, I readily thy covenants embrace;
Let me therefore have no rebuke, nor check in any case.
32 Then will I run most joyfully where thy word doth me call
When thou hast set my heart at large, and rid me out of thrall.

HE. *The Fifth Part.*

33 Instruct me, Lord, in the right way of thy statutes divine;
And them to keep unto the end, my heart will I incline.
34 Grant me the knowledge of thy law, and I shall it obey:
With heart and mind, and all my might I will it keep alway.

35 In the right paths of thy precepts, guide me, Lord, I require:
None other pleasure do I wish, nor greater thing desire,
36 Incline my heart thy laws to keep, and covenants to embrace
And from all filthy avarice, Lord, shield me with thy grace.

37 From vain desires and worldly lusts turn back mine eyes and sight:
Give me the spirit of life and power, to walk thy ways aright.
38 Confirm thy gracious promise, Lord, which thou hast made to me,
Which am thy servant, and do love, and fear nothing but thee.

39 Reproach and shame which I so fear, from me, O Lord, expel:
For thou dost judge with equity, and therein dost excel.
40 Behold, my hearts desire is bent thy laws to keep alway:
Lord, strengthen me so with thy grace, that it perform I may.

VAU. *The Sixth Part.*

41 Thy mercies great and manifold let me obtain, O Lord:
Thy saving health let me enjoy according to thy word.
42 So shall I stop the slanderous mouths of lewd men and unjust:
For in thy faithful promises stands my comfort and trust.

43 The word of truth within my mouth let ever still be prest:
For in thy judgments wonderful my hope doth stand and rest.
44 And whilst that breath within me doth this natural life preserve,
Yea, till this world shall be dissolv'd, thy law will I observe.

45 So walk will I as set at large, from dread and danger free:
Because I study how to keep thy precepts faithfully.
46 Thy noble acts I will declare as things of most great fame:
Even before kings I will them blaze, and shrink no whit for shame.

47 I will rejoyce then to obey thy just commands and will:
Which evermore I have lov'd best, and so will love them still.
48 My hands I will lift to thy laws, which I have dearly sought:
And practice thy commandements in will, in deed, and thought.

ZAIN. *The Seventh Part.*

49 Thy promise which thou mad'st to me remember, Lord, I pray:
For therein have I put my trust. and confidence alway.
50 It is my comfort and my joy, when troubles me assail:
For were my life not by thy word, it suddenly would fail.

51 The proud, and such as God contemn, still made of me scorn:
Yet would I not thy law forsake, as if I were forlorn:
52 But call to mind, Lord, thy great works shew'd to our fathers old:
Whereby I feel my joy surmount my grief an hundred fold.

53 Horrour hath taken hold on me, because the wicked do
Forsake thy righteous law, and will have no regard thereto.
54 But as for me, I fram'd my songe thy statutes to exalt,
When I among the strangers dwelt, and grief did me assault.

55 I thought upon thy Name, O Lord, by night when others sleep:
Thy law also I kept always, and ever will it keep.
56 This grace I did obtain, because thy covenants most dear
I did embrace, and also keep with reverence and fear.

HETH. *The Eighth Part.*

57 O God, which art my part and lot, my comfort and my stay,
I have decreed and promised thy laws to keep alway.
58 Mine earnest heart did humbly sue in presence of thy face:
As thou therefore hast promised, Lord, grant to me thy grace.

59 My life I have examined, and tri'd my secret heart:
Which to thy statutes caused me my feet straight to convert.
60 I did not stay nor linger long, as they that slothful are:
But hastily thy laws to keep I did my self prepare.

61 The cruel bands of wicked men have made of me their prey:
Yet would I not thy law forget, not from thee go astray.
62 Thy righteous laws and judgments are so very great and high:
That even at midnight I will rise thy Name to magnifie.

63 I am companion to all them which fear thee in their heart:
And never will for love nor dread from thy commandment start.
64 Thy mercies, Lord, most plenteously the earth throughout do fill:
O teach me how I may obey thy statutes and thy will.

TETH. *The Ninth Part.*

65 According to thy promise Lord, so hast thou with me dealt:
For of thy grace in sundry sorts, have I thy servant felt.
66 Teach me to judge always aright, and give me knowledge sure:
For certainly I do believe thy precepts are most pure.

67 Before that I afflicted was, I err'd and went astray:
But now I keep thy holy word, and make it all my stay.
68 Thou art both good and gracious giving most lib'rally:
Thine ordinances how to keep therefore, O Lord, teach me.

69 The proud and the ungodly have against me forg'd a lie:
Yet thy commandments still observe with all my heart will I.
70 Their hearts are swoln with worldly they are exceeding fat:
But in thy law do I delight (wealth, and nothing seek but that.

71 O happy time, may I well say, when thou didst me correct:
For as a guide to learn thy laws thy rod did me direct.
72 So that to me thy word and law is dearer manifold
Than thousands of gold and silver, or ought that can be told.

IOD. *The Tenth Part.*

73 Thy hands have made and fashion'd me, thy creature for to be:
Make me to understand thy law, and keep it faithfully.
74 So they that fear thee shall rejoyce whenever they may see:
Because I have learn'd by thy word, to put my trust in thee.

75 When with thy rods the world is plagu'd, I know the cause is just:
So when thou dost correct me, Lord, the cause right needs be must:
76 Now of thy goodness I thee pray some comfort to me send:
And as thou hast me hitherto, O Lord, still me defend.

77 Thy tender mercies pour on me, and I shall surely live,
For joy and consolation both thy law to me doth give.
78 Confound the proud, who do me seek perversly to destroy:
But as for me, thy laws to know, I will my self employ.

79 Whoso with reverence do thee fear, to me let them retire:
And such as do thy cov'nants know, and them alone desire.
80 My heart without all wavering let on thy laws be bent:
That no confusion come to me, nor any discontent.

CAPH. *The Eleventh Part.*

81 My soul doth faint and ceaseth not thy saving health to crave:
And for thy words sake still I trust my hearts desire to have.
82 Mine eyes do fail with looking for thy word, and thus I say,
Oh when wilt thou me comfort, Lord? why dost thou thus delay?

83 Like as a bottle in the smoke, so am I parcht and dry'd:
Yet will I not out of my heart let thy commandments slide.
84 How long, O Lord, shall I yet live, before I see the hour,
That on my foes which me torment, thy vengeance thou wilt pour?

85 Presumptuous men have digged pits, thinking to make me sure:
Thus contrary unto thy law, my hurt they do procure.

86 But thy commandments are all true, and causeless they me grieve;
To thee therefore I do complain, that thou may'st me relieve.

87 Almost they had me clean destroy'd, and brought me quite to ground
Yet by thy statutes I abode, and there to succour sound.
88 Restore me, Lord, again to life, for thy mercies excel;
And so shall I thy cov'nants keep till death my life expel.

LAMED. *The Twelfth Part.*

89 In heav'n, O Lord, where thou dost dwell thy word is stablisht sure;
And shall to all eternity. fast settl'd there endure.
90 From age to age thy truth abides as doth the earth witness:
Whose ground-work thou hast laid so sure as no tongue can express.

91 E'en to this day we may well see how thou dost them preserve;
According to thine ordinance, for all things do thee serve.
92 Had it not been that in thy law my soul had comfort sought,
Long time e'er now in my distress I had been brought to nought.

93 Therefore will I thy precepts keep In memory full fast:
Because that thou by them, O Lord, my life restored hast.
94 No man to me can title make, for I am only thine:
Save me therefore, for to thy laws mine ears and heart incline.

95 The wicked men that seek my bane, for me do lie in wait:
But I will meditate upon thy testimonies great.
96 For nothing in this world I see which hath at length no end;
But thy commandment and thy word beyond all time extend.

MEM. *The Thirteenth Part.*

97 What great desire and fervent love unto thy law I bear?
On it my daily study is, that so I may thee fear.
98 Thy word hath taught me to exceed In wisdom all my foes;
For they are ever with me, and do daily me oppose.

99 My teachers which did me instruct, In knowledge I excel;
Because I do thy cov'nants keep, and them to others tell,
100 In wisdom I do far surpass the ancient men also;
And that because I keep thy laws, and so resolve to do.

101 My feet I have refrain'd likewise from ev'ry evil way,
That so I might thy word observe and keep without delay.
102 I have not from thy judgments swerv'd nor shrunk as thou canst tell;
For why? thou hast me taught thereby to live godly and well.

103 O Lord, how sweet unto my taste I find thy words always!
Doubtless no hony in my mouth doth taste so sweet as they.
104 Thy laws have me such wisdom learn'd that utterly I hate
All wicked and ungodly ways, in ev'ry kind or rate.

NUN. *The Fourteenth Part.*

105 E'en as a lantern to my feet, so doth thy word shine bright;
And to my paths where e'er I go it is a flaming light.
106 I have both sworn and will perform in truth and faithfulness,
That I will keep thy judgments just, and them in life express.

107 Affliction hath me sore oppress, and brought me to death's door;
O Lord, as thou hast promised, so me to life restore.
108 The off'rings which with heart and voice my't freely I thee give,
Accept, and teach me how I may after thy judgments live.

109 My soul is ever in my hand, great dangers me assail:
Yet do I not thy law forget, nor it to keep will fail.
110 Altho' the wicked laid their nets to make of me a prey,
Yet did I not from thy precepts once swerve or go astray.

111 Thy law, O Lord, I taken have mine heritage to be:
Because such great delight and joy It doth afford to me.
112 For evermore I have been bent thy statutes to fulfil:
E'en so likewise unto the end. I will continue still.

SAMECH. *The Fifteenth Part.*

113 All thoughts that vain and wicked are I do always detest:
But for thy precepts and thy laws, I love them ever best.
114 Thou art my hid and secret place, my shield and strong defence:
Therefore have I thy promises look'd for with patience.

115 Therefore ye evil doers all away from me be gone:
For the commandments will I keep of God my Lord alone.

116 As thou hast promis'd so perform, that I may live, and be
Never ashamed of the hope which thou hast given me.

117 Uphold me, and I shall be safe, for ought they do or say:
And in thy statutes pleasure take will I both night and day.
118 Thou hast trode such under thy feet as do thy statutes break:
For nought avails their subtilty, their counsel is too weak.

119 Like dross thou cast'st the wicked out where e'er they go or dwell:
Therefore can I as thy statutes love nothing half so well.
120 My flesh doth quake for fear of thee, my soul is much dismaid:
By reason of thy judgments great my heart is sore afraid.

AIN. *The Sixteenth Part.*

121 I do the thing that lawful is, and give to all men right:
Resign me not to them that would oppress me with their might.
122 But for thy servant surety be, In that thing which is right:
And never let the proud oppress me with their rage and spite.

123 Mine eyes do fail with waiting for thy health which I do crave;
And for thy righteous promise, Lord, whereby thou wilt me save.
124 Entreat thy servant lovingly, and favour to him show:
And thy statutes most excellent teach me also to know.

125 Thy humble servant, Lord, I am, grant me to understand,
How by thy statutes I may know best what to take in hand.
126 It is now time, Lord, to begin, for truth doth quite decay:
Thy law likewise they have made void, and none doth it obey.

127 This is the cause wherefore I love thy laws much more than gold,
Or Jewels fine, which are esteem'd most costly to be sold.
128 I thought thy precepts all most just, and so them kept in store:
All crafty and malicious ways I greatly do abhor.

PE. *The Seventeenth Part.*

129 Thy cov'nants are most wonderful, and full of things profound:
My soul therefore doth keep them sure, when they are tri'd and found.
130 The entrance of thy word doth give to men a light most clear:
The simple likewise understand when they it read or hear.

131 My mouth I open'd and did pant, because my soul did long
For thy commandments, which always do guide my heart and tongue.
132 With mercy and compassion, Lord, behold me from above,
As thou art wont such to behold as thy Name fear and love.

133 Direct my footsteps by thy word, that I thy will may know:
And never let iniquity (harms, thy servant overthrow.
134 From slandrous tongues and deadly preserve and keep me sure:
Thy precepts then will I observe, with heart upright and pure.

135 Thy countenance which doth surmount the sun in his bright hue,
Let shine on me, and by thy law teach me what to eschew.
136 Rivers of waters from mine eyes continually do fall:
Because I see how wicked men thy law keep not at all.

ZADI. *The Eighteenth Part.*

137 In ev'ry point, Lord, thou art just, although the wicked grudge:
And when thou dost sentence pronounce, thou art a righteous judge.
138 To render right and flee from guile, are two chief points most high:
And such as thou hast in thy law commanded as straitly.

139 My zeal hath even consumed me and I am pin'd away,
Because my foes thy word forget, and will it not obey.
140 Thy word is very perfect and it doth my heart rejoyce:
Therefore thy servant nothing more can love and make my choice.

141 And though I am nothing set by, as one of base degree:
Yet do I not thy laws forget, nor shrink away from thee.
142 Thy truth and righteousness, O Lord, for ever shall endure:
Also thy law is truth it self, most constant and most pure.

143 Trouble and grief have seiz'd on me, and brought me wondrous low:
Yet do I still of thy precepts delight to hear and know.
144 The righteousness of thy judgments doth last for evermore:
Then teach them me, because in them my life lies up in store.

KOPH. *The Nineteenth Part.*

145 With fervent heart I call'd and cri'd, now answer me, O Lord:
That thy commandments to observe I fully may accord.
146 To thee, my God, I make my suit, save me, I humbly pray:
Thy testimonies then will I always keep and obey.

147 To

147 To thee I cry, even in the morn — before the day appear :
Because I hoped in thy word. — and thee alone do fear:
148 Mine eyes prevent the night-watches, — before they call, I wake :
That meditating on thy word, — I might some comfort take.

149 Incline thine ears to hear my voice, — and pity on me take :
As thou wast wont, so quicken me, — lest life should me forsake,
150 My foes draw near, and greedily — do after mischief run :
From thy law they are far gone back, — and wickedly it shun.

151 Therefore, O Lord, approach thou near, — for need doth so require :
For all thy precepts are most true, — then help, I thee desire.
152 Concerning thy commandments, I — have learned long ago,
That they remain for evermore, — thou hast them grounded so.

RESH. *The Twentieth Part.*

153 My trouble and affliction — consider and behold :
Deliver me, for of thy law — I ever took fast hold.
154 Defend my good and righteous cause, — with speed some succour send
From death as thou hast promised, — Lord, ever me defend.

155 As for the wicked, far are they — from saving health and grace :
Because the way thy laws to know — they enter not the trace.
156 Great are thy mercies, Lord, I grant, — what tongue can them explain ?
According to thy judgments good, — let me my life obtain.

157 Though many men did trouble me, — and persecute me sore :
Yet from thy laws I never shrunk, — nor went aside therefore.
158 The great transgressours, I beheld — with great anxiety :
Because they did not keep thy word, — nor ever seek to thee.

159 Behold, how I do love thy laws — with a most upright heart:
Then quicken me, O Lord, for thou — most good and gracious art.
160 Thy word from the beginning hath — been ever true and just:
Thy righteous judgments ev'ry one — always continue must.

SCHIN. *The Twenty first Part.*

161 Princes have persecuted me — without a cause, but saw
It was in vain, for of thy word — my heart did stand in aw.
162 And surely of thy word I was — more joyful and more glad,
Than he that of rich spoils and prey — great store and plenty had.

163 But as for lies and falsities, — them I hate and detest :
Because thy holy law I do — above all things love best.
164 Seven times a day I praise the Lord, — singing with heart and voice ;
Because thy righteous judgments do — greatly my heart rejoyce.

165 Great peace and rest shall all such have — as do thy statutes love :
No danger shall their quiet state — impair or once remove.
166 My only health and comfort, Lord, — I look for at thy hand :
And therefore have I done those things — which thou didst me command.

167 Thy laws have been my exercise, — which my soul most desired.
So much to them my love was bent, — that nought else I required,
168 Thy statutes and commandments I — have kept with heart upright:
For all my doings and my ways — are present in thy sight.

THAU. *The Twenty Second Part.*

169 O Lord, let my complaint and cry — before thy face appear :
And as thou hast me promise made — so teach me thee to fear ;
170 O let my supplication — have free access to thee :
And grant me, Lord, deliverance, — as thou hast promis'd me.

171 Then shall my lips thy praises speak — after most ample sort :
When thou thy statutes hast me taught, — wherein stands my comfort,
172 My tongue shall freely preach thy word, — and evermore confess,
Thy famous acts, and noble laws — are truth and righteousness.

173 Stretch out thy hand I thee beseech, — and speedily me save ;
For thy commandments to observe — chosen, O Lord, I have.
174 Of thee alone, Lord, I crave health, — for other I know none:
And in thy law and nothing else — I do delight alone.

175 Grant me therefore long days to live — thy Name to magnifie :
And of thy judgments merciful — let me the favour try.
176 For I was lost and went astray — much like a wandring sheep ;
O seek me, for I have not fail'd — thy statutes for to keep.

PSAL. CXX. T. S.

IN trouble and in thrall — unto the Lord I call,
And he doth me comfort,
2 Deliver me, I say, — From liars lips alway,
And tongues of false report.

1 What vantage or what thing, Gett'ſt thou thus for to ſing,
Thou falſe and flatt'ring liar?
4 Thy tongue doth hurt I ween, No leſs than arrows keen,
Or hot conſuming fire.

5 Alas! too long I ſlack, Within theſe tents ſo black,
Which Kedar are by Name.
By whom the flock elect, And all of Iſaac's ſeed
Are put to open ſhame.

6 With them that peace did hate, I came a peace to make,
And ſet a quiet life:
7 But when my mind I told, Cauſleſs I was controul'd
By them that would have ſtrife.

PSAL. CXXI. W. W.

I Lift mine eyes to Sion hill, That ſuccour God me ſend.
From whence I do attend
2 The mighty God me ſuccour will And things therein did name;
Which heav'n and earth did frame,

3 Thy foot from ſlip he will preſerve, For he will never ſleep.
And will thee ſafely keep,
4 Lo he that Iſr'el doth conſerve Nor ſlumber cloſe his eyes.
Sleep never can ſurpriſe,

5 The Lord is thy keeper alway As at thy right hand ever:
The Lord he doth thee cover
6 The ſun ſhall not thee parch by day With cold hurt thee by night,
Nor moon not half ſo bright

7 The Lord will keep thee from diſtreſs, And thou ſhalt alſo have
And will thy life ſure ſave:
8 In all thy buſineſs good ſucceſs. He'll compaſs thee about.
When thou go'ſt in or out,

PSAL. CXXII. W. K.

I Did in heart rejoyce To hear the peoples voice,
In offering ſo willingly:
2 For let us up, ſay they, And in the Lord's houſe pray,
Thus ſpake the folk full lovingly.

3 Our feet that wandred wide, Shall in thy gates abide,
O thou Jeruſalem full fair,
Which art ſo ſeemly ſet Much like a city neat,
The like whereof is not elſewhere.

4 The tribes with one accord, The tribes of God the Lord
Are thither bent their way to take:
So God before did tell That there his Iſrael
Their prayers ſhould together make.

5 For there are thrones erect, And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain To David's houſe pertain.
His folk to judge accordingly.

6 To pray let us not ceaſe For Jeruſalems peace.
Thy friends God proſper mightily:
7 Peace be thy walls about, And proſper thee throughout
Thy palaces continually.

8 I wiſh thy proſp'rous ſtate; For my poor brethrens ſake.
That comfort have by means of thee.
9 Gods houſe doth me allure Thy wealth for to procure
So much as lies in me.

PSAL. CXXIII. T. S.

O Thou that in the heav'ns doſt dwell, I lift mine eyes to thee:
Even as a ſervant lifteth his, his maſters hands to ſee.
2 As handmaids watch their miſtriſs hand ſome grace for to atchieve:
So we behold the Lord our God, 'till he do us forgive.

3 Lord, grant us thy compaſſion, and mercy in thy ſight;
For we are fill'd and overcome with hatred and deſpight.
4 Our minds are ſtuft with great rebuke, the rich and worldly wiſe
Do make of us their mocking ſtocks, the proud do us deſpiſe.

PSAL. CXXIV. W. W.

NOw Iſrael may ſay, and that truly;
If that the Lord had not our cauſe maintain'd,
2 If that the Lord had not our right ſuſtain'd,

When all the world against us furiously
Made their uproare, and fild we should all die.

2 Now long ago they had devour'd us all,
And swallowed quick for ought that we could deem;
Such was their rage, as we might well esteem.
4 And as the floude with mighty force do fall,
So had they now our lives even brought to thrall.

5 The raging streams, most proud in roaring noise,
Had long ago o'erwhelm'd us in the deep:
6 But lov'd be God, which doth us safely keep
From bloody teeth, and their most cruel voice,
Which as a prey, to eat us would rejoyce.

7 Even as a bird out of the fowlers gin
Escapes away, right so it fares with us;
Broke are their nets and we escaped thus.
8 God that made heaven and earth is our help then,
His Name hath sav'd us from these wicked men.

PSAL. CXXV. W. K.

Such as in God the Lord do trust
As mount Sion shall firmly stand;
The Lord will count them right and just;
So that they shall be sure
And be removed at no hand,
For ever to endure.

2 As mighty mountains huge and great
Jerusalem about do close:
Who on his godly will do wait:
Such are to him so dear,
So will the Lord do unto those,
They never need to fear.

3 For though the righteous try doth he
By making wicked men his rod,
It shall not as their lot still be.
4 Give, Lord, to us thy light,
Left they through grief forsake (their God,
5 But as for such as turn aside,
By crooked ways which they out sought,
Whose hearts are true and right
(nought
The Lord will surely bring to
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by W. W.

THose that do put their confidence
And flee to him for their defence
Upon the Lord our God only;
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the Corner-stone,

Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.
And as about Jerusalem,
The mighty hills do it compass,
So that no foes do come to them,
To hurt that town in any case:
So God indeed in every need,
His faithful people doth defend,
Standing them by assuredly,
From this time forth world (without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodlies rod,
To rest upon his family:
Left they also from God should go,
Falling to sin and wickedness;
O Lord defend world without end,
Thy Christian flock through thy (goodness.

O Lord do good to Christians all,
That stedfast in thy word abide:
But such as from the Lord do fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down (to hell,

God will them send pains without end:
But (Lord) grant peace to Israel.
Glory to God the Father of might,
And to the Son our Saviour,
And to the holy Ghost, whose light
Shine in our hearts & us succour:
That the right way from day to day
We may walk and him glorifie,
With hearts desire all that are here
Worship the Lord, and say Amen.

PSAL. CXXVI. W. W.

WHen that the Lord again his Sion had forth brought
From bondage great, and also servitude extream:
His works were such as did surmount mans heart and thought:
So that we were much like to them that use to dream.
1 Our mouths were all with laughter filled then,
Also our tongues did shew us joyful men.

The heathen folk were forced then this to confess,
How that the Lord for them also great things had done;
2 But much more we, and therefore can confess no lesse:
Wherefore to joy we have good cause as we begun.

4 O Lord go forth, thou canst our bondage end:
As to deserts the flowing rivers send.
5 Full true it is, that they which sow in tears indeed,
A time will come when they shall reap in mirth and joy.
6 They went and wept In bearing of their precious seed,
For that their foes full oftentimes did them annoy:
But their return with joy they shall sure see,
Their sheaves home bring and not impaired be.

PSAL. CXXVII. W. W.

EXcept the Lord the house doth make, (stand;
And thereunto doth set his hand: What men do build, it cannot
Likewise in vain men undertake, (guard.
Cities and holds to watch and ward, Except the Lord be their safe-
2 Though ye rise early in the morn, (bread
And so at night go late to bed, Feeding full hardly with brown
Yet were your labour lost and worn; (sleep.
But they whom God doth love and keep Receive all things with quiet
3 Therefore mark well when e're ye see
That Men have heirs t'enjoy their land, It is the gift of Gods own hand:
For God himself doth multiply,
Of his great liberality The blessing of posterity.
4 And when the children come to age,
They grow in strength and activeness, In person and in comliness
So that a shaft shot with courage, (harm.
Of one that hath a most strong arm, Flies not so swift, nor doth like
5 O well is he that hath his quiver
Furnish'd with such artillery: For when in peril he shall be,
Such one shall never shake nor shiver, (grudge.
When that he pleads before the judge Against his foes that bear him

PSAL. CXXVIII. T. S.

BLessed art thou that fearest God, and walkest in his ways:
2 For of thy labour thou shalt eat, happy shall be thy days.
3 Like fruitful vines on thy house-side, so doth thy wife spring out;
Thy children stand like olive plants, thy table round about.
4 Thus art thou blest that fearest God, and he shall let thee see,
5 The promised Jerusalem, and her felicity.
6 Thou shalt thy childrens children see, to thy great joys increase;
And likewise grace on Israel, prosperity and peace.

PSAL. CXXIX. N.

OFt they now Israel may say me from my youth assail'd:
2 Oft they assail'd me from my youth, yet never have prevail'd.
3 Upon my back the plowers plow'd, and furrows long did cast:
4 The righteous Lord hath cut the cords of wicked foes at last.
5 They that me hate shall be asham'd and turned back also:
6 And made as grass upon the house, which withereth e'er it grow.
7 Whereof the mower cannot find enough to fill his hand:
Nor can he fill his lap that goes, to glean upon the land.
8 Nor passers by pray God on them to let his blessing fall:
Nor say, We bless you in the Name of God the Lord at all.

PSAL. CXXX. W. W.

LOrd, to thee I make my moan, when dangers me oppress:
I call, I sigh, complain and groan, trusting to find release.
2 Hear now, (O Lord) my request, for it is full due time:
And let thine ears, O Lord, be prest, unto this pray'r of mine.
3 O Lord our God, if thou weigh our sins and them peruse:
Who shall then escape and say, I can my self excuse?
4 But (Lord) thou art merciful, and turn'st to us thy grace,
That we with hearts most careful should fear before thy face.
5 In God I put my whole trust, my soul waits on his will:
For his promise is most just, and I hope therein still.
6 My soul to God hath regard, wishing for him alway,
More than they that watch and ward to see the dawning day.
7 Let Israel then boldly In the Lord put his trust;
He is that God of mercy that his deliver must.
8 For he it is that must save Israel from his sin,
And all such as surely have their confidence in him.

PSAL. CXXXI. M.

O Lord, I am not puft in mind, I have no scornful eye:
I do not exercise my self in things that are too high.

2 But as the child that weaned is, even from his mothers breast:
So have I (Lord) behav'd my self In silence and in rest.

3 O Israel, trust in the Lord, let him be all thy stay,
From this time forth for evermore, from age to age alway.

PSAL. CXXXII. M.

REmember David's troubles, Lord, how to the Lord he swore.
2 And vow'd a vow to Jacob's God, to keep for evermore
3 I will not come into my house, nor climb up to my bed,
4 Nor let my temples take their rest, nor the eyes in my head,

5 'Till I have found out for the Lord a place to set thereon:
An house for Jacobs God to be an habitation.
6 We heard of it at Ephrata, there did we hear this sound:
And in the fields and forests there, these voices first were found.

7 We will assay and go into his tabernacle there,
Before his foot-stool to fall down, and worship him in fear,
8 Arise, O Lord, arise, I pray, into thy resting place:
Thou and the ark of thy great strength, the presence of thy grace.

9 Let all thy priests be cloathed, Lord, with truth and righteousness;
Let all thy saints and holy men sing with great joyfulness:
10 And for thy servant David's sake, refuse not, Lord, I pray,
The face of thine anointed, and turn not thy face away.

The Second Part.

11 The Lord to David swore in truth, and will not shrink from it,
Saying, the fruit of thy body upon thy seat shall sit.
12 And if thy sons my cov'nant keep, that I shall learn each one:
Then shall their sons for ever sit upon thy princely throne.

13 The Lord himself hath Sion chose and loves therein to dwell,
14 Saying, this is my resting place, I love and like it well.
15 And I will bless with great increase her victuals ev'ry where:
And I will satisfie with bread the needy that be there.

16 With my salvation I will cloath her priests for evermore:
And all her saints likewise shall sing and shout for joy therefore.
17 There will I surely make the horn of David for to bud:
For there I have ordain'd for mine a lantern bright and good.

18 As for his foes, I will them cloath with shame for evermore:
But I will cause his crown to shine more fresh than heretofore.

PSAL. CXXXIII. W. W.

OHow happy a thing it is and joyful for to see,
Brethren together fast to hold the band of amity!
2 It calls to mind that sweet perfume and that costly ointment,
Which on the sacrificers head by Gods command was spent,

It wet not Aarons head alone, but on his beard did fall:
And finally it did run down on his rich garments all.
3 And as the lower ground doth drink the dew of hermon hill,
And Sion with his silver drops the fields with fruit doth fill,

4 E'en so the Lord doth pour on them his blessings manifold,
Whose hearts and mind without all guile this knot doth keep and hold.

PSAL. CXXXIV. W. W.

BEhold and have regard, ye servants of the Lord,
Which in his house by night do watch: praise him with one accord.
2 Lift up your hands on high unto his holy place,
And give the Lord his praises due, his benefits embrace.

3 For why? the Lord who did both earth and heav'n frame,
Doth Sion bless and will conserve for evermore the same.

PSAL. CXXXV. N.

OPraise the Lord, praise him, praise him, praise him with one accord:
O praise him still all ye that be the servants of the Lord:
2 O praise him ye that stand and be in the house of the Lord:
Ye of his court, and of his house praise him with one accord.

3 Praise ye the Lord, for he is good, sing praises to his Name;
It is a comely and good thing always to do the same.
4 For why? the Lord hath Jacob chose: his very one ye see:
So hath he chosen Israel his treasure for to be.

5 For this I know, and am right sure, the Lord is very great:
He is indeed above all gods. most easie to intreat.
6 For whatsoever pleased him all that full well he wrought:
In heav'n, in earth, and in the sea, which he hath made of nought.

7 He lifts up clouds e'en from the earth, he makes lightnings and rain:
He bringeth forth the winds also and nothing made in vain.
8 He smote the first-born of each thing in Egypt that took rest:
He spared there no living thing the man nor yet the beast.

9 He did likewise shew wonders great on their inhabitants,
Upon king Pharaoh and also on his severe servants.
10 He smote then many nations, and did great acts and things:
He slew the great and mightiest, and chiefest of their kings.

11 Sehon king of the Amorites, and Og king of Basan:
He slew also the kingdoms all that were of Canaan:
12 And gave their land to Israel, an heritage we see,
To Israel his own people an heritage to be.

The Second Part.

13 Thy Name shall still endure, and thy memorial likewise
Throughout all generations that are, or shall arise.
14 The Lord will surely now avenge his people all indeed:
And to his servants he will shew favour in time of need.

15 The idols of the heathen which are in the coasts and lands,
Of silver and of gold they be, (speak, the work even of mens hands.
16 They have their mouths but cannot and eyes that have no sight:
17 And they have ears, but hear nothing, their mouths are breathless quite

18 Wherefore all they are like to them that so do set them forth:
And likewise those that trust in them, or think they be ought worth.
19 O all ye house of Israel, see that ye praise the Lord:
And ye that be of Aarons house, praise him with one accord.

20 And ye that be of Levi's house, praise ye likewise the Lord:
And ye that stand in aw of him praise him with one accord.
21 And out of Sion sound his praise, the great praise of the Lord,
Which dwelleth in Jerusalem. praise him with one accord

PSAL. CXXXVI. N.

PRaise ye the the Lord, for he is good, for his mercy endureth for ever:
2 Give praise unto the God of gods, for his mercy, &c.
3 Give praise unto the Lord of lords, for his mercy, &c.
4 Which only doth great wondrous works, for his mercy, &c.

5 Which by his wisdom made the heav'ns, for his mercy, &c.
6 Which on the waters stretcht the earth, for his mercy, &c.
7 Which made great lights to shine abroad for his mercy, &c.
8 As sun to rule the lightsome day, for his mercy, &c:

9 The moon and stars to guide the night, for his mercy, &c.
10 Which Egypt smote with their first-born for his mercy, &c.
11 And Israel brought out from thence, for his mercy, &c.
12 With mighty hand and stretched arm, for his mercy, &c.

13 Which cut the Red sea in two parts, for his mercy, &c.
14 And Isr'el made to pass there-through, for his mercy, &c.
15 And drowned Pharaoh and his host, for his mercy, &c.
16 Through wilderness his people led, for his mercy, &c.

17 He which did smite great noble kings, for his mercy, &c.
18 And which hath slain the mighty kings, for his mercy, &c.
19 As Sehon king of Amorites, for his mercy, &c.
20 And Og the king of Basan-land, for his mercy, &c.

21 And gave their land for heritage, for his mercy, &c.
22 Even to his servant Israel, for his mercy, &c.
23 Remembring us in base estate, for his mercy, &c.
24 And from oppressours rescu'd us, for his mercy, &c.

25 Which giveth food unto all flesh, for his mercy, &c.
26 Praise ye the Lord of heav'n above, for his mercy, &c.
27 Give thanks unto the Lord of lords, for his mercy endureth for ever.

Another of the same by T. C.

OLaud the Lord benign; Whose mercies ne'er decay;
Give thanks and praises sing, To God of gods alway.
For certainly His mercies dure
Both firm and sure. Eternally.

2 The Lord of lords praise ye, Whose mercies ever dure:
3 Great wonders only he Doth work by his great pow'r, For &c.
5 Which God omnipotent by his great wisdom he
The heavenly firmament Did frame as we may see, For, &c

6 Yea, he the heavy charge
And on the waters large
7 Great lights he made, for why?
8 The Sun within the skie

Of all the earth did stretch:
The same he did out reach. For, &c.
His mercy lasts alway:
To rule the lightsom day. For, &c.

9 Also the moon so clear,
And stars that do appear
10 With grievous plagues and sore
The first-born less and more

Which shineth in our sight,
To guide the darksom night, For, &c.
All Egypt smote he then
He slew of beasts and men, For, &c.

11 And from amidst their land
12 Which he with mighty hand
For certainly, &c.

His Israel forth brought:
And stretched arm hath wrought.

13 The sea he cut in two
14 And made through it to go

Which stood up like a wall:
His chosen children all, For, &c.

15 But there o'erwhelmed then
With his huge host of men
16 Who led through wilderness
17 And for his love endless
For certainly, &c.

The proud king Pharaoh,
And chariots also. For, &c,
His people safe and sound
Great kings he brought to ground.

18 And with puissant hand
19 As of Amoritee land
20 And Og (the giant large)
21 Whose land for heritage

Slew kings of mighty fame:
Sehon the king by name. For, &c,
Of Basan king also:
He gave his people to. For, &c.

22 Even unto Israel
He gave the same to dwell,
23 To mind he did us call
24 And from oppressours all

His servant dear, I say,
And there abide alway. For, &c.
In our most base degree
In safety set us free. For, &c.

25 All flesh in earth abroad
26 Wherefore of heaven the God
For certainly
Both firm and sure

With food he doth fulfil:
To laud be it your will.
His mercies dure
Eternally.

PSAL. CXXXVII. W. W.

WHen as we sat in Babylon
And in remembrance of Sion
2 We hang'd our harps and instruments
For in that place men for their use

the rivers round about,
the tears for grief burst out:
the willow-trees upon:
had planted many a one.

3 Then they to whom we prisoners were,
Now let us hear your Hebrew songs,
4 Alas! said we, who can once frame
The praises of our loving God,

said to us tauntingly,
and pleasant melody.
his heavy heart to sing
thus under a strange king?

5 But yet if I Jerusalem
Then let my fingers quite forget
6 And let my tongue within my mouth
If that I joy before I see

out of my heart let slide:
the warbling harp to guide.
be ty'd for ever fast,
thy full deliv'rance past.

7 Therefore, O Lord, remember now
That Edom's sons against us made,
Remember, Lord, their cruel words,
They cried, Down, yea, down with it

the cursed noise and cry
when they ras'd our city.
when as with mighty sound
unto the very ground.

8 Even so shalt thou, O Babylon,
And happy shall that man be call'd,
9 Yea, blessed shall that man be call'd,
And dasheth them in pieces small

at length to dust be brought:
that our revenge hath wrought.
that takes thy little ones:
against the very stones.

PSAL. CXXXVIII. N.

THee will I praise with my whole heart
Even in the presence of the gods
2 Toward thy holy temple I
And praised in my thankful mouth

my Lord my God always:
I will advance thy praise.
will look and worship thee;
thy holy Name shall be.

Even for thy loving kindness sake,
For thou thy Name hast by thy word
3 When I did call thou heardest me,
The power of increased strength

and for thy truth withal:
advanced over all.
and thou hast made also
within my soul to grow.

4 Yea, all the kings on earth they shall
For they of thy most holy mouth
5 They of the ways of God the Lord
Because the glory of the Lord

give praise to thee, O Lord:
have heard the mighty word,
in singing shall entreat:
it is exceeding great.

6 The Lord is high but yet he doth
The proud he knows far off, and them
7 Although in midst of trouble I
Reviv'd by thee; for thou, O Lord,

the lowly man respect:
with scorn he doth reject.
do walk, yet shall I stand
wilt stretch out thy right hand

Upon

Upon the wrath of all my foes,
By thy right hand, the Lord God will
8 Thy mercy lasts for evermore,
Forsake me not that am the work

and saved shall I be
perform his work to me.
Lord, do me not forsake:
which thine own hand did make.

PSAL. CXXXIX.

O Lord, thou hast me tri'd and known,
2 My rising up and thoughts far off,
3 My paths, yea, and my lying down
And by familiar custom art

my sitting down dost know;
thou understand'st also.
thou compassest always:
acquainted with my ways.

4 No word is in my tongue, O Lord,
5 Thou hast beset me round about,
6 Such knowledge is too wonderful
It is so high that I unto

that is not known to thee:
and laid thy hand on me.
and past my skill to gain:
the same cannot attain.

7 From sight of thy all seeing Spirit,
Or whither shall I fly away
8 To heav'n if I do mount aloft,
In hell if I lie down below,

Lord, whither shall I go?
from thy presence also.
lo, thou art present there!
e'en there thou dost appear.

9 Yea, let me take the morning wings,
E'en in the very utmost parts
10 Yet certainly there also shall
And thy right hand shall hold me fast,

and let me go and dwell
where flowing sea doth swell:
thy hand me lead and guide:
and make me to abide.

11 Or if I say the darkness shall
Even then the night that is most dark,
12 The darkness hideth not from thee,
To thee the darkness and the light

shroud me quite from thy sight:
about me shall be light.
but night doth shine as day:
are both alike alway.

The Second Part.

13 For thou possessed hast my reins,
When I within my mothers womb
14 Thee will I praise, made fearfully
Thy works are marvellous, right well

and thou hast cover'd me,
enclosed was by thee.
and wondrously I am:
my soul doth know the same.

15 My bones they are not hid from thee,
I have been made, and in the earth
16 When I was formless, then thine eye
Were written all, nought was before

although in secret place
beneath I shaped was.
saw me: for in thy book
that after fashion took.

17 The thoughts therefore of thee, O God,
And of them all how passing great
18 If I should count them, lo, their sum
And whensoever I awake

how dear are they to me?
the endless number be!
more than the sand I see:
yet am I still with thee.

19 The wicked and ungodly thou
Therefore now all ye bloody men,
20 For they against thee, O my God,
They take thy Name in vain, and are

most certainly wilt slay:
depart from me away.
do speak full wickedly:
great enemies to thee,

21 Hate I not them, that hate thee, Lord,
Am I not grieved with all those
22 I hate them with a perfect hate,
Try me, O God, and know my heart,
24 Consider, Lord, if wickedness
And in thy way, O God my guide,

and that in earnest wise?
that up against thee rise?
even as my utter foes.
my thoughts prove and disclose:
in me there any be:
for ever lead thou me.

PSAL. CXL. N.

Lord, save me from the evil man,
2 And from all those also which do,
Which make on me continual war,
3 Like serpents underneath their lips

and from his pride and spite;
in violence delight.
their tongues, lo, they have when
is adders poison set.

4 Keep me, O Lord, from wicked hands,
Free from the cruel man that means
5 The proud have laid a snare for me,
With cords in my path-way and gins

preserve me to abide
to cause my steps to slide:
and they have spread a net,
for me also have set.

6 Therefore I said unto the Lord,
Hear me, O Lord, O hear the voice
7 O Lord my God, thou only art
My head in day of battel hath

thou art my God alone:
wherewith I pray and mone,
the strength that saveth me:
been cover'd still by thee.

8 Let not, O Lord, the wicked have
Perform not his ill thoughts, lest he
9 Of them that compass me about,
Lord, let the mischief of their lips

the end of his desire:
with pride be set on fire.
the chiefest of them all,
upon their own heads fall.

10 Let coals fall on them, let them be
And in deep pit, so as they may

cast in consuming flame,
not rise out of the same.

11 For no backbiter shall on earth be set in stable plight:
And evil to destruction shall hunt the cruel wight.

12 I know the Lord th' afflicted will revenge, and judge the poor:
13 The just shall praise thy Name and shall dwell with thee evermore.

PSAL. CXLI.

O Lord, upon thee do I call, then haste thee unto me:
And hearken thou unto my voice when I do cry to thee.
2 As incense let my prayers be directed in thine eyes:
And the uplifting of my hands as evening sacrifice.

3 For guiding of my mouth, O Lord, set thou a watch before:
And also of my moving lips. O Lord, keep thou the door.
4 That I should wicked works commit, Incline thou not my heart:
With ill men of their delicates, Lord, let me eat no part.

5 But let the righteous smite me, Lord, for that is good for me:
Let him reprove me and the same a precious oyl shall be.
6 Such smiting shall not break my head, the time shall shortly fall,
When I shall in their misery make prayers for them all.

7 And when in stony places down their judges shall be cast:
Then shall they hear my words, because, they have a pleasant taste.
8 Our bones about the graves mouth are all scattered and found:
As he that heweth wood, or he that diggeth up the ground.

9 But, O my Lord my God, mine eyes do look up unto thee:
In thee is all my trust, let not my soul forsaken be.
10 Keep and preserve me from the snare which they for me have laid:
And from the gins of wicked men, whereof I am afraid.

11 The wicked into their own nets together let them fall:
While I do by thy help escape, the danger of them all.

PSAL. CXLII. N.

UNto the Lord God with my voice I did send out my cry:
And with my strained voice unto the Lord God prayed I.
2 My meditation in his sight to pour I did not spare:
And in the presence of the Lord my trouble did declare.

3 Although perplexed was my soul, my path was known to thee:
In way where I did walk, a snare they slily laid for me.
4 I look'd and view'd on my right hand, but none there would me know:
All refuge failed me and for my soul none cared now.

5 Then cried I to thee and said, O Lord, my hope thou art:
And in the land of the living, my portion, and my part.
6 Hearken to my cry, for I am brought full low, deliver me
From them that do me persecute, for me too strong they be.

7 That I may praise thy Name, my soul from prison, Lord, bring out;
When thou art good to me, the just shall press me round about.

PSAL. CXLIII. N.

LOrd, hear my pray'r and my complaint that I do make to thee:
And in thy native truth, and in thy justice answer me.
2 In judgment with thy servant, Lord, O enter not at all:
For justifi'd be in thy sight not one that liveth shall.

3 The enemy pursu'd my soul, my life to ground hath thrown:
And laid me in the dark like them that dead are long agone.
4 Within me in perplexity was mine afflicted sprite:
And in me was my troubled heart amazed and affright.

5 Yet I record time past, and on thy works I meditate.
Yea, I do muse upon thy works that thy hands have create.
6 To thee, O Lord my God, do I stretch forth my craving hands;
My soul desireth after thee, as do the thirsty lands.

7 Hear me with speed, my spirit fails, hide not thy face lest I
Be like to them that in the pit sink down, and there do lie.
8 Let me thy loving kindness in the morning hear and know:
For in thee is my trust, shew me, the way where I shall go.

9 For I lift up my soul to thee, O Lord, deliver me,
From all mine enemies; for I have hidden me with thee.
10 Teach me to do thy will, for thou, thou art my God alway.
Let thy good spirit to the land of mercy me convey.

11 For thy Name's sake with quickning grace, alive do thou me make:
And out of trouble bring my soul (grace, even for thy justice sake.

12 And of thy mercy slay my foes, O Lord, destroy them all
That do oppress my soul, for I thy servant am and shall.

PSAL. CXLIV. N.

BLest be the Lord my strength that doth instruct my hands to fight;
The Lord that doth my fingers frame to battel by his might.
2 He is my hope, my fort, and tower deliverer and shield:
In him I trust; my people he subdues to me to yield.

3 O Lord, what thing is man, that him thou dost so highly prize?
Or son of man, that upon him thou thinkest in such wise?
4 Man is but like to vanity, so pass his days to end
5 As fleeting shade. Bow down, O Lord, the heav'ns and descend;

6 The mountains touch, and they shall cast forth thy lightning flame,
And scatter them: thine arrows shoot (smoke consume them with the same.
7 Send down thy hand from heav'n above, O Lord, deliver me:
Take me from waters great, from hands of strangers set me free.

8 Whose subtil mouth of vanity with flattring words doth treat;
And their right hand is a right hand of falshood and deceit.
9 A new song will I sing, O God, and singing will I be
On viol and on instrument ten stringed unto thee.

10 Even he it is that only gives deliverance to kings:
Unto his servant David help from hurtful sword he brings.
11 From strangers hand me save and shield whose mouth talks vanity:
And their right hand is a right hand of guile and subtility.

12 That our sons may be as the plants whom growing youth doth rear:
Our daughters as carv'd corner stones like to a palace fair.
13 Our garners full, and plenty may of sundry sorts be found;
Our sheep bring thousands in our streets, ten thousands may abound.

14 Our oxen be to labour strong, that none do us invade:
There be no goings out nor cries within our streets be made.
15 The people blessed are that with such blessings great are stor'd
Yea, blessed all the people are whose God is God the Lord.

PSAL. CXLV.

THee will I laud, my God and King, and bless thy Name alway:
2 For ever will I praise thy Name. and bless thee day by day.
3 Great is the Lord, and worthy praise, his greatness none can reach:
From race to race they shall thy works praise, and thy power preach.

4 Of thy glorious majesty, the beauty will record:
5 And meditate upon thy works most wonderful, O Lord.
6 And they shall of thy power, and of thy fearful acts declare:
And I to publish all abroad thy greatness will not spare.

7 And they into the mention shall break of thy goodness great:
And I aloud thy righteousness in singing shall repeat.
8 The Lord our God is gracious, and merciful also:
Of great abounding mercy, and to anger he is slow.

9 Yea, good to all; and all his works his mercy doth exceed:
10 Lo, all thy works do praise thee, Lord, and do thy honour spread.
11 Thy saints do bless thee, and they do thy kingdoms glory show:
12 And blaze thy pow'r, to cause the sons of men thy pow'r to know.

The Second Part.

And of his kingdoms majesty to spread the glorious praise,
13 Thy kingdom, Lord, a kingdom is that doth endure always:
And thy dominion through each age endures without decay.
14 The Lord upholdeth them that fall, their sliding he doth stay.

15 The eyes of all do wait on thee, thou dost them all relieve:
And thou to each sufficing food in season due dost give.
16 Thou openest thy plenteous hand and bounteously dost fill
All things whatever that do live, with gifts of thy good will.

17 The Lord is just in all his ways, his works are holy all:
18 And he is near all those that do in truth upon him call.
19 He the desires which they require, that fear him will fulfil;
And he will hear them when they cry, and save them all he will.

20 The Lord preserves all those to him, that bear a loving heart:
But he them all that wicked are will utterly subvert.
21 My thankful mouth shall gladly speak the praises of the Lord:
All flesh to praise his holy Name for ever shall accord.

PSAL. CXLVI. J. H.

MY soul praise thou the Lord always, my God, I will confess:
2 While breath and life prolong my my tongue no time shall cease.
3 Trust not in worldly princes then, (days, though they abound in wealth:
Nor in the sons of mortal men, in whom there is no health.

4 For why? their breath doth soon depart to earth anon they fall:
And then the counsels of their heart decay and perish all.
5 Blessed and happy is that man, whom Jacobs God doth aid;
And he whose hope doth not decay, but on the Lord is staid.

6 Who made the earth and waters deep the heavens high withal:
Who doth his word and promise keep in truth, and ever shall.
7 With right always doth he proceed for such as suffer wrong:
The poor and hungry he doth feed, and loose the fetters strong.

8 The Lord doth send the blind their sight, the lame to limbs restore:
And he doth love the righteous, and just man evermore.
9 He doth defend the fatherless, and stranger sad in heart,
And quit the widow from distress, and ill mens ways subvert.

10 Thy Lord and God eternally, O Sion still shall reign,
In time of all posterity for ever to remain.

PSALM CXLVII. N.

PRaise ye the Lord, for it is good unto our God to sing:
For it is pleasant, and to praise it is a comely thing.
2 The Lord his own Jerusalem he buildeth up alone:
And the dispersed of Israel doth gather into one.

3 He heals the broken in their heart, their sores he up doth bind:
4 He counts the number of the stars, and names them in their kind.
5 Great is the power of the Lord his wisdom infinite.
6 The Lord relieves the meek, and throws to ground the wicked wight.

7 Sing unto God the Lord with praise, unto the Lord rejoyce:
And to our God upon the harp advance your singing voice.
8 He covers heav'n with clouds, and for the earth prepareth rain:
And on the mountains he doth make the grass to grow again.

9 He gives to beasts their food, and to young rav'ns when they cry,
10 His pleasure not in strength of horse, nor in mans legs doth lie:
11 But in all those that do him fear, the Lord hath his delight,
And such as do attend upon his mercies shining light.

The Second Part.

12 O praise the Lord, Jerusalem, thy God, O Sion praise:
13 For he the bars hath forged strong, wherewith thy gates he stays,
14 Thy children he hath blest in thee: and in thy borders he
Doth settle peace, and with the flour of wheat he filleth thee.

15 And his commandement upon the earth he sendeth out:
Also his word with speedy course doth swiftly run about.
16 He giveth snow like wool, and frost like ashes scatt'reth wide:
17 Like morsels casts his ice, thereof the cold who can abide?

18 He sendeth forth his mighty word, and melteth them again:
His wind he makes to blow, and then the waters flow amain.
19 The doctrine of his holy word, to Jacob he doth show:
His statutes and his judgments he gives Israel to know.

20 With every nation he hath not so dealt, nor have they known
His secret judgments; ye therefore praise ye the Lord alone.

PSAL. CXLVIII. J. H.

GIve laud unto the Lord, From heav'n that is so high:
Praise him in deed and word, Above the starry skie.
2 And also ye, Armies royal,
His angels all, Which are so clear and bright:
Praise joyfully. Ye glistring stars of light.

3 Praise him both moon and sun, And clouds of the air,
The same of you be done,
4 And you no less, All formed as we see,
Ye heavens fair, All things in their degree;
His laud express.

5 For at his word they were A law and trade
At his voice did appear
6 Which he set fast; Always to last.
To them he made

2 Extol and praise Gods Name
All deeps do ye the same,
8 Him magnifie,
Fire, hail, Ice, snow,
At his decree.

9 The hills and mountains all,
The cedar great and tall,
To Beasts and cattel,
Yea birds flying,
That on earth dwell.

11 All kings both more and less,
Princes and all judges
Exalt his Name.
12 Young men and maids,
Do ye the same.

13 For his name shall we prove
Whose praise is far above.
14 For sure he shall,
Exalt with bliss,
And help them all.

15 His saints all shall forth tell
Children of Israel,
16 And also they
That with good will
And him obey.

On earth ye dragons fell:
For it becomes ye well.

And storms that blow

And trees that fruitful are,
His worthy praise declare,

And worms creeping

With all their pompous traine,
That in the world remain,

Old men and babes,

To be most excellent,
The earth and firmament.

The horn of his,

His praise and worthiness
Each one both more and less,

His words fulfil,

PSAL. CXLIX. N.

Sing ye unto the Lord our God,
And let the praise of him be heard
2 Let Israel reioyce in him,
And let the children of Sion

3 Let them sound praise with voice of lute
And with the timbrel and the harp,
4 For why? the Lord his pleasure all
And by deliverance he will raise

5 With glory and with honour now
And now aloud upon their beds
6 And in their mouths let be the high
And in their hands likewise a sharp

7 To plague the heathen and correct
To bind their stately kings in chains
8 To execute on them the doom
This honour all his saints shall have,

a new reioycing song:
his holy saints among.
that made him of nothing:
be joyful in their king.

unto his holy Name:
sing praises to the same.
hath in his people set:
the meek to glory great.

let all his Saints reioyce:
advance their singing voice.
praises of God the Lord:
and double-edged sword.

the people with their hands:
their lords in iron bands:
that written was before,
praise ye the Lord therefore.

PSAL. CL. N.

Yield unto God the mighty Lord
And praise him in the firmament
2 Advance his Name, and praise him in
According to his excellence

3 His praises with the princely noise,
Praise him upon the viol and
4 Praise him with timbrel and with flute,
5 With sounding cymbals praise ye him,

6 Whatever hath the benefit
To praise his great and mighty Name

praise in his sanctuary:
that shews his power on high,
his mighty acts always:
and greatness give him praise.

of sounding trumpets blow:
upon the harp also.
organs and virginals:
praise him with loud cymbals.

of breathing, praise the Lord:
agree with one accord.

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